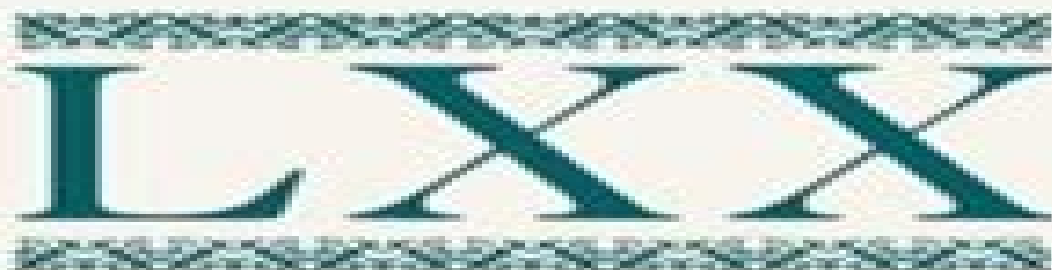


John William Wevers



NOTES ON THE GREEK TEXT  
OF EXODUS

Septuagint and Cognate Studies 30

# Notes On The Greek Text Of Exodus

**Graham I. Davies**



## **Notes On The Greek Text Of Exodus:**

**Notes on the Greek Text of Exodus** John William Wevers, 2019-04-09 A result of John Wevers's twenty five year association with the Göttingen LXX this work records his textual notes on the Greek Exodus The Greek text of Exodus departs in places radically from the Hebrew of the Masoretic tradition These Notes presuppose that the Hebrew parent text was not all that different from the Masoretic tradition text and that the Greek translator throughout tried to formulate an understanding of the Hebrew from an Alexandrian Jewish perspective Included in the Notes are assessments of major textual variants by later readers This volume is intended for serious students interested in using the LXX text rather than for the professional LXX scholar

**Notes on the Greek Text of Genesis** John William Wevers, 1993 Following his Notes on the Greek Text of Exodus Society of Biblical Literature Septuagint and Cognate Studies No 30 Atlanta 1990 Wevers offers a similar volume for Genesis Annotation copyright by Book News Inc Portland OR

*Verbal Syntax in the Greek Pentateuch* Trevor Vivian Evans, 2001 Addressing the entire Greek Pentateuch this study of the Greek verb investigates the value of these translations evidence for the history of the Greek language The nature and influence from the underlying Hebrew are comprehensively analysed

Notes on the Greek Text of Numbers John William Wevers, 2019-04-09 This volume of notes on the Greek texts of the Pentateuch focuses on the book of Numbers John William Wevers's volume includes verse by verse notes for each chapter sigla proposed changes to Numbers and indexes of Greek and Hebrew words and phrases

**Exodus 1-18: A Critical and Exegetical Commentary** Graham I. Davies, 2020-01-23 Graham I Davies provides his long awaited commentary on the first ten chapters of the second book of the Torah in this in depth engagement with Exodus chapters 1-10 Davies brings together all the relevant aids to exegesis linguistic textual philological archaeological historical literary and theological to help the reader understand the text at hand The first ten chapters of Exodus cover the affliction in Egypt and the finding of Moses as well as the plagues of Egypt and Moses interactions with Pharaoh Davies plumbs the depths of these well known texts bringing out many profound insights into their structure and meaning and into the history of scholarship Two results of Davies's research are to place the old hypothesis of an Elohist source on a much stronger footing and to reaffirm that both it and the J source extended through both Genesis and Exodus

**Children of the Calling** Eric Nelson Newberg, Lois E. Olena, 2014-12-23 This volume of essays dedicated to Stan and Ruth Burgess has been written by their colleagues and students to honor them as they retire after many years of distinguished service to Evangel University Southwest Missouri State University and Regent University Several meanings can be subsumed under the title Children of the Calling Stan and Ruth grew up in India children of Pentecostal missionaries who felt they had divine callings They were influenced not only by the religious callings of their parents but also by the cultural milieu of India Though they did not personally take on board the specific missionary calling of their parents they charted life maps that benefitted from the cross cultural proficiencies developed in their childhoods in India which to a large extent colored the influence they would have on

their children academic colleagues and students some of whom have submitted essays for this Festschrift The diversity of subjects in this volume attests to the breadth of the scholarly work of Stan and Ruth Burgess The first section narrates the major highlights of Stan and Ruth s academic biographies the second presents pioneering studies of biblical studies and church history and the third offers application based research and personal reminiscences

**Early Christian Scripture and the Samaritan Pentateuch** Bradley Marsh Jr.,2024-01-01 No detailed description available for Early Christian Scripture and the Samaritan Pentateuch

*Thaumaturgic Prowess* Andrew J. Kelley,2019-07-29 Back cover Andrew J Kelley offers an interesting survey of miracle narratives in the Second Temple period and a thorough comparison specifically of the means by which miracle workers perform miracles between other miracle workers and the Markan Jesus In this work he has implications for Mark s view of Jesus as well as the significance of miracle working in general

**The God of the Old Testament** R. W. L. Moberly,2020-11-17 Walter Moberly is a top Old Testament theologian known for his creative accessible and provocative writing His Old Testament Theology has been well received This book written in a similar vein combines biblical criticism with constructive theology and engages both Jewish and Christian interpretations Moberly offers robust readings of eight pivotal Old Testament passages that unpack the nature of God in Christian Scripture demonstrating a Christian approach to reading the Old Testament that holds together the priorities of both scholarship and faith

**Social Memory in Ex 16 and the Identity of Exilic/Post-Exilic Israel** Ogochukwu Daniel Onuorah,2023-10-09 The destruction of the Temple and the humiliation of the exile not only shook the foundations of Israel s pride as God s chosen people but also brought about the danger of losing their identity as a people To survive this the people had to develop and highlight an identity reinforcing theology built upon the collective memory of their constitutive past Ogochukwu Daniel Onuorah applies the tools of the social memory theory to the exegetical analysis of Ex 16 an approach which necessarily entails both synchronic and diachronic inquiries In six chapters the author argues that the collective memory of the manna experience as recounted in Ex 16 served as a socio theological tool of identity preservation in the difficult exilic early post exilic period Succinctly noted also are the implications of this for the discussion on the composition of the Pentateuch

**When We All Go Home** David A. Baer,2001-12-01 Paying special attention to chapters 56 66 David Baer analyses the labour that resulted in the Greek Isaiah He compares the Greek text with extant Hebrew texts and with early biblical versions to show that the translator has approached his craft with homiletical interests in mind This earliest translator of Isaiah produces a preached text at the same time modifying his received tradition in theological and nationalistic directions which would reach their full flower in Targumic and Rabbinical literature In basic agreement with recent work on other portions of the Septuagint the Greek Isaiah is seen to be an elegant work of Hellenistic literature whose linguistic fluidity expresses the convictions and longings of a deeply Palestinian soul

**I Am He** Catrin H. Williams,2000 New Testament scholars often claim that the interpretative key to Jesus pronouncement of the words ego eimi in the Gospel of John lies in the use of this phrase in the

Septuagint of Isaiah to render the Hebrew expression *ani hu* While previous studies have paid particular attention to the New Testament usage of *ego eimi* Catrin H Williams sets this evidence within a broader framework by offering a detailed analysis of the interpretation of *ani hu* in biblical and Jewish traditions She examines the role of *ani hu* as a succinct expression of God's claim to exclusiveness in the Song of Moses and the poetry of Deutero Isaiah and attempts to reconstruct its later interpretative history from the substantial body of evidence preserved in the Aramaic Targumim and several midrashic traditions Biblical *ani hu* declarations are cited by rabbinic authorities as proof texts against a variety of heretical claims particularly the two powers heresy but new *ani hu* formulations not necessarily confined to divine speeches are also attested In the concluding chapters Catrin H Williams considers the role of *ani hu* when seeking to interpret Jesus' utterance of the words *ego eimi* in Synoptic and Johannine traditions **A New English Translation of the Septuagint** Albert

Pietersma, Benjamin G. Wright, 2007-11-02 Consists of the full text of the English translation of the Greek Jewish Scriptures produced by the project being carried out by the International Organization for Septuagint and Cognate Studies IOSCS

*Sacred Texts and Disparate Interpretations: Qumran Manuscripts Seventy Years Later*, 2020-07-13 The essays in *Sacred Texts and Disparate Interpretations* cover an array of core themes from various areas of Qumran studies including textual criticism of the Hebrew Bible Second Temple history philology paleography Wisdom and religious poetry Contributors to this volume generally consider these themes from a historical perspective trying to find new solutions to old questions and entering in constructive dialogue with the opinions of other scholars Paleographic investigations textual criticism as well as literary and philological approaches make this volume a valuable contribution to the variegated and often highly specialized directions of inquiry into the contents and historical background of the Dead Sea Scrolls **Reimagining Mobilities**

**across the Humanities** Lucio Biasiori, Federico Mazzini, Chiara Rabbiosi, 2023-01-31 Volume 2 *Objects People and Texts* explores the movement of individuals and peoples and the circulation of material objects and books and texts Through a series of short chapters mobility is employed as an elastic inclusive and multifaceted concept across various disciplines to shed light on a geographically and chronologically broad range of issues and case studies In doing so the concept of mobility is positioned as a powerful catalyst for historical change and as a fruitful approach to research in the humanities and social sciences Like its sister volume this volume is edited and written by members of the Centre for Advanced Studies in Mobility and the Humanities MoHu at the Department of Historical and Geographical Sciences and The Ancient World DiSSGeA of the University of Padua Italy The structure of the book mirrors the Theories and Methods and Ideas thematic research clusters of the Centre Afterwords from leading scholars from other institutions synthesise and reflect upon the findings of each section This volume together with Volume 1 *Theories Methods and Ideas* makes a compelling case for the use of mobility studies as a research framework in the humanities and social sciences As such it will be of interest to students and researchers in various disciplines **Children before God** John McNeill, 2017-11-09 This work seeks to delineate a theological framework into

which biblically informed imagery and language of children in relation to God can be placed McNeill's aim is to offer a work of positive construction within the general Reformed tradition The book shows that John Calvin has much to offer in this respect but by examining the imagery and language of children in his works it is shown that Calvin is not adequately biblically informed in this area McNeill argues that Jonathan Edwards provides a theological tool that enables a construal of children more in keeping with biblical language and imagery The book then offers a general critique of current child development theories in which providential activity in child development is more or less ignored By adopting Calvin's theological framework to understand children before God it is argued that the integration of child development and divine providence becomes a distinct possibility This work should be of interest to those working in biblical childhood Calvin and Edwards studies as well as to the more general practitioner working with children in church and society

**Dictionary of the Old Testament: Pentateuch** T. Desmond Alexander, David W. Baker, 2002-12-13 Exploring the major themes and issues of the Pentateuch this encyclopedic work offers authoritative overviews detailed examinations and new insights from the world of the ancient Near East Edited by T Desmond Alexander and David W Baker *T&T Clark Companion to the Septuagint* James K Aitken, 2015-02-26 The Septuagint is the Greek translation of the Hebrew Bible and the scriptures read by early Christians Septuagint studies have been a growth field in the past twenty years It has become an area of interest not only for textual criticism of the Hebrew Bible but as a product of Judaism in the Graeco Roman world It is even being utilized occasionally by scholars of Greek religion At the same time renewed interest in the daughter versions Syriac Vulgate Ethiopic Coptic etc has thrown new attention onto the Septuagint This Companion provides a cutting edge survey of scholarly opinion on the Septuagint text of each biblical book It covers the characteristics of each Septuagint book its translation features origins text critical problems and history As such it provides a comprehensive companion to the Septuagint featuring contributions from experts in the field

**YHWH at Patmos** Sean M. McDonough, 1999 In Rev 1 4 John describes God as the one who is and who was and who is to come His description grows out of Jewish reflection on the meaning of the name YHWH and in particular on the enigmatic words of Ex 3 14 I am who I am Sean M McDonough traces the story of the name YHWH in the New Testament era and its bearing on the interpretation of Rev 1 4 Who used the name Was it ever pronounced and if so how and by whom Why did it fall into disuse Most importantly what did people believe the name meant A wide range of early Jewish literature is investigated to answer these questions Much attention is given to exegetical traditions surrounding Ex 3 14 especially the Septuagint translation of this verse where God is called the one who is The internal Jewish evidence however is only part of the story For both John's formula and the Jewish traditions concerning the name bear a strong resemblance to Hellenistic descriptions of ultimate reality After a survey of the relevant material it is argued that the Jewish understanding of the name YHWH was shaped in part as a response to such ideas Far from being a slavish copy of the Greek formulae though the Jewish exegetical traditions are a creative and dynamic response to a changing religious climate

John in turn adapts the Jewish tradition to express his own Christian understanding of God. The description of God as the one who is and who was and who is to come thus affords a unique opportunity to explore the interplay of Hellenistic Jewish and Christian ideas in the ancient world. *The Problem of Blasphemy: The Fourth Gospel and Early Jewish Understandings*  
Jerry D. Truex, 2010-11-11. This doctoral thesis provides evidence that during the later part of the first century certain Jewish Christians who produced and propagated the Fourth Gospel were perceived to be blasphemous and therefore cut off *karet* from the synagogue as reflected in John 9:22, 12:42 and 16:2. This study reviews recent research on blasphemy, offers analysis based on hundreds of ancient Jewish texts and examines seven Jewish traditions pertaining to blasphemy including cursing God, naming The Name and sinning with a high hand. A composite portrait of blasphemy is sketched and compared with the theological claims of the Fourth Gospel. Three theological claims of the Fourth Gospel stand out as potentially blasphemous: Jesus is equal with God, Jesus and the Johannine Community constitute the New Temple, and Judean religious leaders are not of God. The perception of blasphemy and the inability to tolerate it explains why some Jewish Christians could not remain in the synagogue.

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