

SCRIPTURE TRADITION AND REASON

A Study in the Criteria
of Christian Doctrine

EDITED BY
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Scripture Tradition And Reason A Study Of The Criteria Of Christian Doctrine

J Gordon McConville, Lloyd K Pietersen

Scripture Tradition And Reason A Study Of The Criteria Of Christian Doctrine:

Scripture, Tradition and Reason Richard Bauckham, Benjamin Drewery, 2004-10-28 Essays on scripture tradition and reason at the heart of every major issue confronting the life and thought of all the Christian Churches today in honour of R P C Hanson *Scripture, Tradition and Reason: a Study in the Criteria of Christian Doctrine; Essays in Honour of Richard P. C. Hanson*, Richard Bauckham, 1988 Scripture and Tradition () Edith M. Humphrey, 2013-04-15 In some of the church's history Scripture has been pitted against tradition and vice versa Prominent New Testament scholar Edith Humphrey who understands the issue from both Protestant and Catholic Orthodox perspectives revisits this perennial point of tension She demonstrates that the Bible itself reveals the importance of tradition exploring how the Gospels Acts and the Epistles show Jesus and the apostles claiming the authority of tradition as God's Word both written and spoken Arguing that Scripture and tradition are not in opposition but are necessarily and inextricably intertwined Humphrey defends tradition as God's gift to the church She also works to dismantle rigid views of sola scriptura while holding a high view of Scripture's authority

The Cambridge Companion to Christian Doctrine Colin E. Gunton, 1997-06-19 These fourteen specially commissioned essays provide an exciting new introduction to the content of Christian theology Tradition, Scripture, and Interpretation D. H. Williams, 2006-11 This sourcebook gathers key writings from the first through sixth centuries arranged thematically and within each theme chronologically revealing how the Christian tradition on a given topic developed over time **SCM Core Text: Christian Doctrine** Mike Higton, 2013-01-25 The SCM Core Text Christian Doctrine offers an up to date accessible introduction to one of the core subjects of theology Written for second and third year university students it shows that Christian Doctrine is not a series of impossible claims to be clung to with blind faith Mike Higton argues that it is rather a set of claims that emerge in the midst of Christian life as Christian communities try to make enough sense of their lives and of their world to allow them to carry on Christian communities have made sense of their own life and the life of the wider world in which they are set as life created by God to share in God's own life They have seen themselves and their world as laid hold of God's life in Jesus of Nazareth and as having the Spirit of God's own life actively at work within them This book explores these and other central Christian doctrines and in each case shows how the doctrine makes sense and how it is woven into Christian life It will help readers to see what sense it might make to say the things that Christian doctrine says and how that doctrine might affect the way that one looks at everything the natural world gossip culture speaking in tongues politics dieting human freedom love High Noon justice computers racism the novels of Jane Austin parenthood death and fashion Ex Auditu - Volume 23 Klyne Snodgrass, 2008-04-01 **Richard Hooker** Philip Hobday, 2023-09-07 For some Hooker and Anglicanism are basically reformed for others fundamentally Catholic for some embodying a middle way between Roman Catholic and Protestant extremes and for others simply confused and incoherent This book challenges those perceptions by showing that reformed and catholic are not intrinsically opposed Reading Hooker alongside a representative

theologian of each tradition the catholic Aquinas and the reformed Calvin on theological method Hobday shows there is much greater congruity between theologies and theologians often considered in tension On the role of scripture in theology the theological capacity of human reason and the place of tradition these 3 theologians have far more in common than many subsequent commentators have understood This book shows how both Hooker and the Anglicanism he defended in such elegant prose can be coherently both catholic and reformed rather than one or the other or some middle way Relocating Hooker and Anglicanism in this way reveals them to be rich fruitful conversation partners in ecumenical dialogue and theological debates across Christian traditions

Mary's Bodily Assumption Matthew Levering, 2014-11-24 In Mary's Bodily Assumption Matthew Levering presents a contemporary explanation and defense of the Catholic doctrine of Mary's bodily Assumption He asks How does the Church justify a doctrine that does not have explicit biblical or first century historical evidence to support it With the goal of exploring this question more deeply he divides his discussion into two sections one historical and the other systematic Levering's historical section aims to retrieve the rich Mariological doctrine of the mid twentieth century He introduces the development of Mariology in Catholic Magisterial documents focusing on Pope Pius XII's encyclical *Munificentissimus Deus* of 1950 in which the bodily Assumption of Mary was dogmatically defined and two later Magisterial documents Vatican II's *Lumen Gentium* and Pope John Paul II's *Redemptoris Mater* Levering addresses the work of the neo scholastic theologians Joseph Duhr Alo's Janssens and R'ginald Garrigou Lagrange before turning to the great theologians of the *nouvelle th'ologie* Karl Rahner Hans Urs von Balthasar Louis Bouyer Joseph Ratzinger and their emphasis on biblical typology Using John Henry Newman as a guide Levering organizes his systematic section by the three pillars of the doctrine on which Mary's Assumption rests biblical typology the Church as authoritative interpreter of divine revelation under the guidance of the Holy Spirit and the fittingness of Mary's Assumption in relation to the other mysteries of faith Levering's ecumenical contribution is a significant engagement with Protestant biblical scholars and theologians it is also a reclamation of Mariology as a central topic in Catholic theology

Theology, Music and Time Jeremy Begbie, 2000-07-24 Demonstrates the unique and important role that music plays in theology [Pentecostal Experience](#) Peter D. Neumann, 2012-08-22 Pentecostals are known for an experiential spirituality that emphasizes immediate encounters with God through the Holy Spirit But how should such experience be understood Is it in fact quite so immediate Neumann argues that Pentecostal experience of God is mediated by the Spirit's work through Scripture the Christian tradition and the broader cultural context Using the work of three contemporary Pentecostal theologians Frank D Macchia Simon K H Chan and Amos Yong the book demonstrates that a mediated view of experience of God is forging a more mature Pentecostal theology As further evidence of this maturation Neumann engages these Pentecostal theologians in ecumenical dialogue with leading representatives from Roman Catholic Eastern Orthodox and Protestant traditions

Prima Scriptura N. Clayton Croy, 2011-04-01 In this volume an expert teacher of the Bible provides an introduction to New Testament exegesis that will

appeal to students across the spectrum Clayton Croy begins with the preparation of the interpreter proceeds to analysis of the text and concludes with appropriation of the message of Scripture in the context of modern faith communities He combines a step by step plan for historical exegesis with substantive discussion of broader hermeneutical issues The book interacts with recent scholarship and is academically rigorous but is written in an engaging style incorporating anecdotes humor scriptural illustrations and examples of the practical payoff of disciplined interpretation Each chapter includes discussion questions and suggestions for further reading

[An Amos Yong Reader](#) Amos Yong, 2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is difficult to find an amiable entry point into his thought An Amos Yong Reader is the first introduction to Yong s theology in his own words It brings into one volume representative samples of the broad range of Yong s scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong s most insightful interpreter provides an introductory essay that both orients readers to Yong s extensive theological program and identifies the most important key to understanding Yong s theology as his most neglected work Spirit Word Community a book with implications far beyond the boundaries of Pentecostalism An Amos Yong Reader provides an overview of Yong s thought and a starting point for more thorough study in any of the major themes in his expansive corpus

"Conception, Reception, and the Spirit" J Gordon McConville, Lloyd K Pietersen, 2016-07-28 A number of distinguished biblical scholars and theologians come together in this volume to honour the work of Andrew T Lincoln Conception Reception and the Spirit reflects Andrew Lincoln s lifelong interest in Christian origins the reception of biblical texts in believing and scholarly communities and the embodiment of the Gospel in believing communities made possible by the Spirit Here scholars converse with Lincoln s work engaging with his monographs Born of a Virgin and Truth on Trial These essays examine a wide range of topics such as N T Wright s exploration of demonic politics in John and the significance of wine to the Holy Spirit in Ephesians by Lloyd K Pietersen These theological interpretations go so far as to question the foundations that make New Testament theology what it is today with experts like Loveday Alexander and John Goldingay confronting sexuality spirituality ethics and memory in Lincoln s work with sensitivity and nuance

The Demonic in the Political Thought of Eusebius of Caesarea Hazel Johannessen, 2016-09-22 The Demonic in the Political Thought of Eusebius of Caesarea explores how Eusebius of Caesarea s ideas about demons interacted with and helped to shape his thought on other topics particularly political topics Hazel Johannessen builds on and complements recent work on early Christian and early modern demonology Eusebius political thought has long drawn the attention of scholars who have identified in some of his works the foundations of later Byzantine theories of kingship However Eusebius political thought has not previously been examined in the light of his views on demons Moreover despite frequent references to demons throughout many of Eusebius works there has been no comprehensive study of Eusebius views on demons until now as expressed throughout a range of his works The originality of

this study lies both in an initial examination of Eusebius views on demons and their place in his cosmology and in the application of the insights derived from this to consideration of his political thought As a result of this new perspective Johannessen challenges scholars traditional characterization of Eusebius as a triumphal optimist Instead she draws attention to his concerns about a continuing demonic threat capable of disrupting humankind s salvation and presents Eusebius as a more cautious figure than the one familiar to late antique scholarship

Thriving in Babylon David B. Capes,J. Daryl Charles,2011-01-01 This delightfully multifaceted volume comprised of thoughtful essays by an esteemed array of cultural critics probes the intersection of Christian faith and culture to honor the memory of A J Chip Conyers a remarkably ecumenical Christian scholar and cultural warrior whose premature death in 2004 cut short a remarkable career in teaching and writing As those who knew him can attest Conyers lived his life at the intersection of Christian theology and cultural concern with a singular blend of astuteness gracefulness and Christian conviction This festschrift as esteemed theologian and Conyers s mentor Jurgen Moltmann indicates in the foreword is intended to mirror Conyers s own commitment to incisive cultural criticism and theological faithfulness in the mold of the great tradition This is no small achievement even for so venerable a cast of scholars as the contributors to this volume as Conyers crossed interdisciplinary boundaries in a day of escalating hyper specialization with the greatest of ease He was comfortable discussing contemporary church life or the christological controversy of the patristic era Heideggerian hermeneutics or human dignity and the imago Dei faith and the Enlightenment or the fatherhood of God Catholic substance or Protestant reform Yet Conyers always did this through the lens of historic Christian orthodoxy Though he was a most incisive student of culture in a most refreshing way he steered clear of being co opted by the currents of culture Neither retreating into pious devotionism nor opting for the theologically unreflective activism that has become so chic in our post consensus climate he embodied a theological perspective that blends responsible cultural engagement with eschatological hope The reader is sure to encounter the same blend in this festschrift and to come away both challenged and edified toward fulfilling the message and hope of Conyers life and work to faithfully thrive in Babylon

Spirit-Word-Community Amos Yong,2017-11-22 This title was first published in 2002 How does one go about doing Christian theology Yong explores this question by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing tri logue of Spirit Word Community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

Pro Communion Benjamin Guyer,2012-07-01 The proposed Anglican Covenant impinges not only upon the future of the Anglican Communion but upon global Christianity as well Pro Communion Theological Essays on the

Anglican Covenant is the first volume that considers the completed text of the Covenant and its congruity with the Anglican tradition Contributors across the Anglo American world appraise the Covenant within a holistic framework defined by liturgical historical and ecumenical perspectives These essays transcend current debates by illuminating abiding theological themes within Anglicanism Creative and edifying rigorous and hopeful Pro Communion envisions a revival of the Anglican imagination within the context of a covenanted Anglican Communion Contributors Jeff Boldt Neil Dhingra Andrew Goddard Benjamin M Guyer N J A Humphrey Nathan G Jennings Evan Kuehn Edmund Newey Matthew S C Olver Ephraim Radner and Christopher Wells

The Church of England and Christian Antiquity Jean-Louis Quantin, 2009-02-12 Today the statement that Anglicans are fond of the Fathers and keen on patristic studies looks like a platitude Like many platitudes it is much less obvious than one might think Indeed it has a long and complex history Jean Louis Quantin shows how between the Reformation and the last years of the Restoration the rationale behind the Church of England's reliance on the Fathers as authorities on doctrinal controversies changed significantly Elizabethan divines exactly like their Reformed counterparts on the Continent used the Church Fathers to vindicate the Reformation from Roman Catholic charges of novelty but firmly rejected the authority of tradition They stressed that on all questions controverted there was simply no consensus of the Fathers Beginning with the avant garde conformists of early Stuart England the reference to antiquity became more and more prominent in the construction of a new confessional identity in contradistinction both to Rome and to Continental Protestants which by 1680 may fairly be called Anglican English divines now gave to patristics the very highest of missions In that late age of Christianity so the idea ran now that charisms had been withdrawn and miracles had ceased the exploration of ancient texts was the only reliable route to truth As the identity of the Church of England was thus redefined its past was reinvented This appeal to the Fathers boosted the self confidence of the English clergy and helped them to surmount the crises of the 1650s and 1680s But it also undermined the orthodoxy that it was supposed to support

African Church Fathers - Ancient and Modern Hans S. A. Engdahl, 2021-01-26 This critical and close reading of two African theologians Origen 185-254 and Mbiti 1931-2019 focuses on the following areas philosophy African philosophy and religion and Platonic cosmology ecclesiology and eschatology a parallel presentation of these three themes leads to a fourth theme that of the resurrection where it is argued that there exists a consensus and a convergence between the two This reading also highlights two convictions that partly have caused strong criticism Mbiti has suggested that African philosophy and religion have a conception of time of their own Origen that all and everything is gradually moving towards an apokatastasis at which point all will be saved Yet the contention is that even more important to both Mbiti and Origen is the resurrection of Jesus Christ In order to establish the impact of the resurrection on their lives as Christians and as theologians a contrast reading has been undertaken i.e. texts are identified which underline the need to forge a link between the resurrection and the earthly ministry of Jesus These texts also underwrite the conviction of Mbiti as well as Origen of the resurrection as something which must be

lived in church and society corporately as well as in personal devotion The fact of resurrection creates a new mode of life

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