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Constitution of Political Authority Aleardo Zanghellini, 2015-04-24 While there is no shortage of studies addressing the state s regulation of the sexual research into the ways in which the sexual governs the state and its attributes is still in its infancy The Sexual Constitution of Political Authority argues that there are good reasons to suppose that our understandings of state power quiver with erotic undercurrents The book maintains more specifically that the relationship between ideas of political authority and male same sex desire is especially fraught Through a series of case studies where a statesman s same sex desire was put on trial either literally or metaphorically as a problem for the good exercise of public powers the book shows the resilience and adaptability of cultural beliefs in the incompatibility between public office and male same sex desire Some of the case studies analysed are familiar ground for both political constitutional history and the history of sexuality The Sexual Constitution of Political Authority argues however that only by systematically reading questions of institutional politics and questions of sexuality through each other will we have access to the most interesting insights that a study of these trials can generate Whether they involve obscure public officials or iconic rulers such as Hadrian and James I these compelling fragments of queer history reveal that the disavowal of male same sex desire has been and partly remains central Images of a Constitution William E. Conklin, 2024-07-01 Originally to mainstream understandings of political authority published in 1989 in this remarkable conjunction of constitutional theory jurisprudence literary theory constitutional law and political theory William Conklin first tells us what a constitution is not it is not a text nor a compendium of judicial and legislative decisions interpreting a text nor a set of doctrines nor moral political values nor customs nor a priori conceptions A constitution he argues is an image which exists through the legal consciousness of a community Using a wide range of Canadian judicial decisions as examples Conklin shows that the classic cases have been those where the boundaries of two conflicting images clashed In each instance the subject matter itself collapses into a search for a coherent image of what a constitution is all about The dominant image of a constitution in Canadian judicial discourse has been a rationalist one emanating from the Enlightenment understanding of knowledge Turning to academic writings on Canadian federalism law Conklin goes on to identify clearly the boundaries of three versions of rationalism and to show that Canadian scholars have shared with judges the dominant image of rationalism In the third part of his essay the author makes a prescriptive claim namely that a text such as the Canadian Charter of Rights and Freedoms arguably raises issues which the rationalist image of a constitution precludes as legitimate inquiries He identifies a further general image of a constitution in Canadian legal discourse a teleological one which is rooted in the writings and judgments of Ivan Rand Finally he uses the contours of the Rand image to work out a further image of constitution an image that allows lawyers to entertain issues of both theory and social cultural practice thereby placing them in a position to alleviate the pain and suffering of those in need The **Governments of Europe** William Bennett Munro, 1925

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