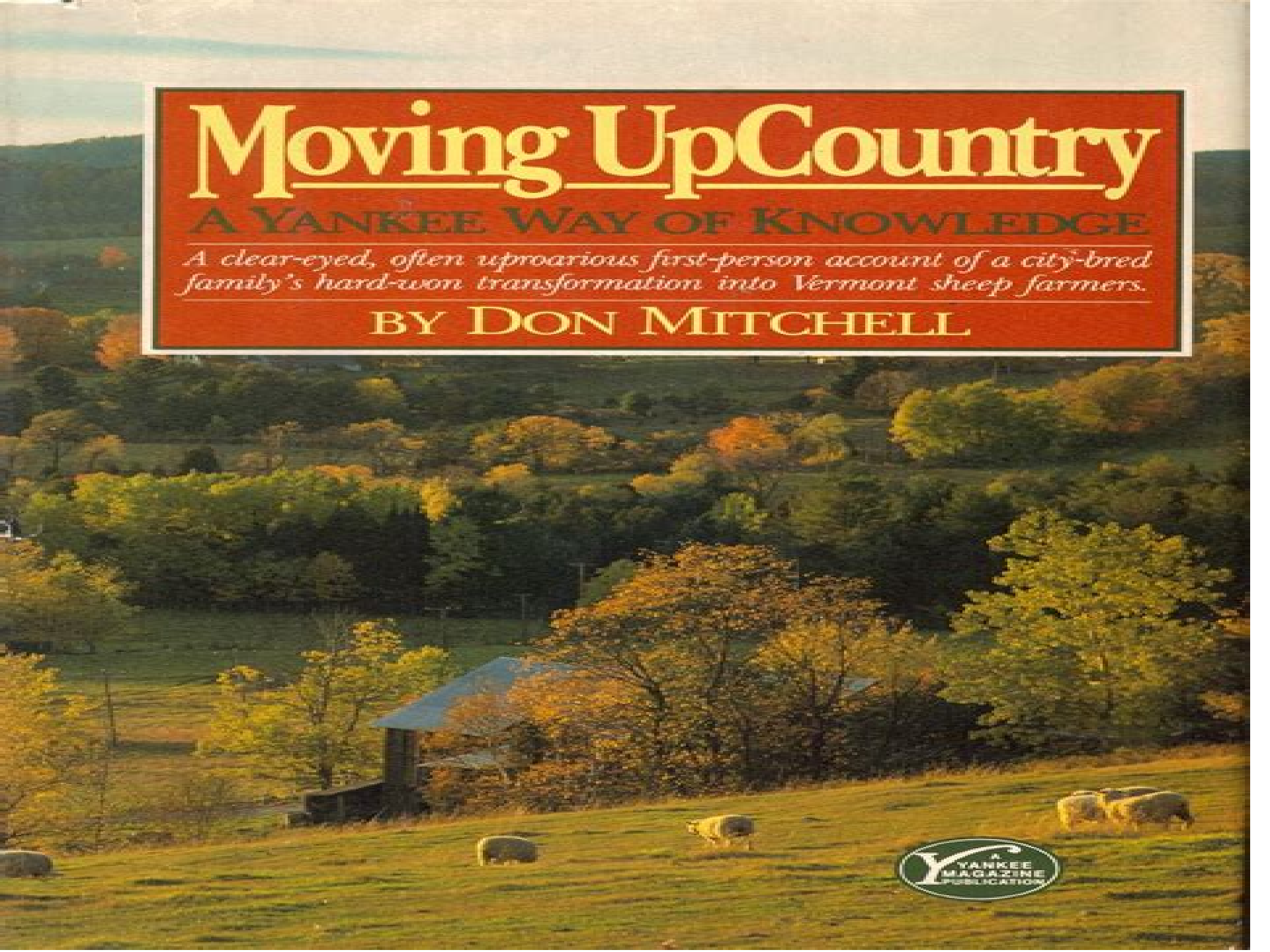


Moving UpCountry

A YANKEE WAY OF KNOWLEDGE

A clear-eyed, often uproarious first-person account of a city-bred family's hard-won transformation into Vermont sheep farmers.

BY DON MITCHELL



Moving Upcountry A Yankee Way Of Knowledge

Jiyuan Zhang



Moving Upcountry A Yankee Way Of Knowledge:

Moving Upcountry Don Mitchell, 1984-01-01 *We Are As Gods* Kate Daloz, 2016-04-26 Between 1970 and 1974 ten million Americans abandoned the city and the commercialism and all the inauthentic bourgeois comforts of the Eisenhower era America of their parents. Instead they went back to the land. It was the only time in modern history that urbanization has gone into reverse. Kate Daloz follows the dreams and ideals of a small group of back to the landers to tell the story of a nationwide movement and moment. And she shows how the faltering hopeful but impractical impulses of that first generation sowed the seeds for the organic farming movement and the transformation of American agriculture and food tastes. In the Myrtle Hill commune and neighboring Entropy Acres high minded ideas of communal living and shared decision making crash headlong into the realities of brutal Northern weather and the colossal inconvenience of having no plumbing or electricity. Nature it turns out is not always a generous or provident host. Frosts are hard. Snowfalls smother roads and small wood fires do not heat imperfectly insulated geodesic domes. Group living turns out to be harder than expected too. Being free to do what you want and set your own rules leads to some unexpected limitations once the group starts growing a little marijuana they can no longer call on the protection of the law especially against a rogue member of a nearby community. For some of the group the lifestyle is truly a saving grace they credit it with their survival. For others it is a prison sentence. *We Are As Gods* the first line of the Whole Earth Catalog the movement's bible is a poignant rediscovery of a seminal moment in American culture whose influence far outlasted the communities that took to the hills and woods in the late 60s and 70s and remains present in every farmer's market every store selling Stonyfield products or Keen shoes or Patagonia sportswear.

Back to the Land Dona Brown, 2011-06-01 For many going back to the land brings to mind the 1960s and 1970s hippie communes and the Summer of Love. The Whole Earth Catalog and Mother Earth News. More recently the movement has reemerged in a new enthusiasm for locally produced food and more sustainable energy paths. But these latest back to the landers are part of a much larger story. Americans have been dreaming of returning to the land ever since they started to leave it. In *Back to the Land* Dona Brown explores the history of this recurring impulse. Back to the landers have often been viewed as nostalgic escapists or romantic nature lovers. But their own words reveal a more complex story. In such projects as Gustav Stickley's Craftsman Farms, Frank Lloyd Wright's Broadacre City and Helen and Scott Nearing's quest for the good life, Brown finds that the return to the farm has meant less a going backwards than a going forwards, a way to meet the challenges of the modern era. Progressive reformers pushed for homesteading to help impoverished workers get out of unhealthy urban slums. Depression era back to the landers wary of the centralizing power of the New Deal embraced a new third way politics of decentralism and regionalism. Later still the movement merged with environmentalism. To understand Americans' response to these back to the land ideas, Brown turns to the fan letters of ordinary readers, retired teachers and overworked clerks, recent immigrants and single women. In seeking their rural roots, Brown argues, Americans have striven

above all for the independence and self sufficiency they associate with the agrarian ideal Best Books for General Audiences selected by the American Association of School Librarians **The Middle West** James R. Shortridge,1989 Shortridge cultural geography U of Kansas examines the idea of the Middle West relating the changing meaning of the term regional identity thepastoralism of the area Annotation copyright Book News Inc Portland Or **Yankee** ,1984-07 **Quest for Walden** Loren C. Owings,1997 Ever since Henry David Thoreau penned his masterpiece Walden a chronicle of his two year sojourn in the woods of Concord Massachusetts Americans have yearned for a return to pastoral life to a place where the simplicities and beauty of nature dictate a quality of life not found in modern urban America The metaphor of Walden inspired many to seek out and write about country life and the back to the land movement in America This is the first book length study of that interesting genre the country book written primarily for urban dwellers It gives detailed content analyses of both country life essays and guides to country living from 1863 through 1995 Vermont History ,1984

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Moving Upcountry A Yankee Way Of Knowledge**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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