Sex and Families across the Color Line in Virginia, 1787-1861

# notonous in the neighborhood



Joshua D. Rothman

# Notorious In The Neighborhood Sex And Families Across The Color Line In Virginia 1787 1861

Mark E. Kann

# Notorious In The Neighborhood Sex And Families Across The Color Line In Virginia 1787 1861:

**Notorious in the Neighborhood** Joshua D. Rothman, 2003 Provides a history of interracial sexual relationships during **Legal History of the Color Line** Frank W. Sweet, 2005 Annotation This analysis of the nearly 300 appealed court cases that decided the race of individual Americans may be the most thorough study of the legal history of the Race, Sex, and Social Order in Early New Orleans Jennifer M. Spear, 2009-06-15 Winner 2009 U S color line vet published Kemper and Leila Williams Prize in Louisiana History The Historic New Orleans Collection and the Louisiana Historical Association A microcosm of exaggerated societal extremes poverty and wealth vice and virtue elitism and equality New Orleans is a tangled web of race cultural mores and sexual identities Jennifer M Spear's examination of the dialectical relationship between politics and social practice unravels the city's construction of race during the eighteenth and early nineteenth centuries Spear brings together archival evidence from three different languages and the most recent and respected scholarship on racial formation and interracial sex to explain why free people of color became a significant population in the early days of New Orleans and to show how authorities attempted to use concepts of race and social hierarchy to impose order on a decidedly disorderly society. She recounts and analyzes the major conflicts that influenced New Orleanian culture legal attempts to impose racial barriers and social order political battles over propriety and freedom and cultural clashes over place and progress At each turn Spear's narrative challenges the prevailing academic assumptions and supports her efforts to move exploration of racial formation away from cultural and political discourses and toward social histories Strikingly argued richly researched and methodologically sound this wide ranging look at how choices about sex triumphed over established class systems and artificial racial boundaries supplies a refreshing contribution to the history of Joining Places (Volume 2 of 2) (EasyRead Super Large 18pt Edition), early Louisiana You'll Do Marcia A. Zug, 2024-01-09 An illuminating and thought provoking examination of the uniquely American institution of marriage from the Colonial era through the MeToo age Perfect for fans of Rebecca Solnit and Rebecca Traister Americans hold marriage in such high esteem that we push people toward it reward them for taking part in it and fetishize its benefits to the point that we routinely ignore or excuse bad behavior and societal ills in the name of protecting and promoting it In eras of slavery and segregation Blacks sometimes gained white legal status through marriage Laws have been designed to encourage people to marry so that certain societal benefits could be achieved the population would increase women would have financial security children would be cared for and immigrants would have familial connections As late as the Great Depression poor young women were encouraged to marry aged Civil War veterans for lifetime pensions. The widely overlooked problem with this tradition is that individuals and society have relied on marriage to address or dismiss a range of injustices and inequities from gender and race based discrimination sexual violence and predation to unequal financial treatment One of the most persuasive arguments against women s right to vote was that marrying and influencing their husband s choices was just as

meaningful if not better Through revealing storytelling Zug builds a compelling case that when marriage is touted as the solution to such problems it absolves the government and society of the responsibility for directly addressing them Companion to Thomas Jefferson Francis D. Cogliano, 2011-09-15 A Companion to Thomas Jefferson presents a state of the art assessment and overview of the life and legacy of Thomas Jefferson through a collection of essays grounded in the latest scholarship Features essays by the leading scholars in the field including Pulitzer Prize winners Annette Gordon Reed and Jack Rakove Includes a section that considers Jefferson's legacy Explores Jefferson's wide range of interests and expertise and covers his public career private life his views on democracy and his writings Written to be accessible for the non specialist as well as Jefferson scholars Rape and Sexual Power in Early America Sharon Block, 2012-12-01 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Sharon Block exposes the dynamics of sexual power on which colonial and early republican Anglo American society was based Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources Highlighting the gap between reports of coerced sex and incidents that were publicly classified as rape Block demonstrates that public definitions of rape were based less on what actually happened than on who was involved She challenges conventional narratives that claim sexual relations between white women and black men became racially charged only in the late nineteenth century Her analysis extends racial ties to rape back into the colonial period and beyond the boundaries of the southern slave labor system Early Americans treatment of rape Block argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation Taming Passion for the Public Good Mark E. Kann, 2013-04-01 Kann's latest tour de force explores the ambivalence during the founding of our nation about whether political freedom should augur sexual freedom Tracing the roots of patriarchal sexual repression back to revolutionary America Kann asks highly contemporary questions about the boundaries between public and private life suggesting provocatively that political and sexual freedom should go hand in hand Ben Agger University of Texas at Arlington The American Revolution was fought in the name of liberty In popular imagination the Revolution stands for the triumph of populism and the death of patriarchal elites But this is not the case argues Mark E Kann Rather in the aftermath of the Revolution America developed a society and system of laws that kept patriarchal authority alive and well especially when it came to the sex lives of citizens In Taming Passion for the Public Good Kann contends that that despite the rhetoric of classical liberalism the founding generation did not trust ordinary citizens with extensive liberty Under the guise of paternalism they were able simultaneously to retain social control while espousing liberal principles with the goal of ultimately molding the country into the new American ideal a moral and orderly citizenry that voluntarily did what was best for the public good Mark E Kann Professor Emeritus of Political Science and History held the USC Associates Chair in Social

Science at the University of Southern California He is the author of Republic of Men NYU Press 1998 and Punishment Prisons and Patriarchy NYU Press 2005 America'S Forgotten Caste Rodney Barfield, 2013-05-14 Free blacks in antebellum America lived in a twilight world of oppressive laws and customs designed to suppress their mobility and their integration into civil society Free blacks were free only to the extent of white tolerance in their community or town They were at the mercy of the lowest members of the dominant race who could punish them on a whim They were in the words of a 19th century European traveler to America masterless slaves Nonetheless many successful and even prominent blacks emerged from the mire of oppressive laws and general public disdain to realize major achievements Though excluded from the political process from education and from most professions they became preachers teachers missionaries contractors artisans boat captains and wealthy entrepreneurs Members of this twilight social and legal class which numbered nearly a half million by 1860 made great accomplishments against strong opposition in the first half of the 19th century The history of America and of American slavery is woefully incomplete without their story **Choctaw Confederates** Fay A. Yarbrough, 2021-10-22 When the Choctaw Nation was forcibly resettled in Indian Territory in present day Oklahoma in the 1830s it was joined by enslaved Black people the tribe had owned enslaved Blacks since the 1720s By the eve of the Civil War 14 percent of the Choctaw Nation consisted of enslaved Blacks Avid supporters of the Confederate States of America the Nation passed a measure requiring all whites living in its territory to swear allegiance to the Confederacy and deemed any criticism of it or its army treasonous and punishable by death Choctaws also raised an infantry force and a cavalry to fight alongside Confederate forces In Choctaw Confederates Fay A Yarbrough reveals that while sovereignty and states rights mattered to Choctaw leaders the survival of slavery also determined the Nation's support of the Confederacy Mining service records for approximately 3 000 members of the First Choctaw and Chickasaw Mounted Rifles Yarbrough examines the experiences of Choctaw soldiers and notes that although their enthusiasm waned as the war persisted military service allowed them to embrace traditional masculine roles that were disappearing in a changing political and economic landscape By drawing parallels between the Choctaw Nation and the Confederate states Yarbrough looks beyond the traditional binary of the Union and Confederacy and reconsiders the historical relationship between Native populations and slavery

Historical Dictionary of Slavery and Abolition Martin A. Klein,2014-09-04 For almost four thousand years men and women with power have exploited vulnerable populations for cheap or free labor These slaves serfs helots tenants peons bonded or forced laborers etc built pyramids and temples dug canals and mined the earth for precious metals and gemstones They built the palaces and mansions in which the powerful lived grown the food they ate spun the cloth that clothed them This second edition of Historical Dictionary of Slavery and Abolition relates the long and brutal history of slavery and the struggle for abolition using several key features Chronology Introductory essayAppendixesExtensive bibliographyOver 500 cross referenced entries on forms of slavery famous slaves and abolitionists sources of slaves and current conditions of

modern slavery around the world This book is an excellent access point for students researchers and anyone wanting to know **Nothing More than Freedom** Giuliana Perrone, 2023-05-11 Reveals that slavery has more about slavery and abolition remained embedded in private law well after its ostensible demise At the Precipice Shearer Davis Bowman, 2010 Bowman explores the different ways in which Americans North and South black and white understood their interests rights and honor during the secession period He examines the lives and thoughts of key figures and provides an especially vivid glimpse into what less famous men and women in both sections thought about themselves and the worlds in which they lived and how their thoughts informed their actions during this time Both sides glorified the Declaration of Independence and the Constitution of the United States yet they interpreted those sacred documents in markedly different ways and held very different notions of what constituted American values Marital Cruelty in Antebellum America Robin C. Sager, 2016-07-06 In Marital Cruelty in Antebellum America Robin C Sager probes the struggles of aggrieved spouses shedding light on the nature of marriage and violence in the United States in the decades prior to the Civil War Analyzing over 1 500 divorce records that reveal intimate details of marriages in conflict in Virginia Texas and Wisconsin from 1840 1860 Sager offers a rare glimpse into the private lives of ordinary Americans shaken by accusations of cruelty At a time when the standard for an ideal marriage held that both partners adequately perform their respective duties hostility often arose from ongoing domestic struggles for power Despite a rise in the then novel expectation of marriage as a companionate relationship and even in the face of liberalized divorce grounds marital conflicts often focused on violations of duty not lack of love Sager describes how in this environment cruelty was understood as a failure to fulfill expectations and as a weapon to brutally enforce more traditional interpretations of marital duty Sager's findings also challenge historical literature's assumptions about the regional influences on violence showing that married southerners were no more or less violent than their midwestern counterparts Her work reveals how definitions and perceptions of cruelty varied according to the gender of victim and perpetrator Correcting historical mischaracterizations of women s violence as trivial rare or defensive Sager finds antebellum wives both capable and willing to commit a wide variety of cruelties within their marriages Her research provides details about the reality of nineteenth century conjugal unions including the deep unhappiness buried within them

Women and Slavery: The modern Atlantic Gwyn Campbell, Suzanne Miers, Joseph Calder Miller, 2007 The particular experience of enslaved women across different cultures and many different eras is the focus of this work. Sexuality and Slavery Daina Ramey Berry, Leslie M. Harris, 2018-10-01 In this groundbreaking collection editors Daina Ramey Berry and Leslie M Harris place sexuality at the center of slavery studies in the Americas the United States the Caribbean and South America While scholars have marginalized or simply overlooked the importance of sexual practices in most mainstream studies of slavery Berry and Harris argue here that sexual intimacy constituted a core terrain of struggle between slaveholders and the enslaved These essays explore consensual sexual intimacy and expression within slave communities as

well as sexual relationships across lines of race status and power Contributors explore sexuality as a tool of control **Longing for Connection Andrew** exploitation and repression and as an expression of autonomy resistance and defiance Burstein, 2024-04-23 Untangling the private feelings ambitions and fears of early Americans through their personal writings from the Revolution to the Civil War Modern readers of history and biography unite around a seemingly straightforward question What did it feel like to live in the past In Longing for Connection historian Andrew Burstein attempts to answer this question with a vigorous nuanced emotional history of the United States from its founding to the Civil War Through an examination of the letters diaries and other personal texts of the time along with popular poetry and novels Burstein shows us how early Americans expressed deep emotions through shared metaphors and borrowed verse in their longing for meaning and connection He reveals how literate educated Americans both well known and more obscure expressed their feelings to each other and made attempts at humor navigating an anxious world in which connection across spaces was difficult to capture In studying the power of poetry and literature as expressions of inner life Burstein conveys the tastes of early Americans and illustrates how emotions worked to fashion myths of epic heroes such as the martyr Nathan Hale George Washington and Abraham Lincoln He also studies the public s fears of ocean travel their racial blind spots and their remarkable facility for political satire Burstein questions why we seek a connection to the past and its emotions in the first place America he argues is shaped by a persistent belief that the past is reachable and that its lessons remain intact which represents a major obstacle in any effort to understand our national history Burstein shows finally that modern readers exhibit a similar capacity for rationalization and that dire longing for connection across time and space as the people he A Study Guide for Edward P. Jones's "The Known World" Gale, Cengage Learning, 2016-06-29 A Study Guide for studies Edward P Jones s The Known World excerpted from Gale s acclaimed Novels for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs American Sexual Histories Elizabeth Reis, 2012-01-17 The second edition of American Sexual Histories features an updated collection of sixteen articles and their corresponding primary sources that investigate issues related to human sexuality in America from the colonial era to the present day Fully updated with ten new chapters featuring recently published essays by prominent scholars in the field Provides readers with the source documents that historians have analyzed in their articles Allows readers to see how historians craft arguments based on available sources Encourages readers to evaluate historical documents test the interpretations of historians and draw their own conclusions Masculinities and the Nation in the Modern World Simon Wendt, Pablo Dominguez Andersen, 2016-04-29 Masculinities and the Nation in the Modern World sheds new light on the interrelationship between gender and the nation focusing on the role of masculinities in various processes of nation building in the modern world between 1800 and the 1960s

Reviewing Notorious In The Neighborhood Sex And Families Across The Color Line In Virginia 1787 1861: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Notorious In The Neighborhood Sex And Families Across The Color Line In Virginia 1787 1861," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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