

NUCLEAR ETHICS

**A CHRISTIAN
MORAL ARGUMENT**

David Hollenbach, S.J.

Nuclear Ethics A Christian Moral Argument

David Hollenbach



Nuclear Ethics A Christian Moral Argument:

Nuclear Ethics David Hollenbach, 1983 *Christian Political Ethics* John A. Coleman, 2009-01-10 Christian Political Ethics brings together leading Christian scholars of diverse theological and ethical perspectives Catholic Lutheran Calvinist and Anabaptist to address fundamental questions of state and civil society international law and relations the role of the nation and issues of violence and its containment Representing a unique fusion of faith centered ethics and social science the contributors bring into dialogue their own varying Christian understandings with a range of both secular ethical thought and other religious viewpoints from Judaism Islam and Confucianism They explore divergent Christian views of state and society and the limits of each They grapple with the tensions that can arise within Christianity over questions of patriotism civic duty and loyalty to one's nation and they examine Christian responses to pluralism and relativism globalization and war and peace Revealing the striking pluralism inherent to Christianity itself this pioneering volume recasts the meanings of Christian citizenship and civic responsibility and raises compelling new questions about civil disobedience global justice and Christian justifications for waging war as well as spreading world peace It brings Christian political ethics out of the churches and seminaries to engage with today's most vexing and complex social issues The contributors are Michael Banner Nigel Biggar Joseph Boyle Michael G Cartwright John A Coleman S J John Finnis Theodore J Koontz David Little Richard B Miller James W Skillen and Max L Stackhouse

Dictionary of Scripture and Ethics Joel B. Green, Jacqueline E. Lapsley, Rebekah Miles, Allen Verhey, 2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up to date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse

Modern Just War Theory Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today's students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just

war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as those presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell's guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics

The Common Good and Christian Ethics David Hollenbach, 2002-08 The Common Good and Christian Ethics rethinks the ancient tradition of the common good in a way that addresses contemporary social divisions both urban and global David Hollenbach draws on social analysis moral philosophy and theological ethics to chart new directions in both urban life and global society He argues that the division between the middle class and the poor in major cities and the challenges of globalisation require a new commitment to the common good and that both believers and secular people must move towards new forms of solidarity

Paul Ramsey's Political Ethics David T. E. Attwood, 1992 this is a good book that will well serve both students who are new to Ramsey and those who might not be better acquainted with his work THE JOURNAL OF RELIGION

Christian Perspectives on Politics J. Philip Wogaman, 2000-01-01 Minister Wogaman updates his comprehensive discussions on the meaning and importance of politics the history of Christian political thought and church state relations the legislation of social morality and criminal justice issues

Ethics, Religion, and the Good Society Joseph Runzo, 1992-01-01 People living in a pluralistic age are aware of diversity among themselves and consider it both natural and enriching for humankind However there are many disagreements that create ethical questions on the nature of human good religion and public morality and more Joseph Runzo with the help of a diverse group of contributors skillfully deals with these ethical issues

Military Chaplains' Review, 1984

The Ethics of War and Peace Terry Nardin, 2020-12-08 A superb introduction to the ethical aspects of war and peace this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions religious and secular Beginning with the classic debate between political realism and natural law this book seeks to expand the conversation by bringing in the voices of Judaism Islam Christian pacifism and contemporary feminism In so doing it addresses a set of questions How do the adherents to each viewpoint understand the ideas of war and peace What attitudes

toward war and peace are reflected in these understandings What grounds for war if any are recognized within each perspective What constraints apply to the conduct of war Can these constraints be set aside in situations of extremity Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences Because of its inclusive objective comparative and dialogic approach the book serves as a valuable resource for scholars journalists policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace In addition to the editor the contributors are Joseph Boyle Michael G Cartwright Jean Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer

Ethics and Experience Lloyd Steffen, 2012-08-09 Ethics and Experience introduces students to the key topics in moral theory through provocative moral issues just war abortion physician assisted suicide the death penalty and more Steffen helps students bridge the gap between ethical theory and experience through developing a common agreement ethical system that is applicable to a variety of moral problems and issues with clear language and real life examples

Peacemaking Gerard F. Powers, Drew Christiansen, Robert T. Hennemeyer, 1994 Written from varying ideological perspectives but united in a concern for the application of moral values to international relations this is a provocative and timely contribution to debate about the current and future course of foreign policy from back cover

Arcs of Global Justice Margaret M. DeGuzman, Diane Marie Amann, 2018 M Cherif Bassiouni Human rights and international criminal justice in the twenty first century the end of the post WWII phase and the beginning of an uncertain new era Thomas A Cromwell and Bruno G linas Faucher William Schabas The Canadian Charter of rights and freedoms and international human rights law Emmanuel Decaux The International Convention on the Protection of All Persons from Enforced Disappearance as a victim oriented treaty Kathleen Cavanaugh and Joshua Castellino The politics of sectarianism and its reflection in questions of international law state formation in The Middle East Sandra L Babcock International law and the death penalty a toothless tiger or a meaningful force for change Marc Bossuyt The UN optional protocol on the abolition of the death penalty Christof Heyns and Thomas Probert and Tess Borden The right to life and the progressive abolition of the death penalty Zhao Bingzhi Progress and trend of the reform of the death penalty in China Margaret M DeGuzman Criminal law philosophy in international criminal law scholarship Fr d ric M gret Is the ICC focusing too much on non state actors Shane Darcy The principle of legality at the crossroads of human rights and international criminal law Alain Pellet Revisiting the sources of applicable law before the ICC Mireille Delmas Marty The ICC as a work in progress for a world in process Carsten Stahn Legacy in international criminal justice Andrew Clapham and Paola Gaeta Torture by private actors and gold plating the offence in national law an exchange of emails in honour of William Schabas Hiram Abtahi and Philippa Webb Secrets and surprises in the Travaux pr paratoires of the genocide convention J r mie Gilbert

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Where Do You Stand? Gregory C. Higgins,1995 This book offers a way of reflecting on eight life issues ranging from sex to capital punishment It doesn t give answers It does ask questions Each issue is explored by a process that offers mature arguments from proponents of different views yet that leads the reader to make a personal commitment to one course or another The process consists of concrete situations that put the moral issue in the real life perspective a detailed examination of the underlying questions with arguments supporting each side discussion questions for group interaction or personal reflection and suggested readings resources for those who wish to pursue the questions in more depth

Purpose, Passion & God Janice Dunlap,2006-04 In this powerful new work Janice Dunlap provides a vocational roadmap for Christians seeking God s will for their lives She reveals that finding one s vocation is not about personal needs and wants but about serving and loving others Jesus is the example of this This book will help readers and catechists in particular to attain a clearer perspective on how their daily tasks point you to the passion and purpose of God already living in them

A History of Catholic Moral Theology in the Twentieth Century James F. Keenan,2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they

turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally **Essential Catholic Social Thought 2nd edition** Brady, Bernard V.,2017-10-12 *A Pilgrim People* Gerald W. Schlabach,2019-09-16 2020 Catholic Press Association honorable mention award for future church Recent decades have seen a steady trend in Roman Catholic teaching toward a commitment to active nonviolence that could qualify the church as a peace church As a moral theologian specializing in social ethics Schlabach explores how this trend in Catholic social teaching will need to take shape if Catholics are to follow through Globalization he argues is an invitation to recognize what was always supposed to be true in Catholic ecclesiology Christ gives Christians an identity that crosses borders To become a truly catholic global peace church in which peacemaking is church wide and parish deep Catholics should recognize that they have always properly been a diaspora people with an identity that transcends tribe and nation state *The Hauerwas Reader* Stanley Hauerwas,2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work **Equipped for the Work of Ministry** Catholic Church,1996 Inspired by and based on Pope John Paul II s apostolic exhortation I Will Give You Shepherds Pastores Dabo Vobis

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