

## **The Plays of Girish Karnad: Critical Perspectives**

*—Rajesh Kumar Pandey\**

### **Abstract**

The postcolonial Indian theatre saw many meaningful encounters with our tradition. The drive to return and re-discover our tradition was inspired by a search for roots and identity. This was part of the whole process of decolonization of our life-style, values, social institutions, creative forms and cultural modes. Girish Karnad, a famous Indian playwright, probed into the Indian past to re-interpret it and make it relevant for the present times. There is a unique amalgam of the elements of tradition and contemporary in the plays of Karnad. It seems that themes taken from folklores, myths and Indian history turned into a vehicle to express contemporary issues like feminism, marginalization of castes and minority religions, violence, increasing fundamentalism, denigrating Indian politics and existentialism.

**Keywords:** Theatre, Dramatist, Technique, History, Myth.

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Girish Karnad is one such Indian playwright who has rejected the imitative pursuits of the West and has stuck to the native tradition for the themes and techniques of his plays. The reason why Karnad chooses myths or legends is not very difficult to discover. Myths, legends and folklores form the bedrock of any culture or civilization from which come out its basic values, modes and customs. These cover, as Carl C. Jung points out, in the form of motifs and symbols, certain recurring patterns of collective human behaviour and certain archetypal human experiences. Our Indian theatre had a strong tradition in mythological and historical plays. Karnad is deeply aware of the fact and firmly believes in the potential of the Indian theatrical tradition.

The characters in the mythical plays of Girish Karnad are not abstract symbols of some idea but are fully developed characters in their own right. Each play is a presentation of multiple ideologies and ideas; Concerns on caste and gender recur in all myth-based plays; existentialism and related philosophical discourse also find mention while burning issues of violence and non-violence in present times too, seem to fit in. The plays written by Karnad which base themselves on myths are three in number, namely, *Yayati*, *The Fire and the Rain* and *Bali: The Sacrifice*. This paper discusses these contemporary issues knitted in his mythical plays. The origin of the myth and

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## **Table of Contents Plays Of Girish Karnad Critical Perspectives**

1. Understanding the eBook Plays Of Girish Karnad Critical Perspectives
  - The Rise of Digital Reading Plays Of Girish Karnad Critical Perspectives
  - Advantages of eBooks Over Traditional Books
2. Identifying Plays Of Girish Karnad Critical Perspectives
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Plays Of Girish Karnad Critical Perspectives
  - User-Friendly Interface
4. Exploring eBook Recommendations from Plays Of Girish Karnad Critical Perspectives

- Personalized Recommendations
- Plays Of Girish Karnad Critical Perspectives User Reviews and Ratings
- Plays Of Girish Karnad Critical Perspectives and Bestseller Lists
- 5. Accessing Plays Of Girish Karnad Critical Perspectives Free and Paid eBooks
  - Plays Of Girish Karnad Critical Perspectives Public Domain eBooks
  - Plays Of Girish Karnad Critical Perspectives eBook Subscription Services
  - Plays Of Girish Karnad Critical Perspectives Budget-Friendly Options
- 6. Navigating Plays Of Girish Karnad Critical Perspectives eBook Formats
  - ePub, PDF, MOBI, and More
  - Plays Of Girish Karnad Critical Perspectives Compatibility with Devices
  - Plays Of Girish Karnad Critical Perspectives Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Plays Of Girish Karnad Critical Perspectives
  - Highlighting and Note-Taking Plays Of Girish Karnad Critical Perspectives
  - Interactive Elements Plays Of Girish Karnad Critical Perspectives
- 8. Staying Engaged with Plays Of Girish Karnad Critical Perspectives
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Plays Of Girish Karnad Critical Perspectives
- 9. Balancing eBooks and Physical Books Plays Of Girish Karnad Critical Perspectives
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Plays Of Girish Karnad Critical Perspectives
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Plays Of Girish Karnad Critical Perspectives
  - Setting Reading Goals Plays Of Girish Karnad Critical Perspectives
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Plays Of Girish Karnad Critical Perspectives

- Fact-Checking eBook Content of Plays Of Girish Karnad Critical Perspectives
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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