

Seeing with a Native Eye

Essays on Native American Religion
Edited by Walter Holden Capps



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Achiel Peelman



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Seeing with a native eye Åke Hultkrantz, Walter H. Capps, 1976 Articles providing insight into the religion of native North Americans illuminate the Indian world view and Indian patterns of perception ceremonies and sensitivity to nature

Seeing with a Native Eye, 1976 **Seeing with a Native Eye** Åke Hultkrantz, 1976 This book convenes eight experts both Anglo and Native American to discuss the nature and contribution of Native American religion *Christ Is a Native American* Achiel Peelman, 2006-03-14 During his 1984 visit to Canada Pope John Paul II declared Christ in the members of his body is himself Indian Who is this native Christ What is his place in the spiritual universe of native people Achiel Peelman examines these questions in this timely and groundbreaking book which is the result of research he has carried out since 1982 in native communities across Canada While Peelman's book is a work of theology and Christology it is also a work of profound friendship that will help its readers know more deeply the Amerindian experience **Native American**

Renaissance Kenneth Lincoln, 1985-12-04 Lincoln presents the writing of today's most gifted Native American authors against an ethnographic background which should enable a growing number of readers to share his enthusiasm Lincoln has lived with American Indians knows them and is respected by them all this enhances his book **Indian-white Relations in**

the United States Francis Paul Prucha, 1982-01-01 A tool for scholars working in the field of Indian studies This title covers the topic of Indian white relations with breadth and depth **People of Kituwah** John D. Loftin, Benjamin E.

Frey, 2024-04-30 According to Cherokee tradition the place of creation is Kituwah located at the center of the world and home to the most sacred and oldest of all beloved or mother towns Just by entering Kituwah or indeed any village site Cherokees reexperience the creation of the world when the water beetle first surfaced with a piece of mud that later became the island on which they lived People of Kituwah is a comprehensive account of the spiritual worldview and lifeways of the Eastern Cherokee people from the creation of the world to today Building on vast primary and secondary materials native and non native this book provides a window into not only what the Cherokees perceive and understand their notions of space and time marriage and love death and the afterlife healing and traditional medicine and rites and ceremonies but also how their religious life evolved both before and after the calamitous coming of colonialism Through the collaborative efforts of John D Loftin and Benjamin E Frey this book offers an in depth understanding of Cherokee culture and society **A**

Metaphoric Mind Joseph E. Couture, 2013 Dr Joseph Couture 1930 2007 known affectionately as Dr Joe stood at the centre of some of the greatest political social and intellectual struggles of Aboriginal peoples in contemporary Canada A profound thinker and writer as well as a gifted orator he easily walked two paths as a respected Elder and traditional healer and as an educational psychologist one of the first Aboriginal people in Canada to receive a PhD His work challenged and transformed long held views of Canada's Indigenous peoples and his vision and leadership gave direction to many of the current fields of Aboriginal scholarship His influence extended into numerous areas education addictions and mental health treatment

community development restorative justice and federal correctional programming for Aboriginal peoples With a foreword by Aboriginal rights activist Lewis Cardinal AMetaphoric Mind brings together for the first time key works selected from among Dr Joe s writings published and unpublished Spanning nearly thirty years the essays invite us to share in his transformative legacy through a series of encounters with Aboriginal spirituality and ancestral ways of knowing with Elders and their teachings with education and its role in politicization self determination and social change and with the restorative process and the meaning of Native healing Shaped by his social science training but also by his apprenticeship in Medicine Ways his writings allow us to experience the richness and power of fully functional Indigenous culture **Black Elk, Lakota Visionary** Harry Oldmeadow, 2018-04-01 Black Elk 1863 1950 the Lakota holy man is beloved by millions of readers around the world The book Black Elk Speaks is the most widely read Native American testimony of the last century and a key work in our understanding of American Indian traditions In Black Elk Lakota Visionary Harry Oldmeadow draws on recently discovered sources and in depth research to provide a major re assessment of Black Elk s life and work The author explores Black Elk s mystical visions his controversial engagement with Catholicism and his previously unrecognized attempts to preserve and revive ancestral Sioux beliefs and practices Oldmeadow s lively and highly readable account also examines the controversies that have surrounded Black Elk and his collaborators John G Neihardt and Joseph Epes Brown Oldmeadow judiciously explains why both Black Elk Speaks and The Sacred Pipe Black Elk s Account of the Seven Rites of the Oglala Sioux are to be ranked amongst the most profound spiritual documents of the twentieth century Black Elk Lakota Visionary will command the attention of every reader who is interested in the American Indians providing fascinating insights into their ancestral traditions prior to the reservation era the subsequent destruction and revival of their traditional ways and the vital lessons which the contemporary world might draw from their spiritual legacy Sending My Heart Back Across the Years Hertha Dawn Wong, 1992-03-12 Using contemporary autobiography theory and literary historical and ethnographic approaches Wong explores the transformation of Native American autobiography from pre contact oral and pictographic personal narratives through late nineteenth early twentieth century life histories to written contemporary autobiographies This book expands the definition of autobiography to include non written forms of personal narrative and non Western concepts of self highlighting the incorporation of traditional tribal modes of self narration with Western forms of autobiography and charting the historical transition from orality to literacy

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