

SEA CHANGES

BRITISH EMIGRATION &
AMERICAN LITERATURE



STEPHEN FENDER

Sea Changes British Emigration And American Literature

Jessica DeSpain



Sea Changes British Emigration And American Literature:

Sea Changes Stephen Fender,1992 **British Emigration, 1603-1914** A. Murdoch,2004-10-15 The idea of Britain has been understood largely in terms of sectarian conflict and state formation whereas emigration has most often been explored in terms of economic and social history This book explores the relationship between two subjects normally studied in isolation and includes emigration from Ireland as a social phenomenon which cannot be understood in isolation from modern British History as well as the impact of British emigration on the ethos and identity of the British Empire at its zenith at the turn of the Nineteenth and Twentieth centuries **Nineteenth-Century Transatlantic Reprinting and the Embodied Book** Jessica DeSpain,2016-05-06 Until the Chace Act in 1891 no international copyright law existed between Britain and the United States which meant publishers were free to edit text excerpt whole passages add new illustrations and substantially redesign a book s appearance In spite of this ongoing process of transatlantic transformation of texts the metaphor of the book as a physical embodiment of its author persisted Jessica DeSpain s study of this period of textual instability examines how the physical book acted as a major form of cultural exchange between Britain and the United States that called attention to volatile texts and the identities they manifested Focusing on four influential works Charles Dickens s *American Notes for General Circulation* Susan Warner s *The Wide Wide World* Fanny Kemble s *Journal of a Residence on a Georgian Plantation* and Walt Whitman s *Democratic Vistas* DeSpain shows that for authors readers and publishers struggling with the unpredictability of the textual body the physical book and the physical body became interchangeable metaphors of flux At the same time discourses of destabilized bodies inflected issues essential to transatlantic culture including class gender religion and slavery while the practice of reprinting challenged the concepts of individual identity personal property and national identity **Popular Eugenics** Susan Currell,Christina Cogdell,2006 In a series of revealing essays *Popular Eugenics* demonstrates that eugenic thought persisted in science and culture as well as in social policy and goes a long way toward explaining the durability of eugenic thinking and its effects on social policy in the United States

Modernism, Mass Culture and Professionalism Thomas F. Strychacz,1993-07-30 A study of four modernist writers and their relationship to their critics and era *Writing the Pioneer Woman* Janet Floyd,2002 Focusing on a series of autobiographical texts published and private well known and obscure *Writing the Pioneer Woman* examines the writing of domestic life on the nineteenth century North American frontier In an attempt to determine the meanings found in the pioneer woman s everyday writings from records of recipes to descriptions of washing floors Janet Floyd explores domestic details in the autobiographical writing of British and Anglo American female emigrants *H. D. and Hellenism* Eileen Gregory,1997-09-28 *H D and Hellenism* Classic Lines concerns a prominent aspect of the writing of the modern American poet H D Hilda Doolittle a lifelong engagement with hellenic literature mythology and art H D s hellenic intertextuality is examined in the context of classical fictions operative at the turn of the century the war of words among literary critics

establishing a new classicism in reaction to romanticism the fictions of classical transmission and the problem of women within the classical line nineteenth century romantic hellenism represented in the writing of Walter Pater and the renewed interest in ancient religion brought about by anthropological studies represented in the writing of Jane Ellen Harrison Eileen Gregory explores at length H D s intertextual engagement with specific classical writers Sappho Theocritus and the Greek Anthology Homer and Euripides The concluding chapter sketches chronologically H D s career long study and reinvention of Euripidean texts An appendix catalogues classical subtexts in *Collected Poems* 1912 1944 edited by Louis Martz *The English diaspora in North America* Tanja Bueltmann, Donald MacRaild, 2016-12-05 Ethnic associations were once vibrant features of societies such as the United States and Canada which attracted large numbers of immigrants While the transplanted cultural lives of the Irish Scots and continental Europeans have received much attention the English are far less widely explored It is assumed the English were not an ethnic community that they lacked the alienating experiences associated with immigration and thus possessed few elements of diasporas This deeply researched new book questions this assumption It shows that English associations once were widespread taking hold in colonial America spreading to Canada and then encompassing all of the empire Celebrating saints days expressing pride in the monarch and national heroes providing charity to the national poor and forging mutual aid societies mutual were all features of English life overseas In fact the English simply resembled other immigrant groups too much to be dismissed as the unproblematic invisible immigrants Discrepant Engagement Nathaniel Mackey, 1993-09-24 Discrepant Engagement addresses work by black writers from the United States and the Caribbean and the so called Black Mountain poets **British Immigration to the United States, 1776-1914, Volume 1** William E van Vugt, 2017-09-29 This four volume reset edition collects immigrants letters immigration guides newspaper articles county history biographies and promotional and advisory pamphlets published by immigrants and travellers land and railroad companies **Disjunctive Poetics** Peter Quartermain, 1992-06-26 *Disjunctive Poetics* examines some of the experimental contemporary writers including Stein and Zukofsky whose work forms a counterpoint to the mainstream writing of our time Peter Quartermain suggests that the explosion of such modern writing is linked to the severe political social and economic dislocation of non English speaking immigrants who arriving in America at the turn of the century found themselves uprooted from their tradition and disassociated from their culture

Replenishing the Earth James Belich, 2011-05-05 Why are we speaking English *Replenishing the Earth* gives a new answer to that question uncovering a settler revolution that took place from the early nineteenth century that led to the explosive settlement of the American West and its forgotten twin the British West comprising the settler dominions of Canada Australia New Zealand and South Africa Between 1780 and 1930 the number of English speakers rocketed from 12 million in 1780 to 200 million and their wealth and power grew to match Their secret was not racial or cultural or institutional superiority but a resonant intersection of historical changes including the sudden rise of mass transfer across oceans and

mountains a revolutionary upward shift in attitudes to emigration the emergence of a settler boom mentality and a late flowering of non industrial technologies wind water wood and work animals especially on settler frontiers This revolution combined with the Industrial Revolution to transform settlement into something explosive capable of creating great cities like Chicago and Melbourne and large socio economies in a single generation When the great settler booms busted as they always did a second pattern set in Links between the Anglo wests and their metropolises London and New York actually tightened as rising tides of staple products flowed one way and ideas the other This re colonization re integrated Greater America and Greater Britain bulking them out to become the superpowers of their day The Settler Revolution was not exclusive to the Anglophone countries Argentina Siberia and Manchuria also experienced it But it was the Anglophone settlers who managed to integrate frontier and metropolis most successfully and it was this that gave them the impetus and the material power to provide the world s leading super powers for the last 200 years This book will reshape understandings of American British and British dominion histories in the long 19th century It is a story that has such crucial implications for the histories of settler societies the homelands that spawned them and the indigenous peoples who resisted them that their full histories cannot be written without it Partisans and Poets Mark W. van Wienen, 1997-02-13 A study of American poetry and the political culture of World War I **The Courtship of Olivia Langdon and Mark Twain** Susan K. Harris, 1996 Passionate readers both Olivia Langdon and Mark Twain courted through books spelling out their expectations through literary references as they corresponded during their frequent separations Surprisingly in the process Olivia Langdon reveals herself not as a hypochondriacal hysteric as many twentieth century critics have portrayed her but as a thoughtful intellectual widely read in literature history and modern science Not so surprisingly Samuel Clemens reveals himself as a critic and a sceptic lampooning Langdon s physics lessons and her literary heroines He also shows himself as an astute strategist carefully manipulating Langdon and her parents At the same time Clemens s letters exhibit his own conservatism about women s nature and women s roles while Langdon s show her carefully choosing from her culture s array of possible role models **Migration in Irish History 1607-2007** Patrick Fitzgerald, Brian Lambkin, 2008-10-27 Migration people moving in as immigrants around as migrants and out as emigrants is a major theme of Irish history This is the first book to offer both a survey of the last four centuries and an integrated analysis of migration reflecting a more inclusive definition of the people of Ireland *Elizabeth Bishop's Poetics of Intimacy* Victoria Harrison, 1993-01-29 Elizabeth Bishop s Poetics of Intimacy a biographical and critical study of one of the great poets of this century offers a fresh look at Bishop s published and unpublished writing over the course of her career Informed by pragmatic post modern and feminist theories Victoria Harrison s study also makes extensive use of Bishop s archives many pieces of which have never been discussed to reveal the process of the poet s writing Harrison explores Bishop s childhood memoirs journals letters Brazilian travel prose unfinished poems and draft material researching dates of undated material and reproducing Bishop s revisions cancellations

and idiosyncratic spellings. Attentiveness to the detail of this archival writing gives Harrison a broad foundation for arguing that Bishop treats some of our largest concerns: family relationships, sexuality, war, and cultural differences within poetry and prose that are intimate but not self-revelatory and daily but never ordinary. Elizabeth Bishop charges the moments of her writing with the desires, fears, and passions of her life. Letters across Borders B. Elliot, D. Gerber, S. Sinke, 2006-09-02. This collection addresses the recent rebirth of interest in immigrant letters. As these letters are increasingly seen as key rather than incidental documents in the interpretations of gender, age, social class, and ethnicity, the scholars gathered here demonstrate a diversity of new approaches to their interpretation.

Flannery O'Connor and Cold War Culture Jon Lance Bacon, 1993. Flannery O'Connor and Cold War Culture offers a radically new reading of O'Connor who is known primarily as the creator of universal religious dramas. By recovering the historical context in which O'Connor wrote her fiction, Jon Lance Bacon reveals an artist deeply concerned with the issues that engaged other producers of American culture from the 1940s to the 1960s: a national identity, political anxiety, and intellectual freedom. Bacon takes an interdisciplinary approach relating the stories and novels to political texts and sociological studies as well as films, television programs, paintings, advertisements, editorial cartoons, and comic books. At a time when national paranoia ran high, O'Connor joined in the public discussion regarding a way of life that seemed threatened from outside the American way of life. The discussion tended toward celebration, but O'Connor raised doubts about the quality of life within the United States. Specifically, she attacked the consumerism that cold warriors cited as evidence of American cultural superiority. The role of dissenter appealed greatly to O'Connor and her identity as a Southern Catholic writer, the very identity that has discouraged critics from considering her as an American writer, furnished a position from which to criticize the Cold War consensus. *British Immigration to the United States, 1776-1914* William E. Van Vugt, 2020-06-29. This four-volume reset edition collects immigrants' letters, immigration guides, newspaper articles, county history, biographies, and promotional and advisory pamphlets published by immigrants and travellers, land and railroad companies.

Leaving England Charlotte Erickson, 2019-01-24. The British Isles provided more overseas settlers than any country in continental Europe during the nineteenth century, but English emigrants to North America have remained largely invisible, partly for lack of records about their departure or their experiences. Here Charlotte Erickson uses new sources to understand this long-neglected group and the nature of their lives in a new land.

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