

Richard A. Schrader, Sr.
Notes of a Crucian Son



Notes Of A Crucian Son

Karen C. Thurland



Notes Of A Crucian Son:

Notes of a Crucian Son Richard A. Schrader, 2004 *The Jumbies' Playing Ground* Robert Wyndham

Nicholls, 2012-09-14 A study of the carnival traditions that created whole theater folk pageants One Grand Noise Jerrilyn Gregory, 2021-07-29 Winner of the 2022 Chicago Folklore Prize For many December 26 is more than the day after Christmas Boxing Day is one of the world's most celebrated cultural holidays As a legacy of British colonialism Boxing Day is observed throughout Africa and parts of the African diaspora but unlike Trinidadian Carnival and Mardi Gras fewer know of Bermuda's Gombey dancers Bahamian Junkanoo Dangriga's Jankun and Charikanari St Croix's Crucian Christmas Festival and St Kitts's Sugar Mas One Grand Noise Boxing Day in the Anglicized Caribbean World delivers a highly detailed thought provoking examination of the use of spectacular vernacular to metaphorically dramatize such tropes as one grand noise foreday morning and from back o town In cultural solidarity and an obvious critique of Western values and norms revelers engage in celebratory sounds often donning masks cross dressing and dancing with abandon along thoroughfares usually deemed anathema to them Folklorist Jerrilyn Gregory demonstrates how the cultural producers in various island locations ritualize Boxing Day as a part of their struggles over identity class and gender relations in accordance with time and space Based on ethnographic study undertaken by Gregory One Grand Noise explores Boxing Day as part of a creolization process from slavery into the twenty first century Gregory traces the holiday from its Egyptian origins to today and includes chapters on the Gombey dancers of Bermuda the evolution of Junkanoo Jankun in The Bahamas and Belize and J ouvert traditions in St Croix and St Kitts Through her exploration of the holiday Gregory negotiates the ways in which Boxing Day has expanded from small communal traditions into a common history of colonialism that keeps alive a collective spirit of resistance **Masqueraders Musicians and the Old Time St. Croix Christmas Festival** Karen C.

Thurland, 2023-01-05 The book highlights masqueraders on St Croix U S Virgin Islands to include Viggo Roberts Lionel Huntt and Asta Williams along with stories about Paddy Moore Fritz Marshall Sealey Albert Halliday and other street performers who performed on certain holidays Two Crucian musicians Ernest Prince Galloway and Dr Stanley Jacobs share stories about their musical careers The organization of the Old Time St Croix Christmas Festival is researched and documented The book contains information on troupe leaders such as Floyd Henderson Lillian Bailey Amy P Joseph for the Eve's Garden Troupe the Gentlemen of Jones and Genevieve Jenny Thurland Former Senator Lilliana Belardo de O Neal describes the significance of Three King's Day and the contributions of Puerto Ricans to the St Croix Festival The photographs provide colorful images of the costumes worn by participants during that period The book is educational historical and cultural for present and future generations of Virgin Islanders to enjoy The Sugar Industry on St. Croix Karen C. Thurland, 2014-05-12 St Croix U S Virgin Islands a Caribbean island had a sugar industry that spanned from its earliest settlement years until the middle of the twentieth century Sugar was the economic determinant that influenced the social and cultural fiber of the island The Sugar

Industry on St Croix a historical reader concentrates primarily on the twentieth century when the sugar industry was on its decline and eventually terminated The book has an historical overview that describes the economics of sugar cultivation attempts at diversification of crops the Virgin Islands Company homesteading the Virgin Islands Corporation and the termination of the sugar industry on the island The book also contains first hand accounts from people who participated in the industry and recall their experiences in the planting and harvesting of sugar cane working in the sugar factory or for the Virgin Islands Corporation a view of the role of women in the industry and the challenges of life in an agricultural community The photographs provide a view of agricultural life the gauge railways homesteaders and also of the people involved in sugar production

Haiku Richard A. Schrader, 2011-08 My journey into haiku territory began in 1998 after reading Richard Wright's book titled *HAIKU This Other World* published forty years after his death Since that time I have been on a haiku high That initial taste of haiku produced five haiku books Like a Flower Blooming 1999 This Little Island Mine 2000 No Words Has the Rose 2003 Haiku This Other Joy 2005 If the Gobi Tree Could Talk A Calabash of Poems 2007 and now Haiku A Leaf in the Wind While most of the poems in this publication were written on St Croix others were inspired on visits to New York Australia Gibraltar Greece and Turkey

The Memoirs of Alton Augustus Adams, Sr. Alton Augustus Adams, 2008-04-02 Alton Augustus Adams Sr was a musician writer hotelier and the first black bandmaster of the United States Navy Born in the Virgin Islands in 1889 Adams joined the U S military in 1917 Although naval policy at the time restricted blacks to menial jobs Adams and his all black ensemble provided a bridge between the local population and their all white naval administrators His memoirs edited by Mark Clague with a foreword by Samuel Floyd Jr reveal an inspired activist who believed music could change the world mitigate racism and bring prosperity to his island home

Igbo in the Atlantic World Toyin Falola, Raphael Chijioke Njoku, 2016-09-26 The Igbo are one of the most populous ethnic groups in Nigeria and are perhaps best known and celebrated in the work of Chinua Achebe In this landmark collection on Igbo society and arts Toyin Falola and Raphael Chijioke Njoku have compiled a detailed and innovative examination of the Igbo experience in Africa and in the diaspora Focusing on institutions and cultural practices the volume covers the enslavement middle passage and American experience of the Igbo as well as their return to Africa and aspects of Igbo language society and cultural arts By employing a variety of disciplinary perspectives this volume presents a comprehensive view of how the Igbo were integrated into the Atlantic world through the slave trade and slavery the transformations of Igbo identities and culture and the strategies for resistance employed by the Igbo in the New World Moving beyond descriptions of generic African experiences this collection includes 21 essays by prominent scholars throughout the world

Historic Magazine and Notes and Queries, 1907 List of bibliographies and trans in v 1 12 *Festival of American Folklife*, 1990 **1991 U.S. Virgin Islands Folklife Festival** Friends of the Virgin Islands Institute of Culture, 1991 **Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture, 1991 **VICA News**, 1988 **A Bibliography of the**

Caribbean Marian Goslinga,1996-06-28 The first comprehensive general bibliography on the Caribbean in more than a decade Goslinga s work provides a balanced and representative overview of the bibliographic output about the region from Bermuda to Trinidad as well as Belize Guyana Suriname and French Guiana This text will serve as a guide to the general reader and the specialist to the most important literature on the region REFERENCE REVIEWS **Collage One** Arnold R. Highfield,1990 **The Men of the 872nd Port Company and Other Stories** Richard A. Schrader, Sr.,2005

Paperbound Books in Print ,1992 **Solomon's Secret Arts** Paul Kleber Monod,2013-04-15 DIVDIVThe late seventeenth and eighteenth centuries are known as the Age of Enlightenment a time of science and reason But in this illuminating book Paul Monod reveals the surprising extent to which Newton Boyle Locke and other giants of rational thought and empiricism also embraced the spiritual the magical and the occult divDIV divDIVAlthough public acceptance of occult and magical practices waxed and waned during this period they survived underground experiencing a considerable revival in the mid eighteenth century with the rise of new antiestablishment religious denominations The occult spilled over into politics with the radicalism of the French Revolution and into literature in early Romanticism Even when official disapproval was at its strongest the evidence points to a growing audience for occult publications as well as to subversive popular enthusiasm Ultimately finds Monod the occult was not discarded in favor of reason but was incorporated into new forms of learning In that sense the occult is part of the modern world not simply a relic of an unenlightened past and is still with us today div div **Books in Print** ,1991 Proceedings of the Royal Society of London Royal Society (Great Britain),1908

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