

ROBERT REDFIELD

AND THE DEVELOPMENT OF
AMERICAN ANTHROPOLOGY



Clifford Wilcox

Robert Redfield And The Development Of American Anthropology

John S. Gilkeson



Robert Redfield And The Development Of American Anthropology:

Robert Redfield and the Development of American Anthropology Clifford Wilcox, 2006-01-01 Relying upon close readings of virtually all of his published and unpublished writings as well as extensive interviews with former colleagues and students Robert Redfield and the Development of American Anthropology traces the development of Robert Redfield's ideas regarding social change and the role of social science in American society Clifford Wilcox's exploration of Redfield's pioneering efforts to develop an empirically based model of the transformation of village societies into towns and cities is intended to recapture the questions that drove early development of modernization theory Reconsideration of these debates will enrich

contemporary thinking regarding the history of American anthropology and international development **Anthropologists**

and the Rediscovery of America, 1886-1965 John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective **Science, Democracy, and the American University**

Andrew Jewett, 2014-05-01 This book reinterprets the rise of the natural and social sciences as sources of political authority in modern America Andrew Jewett demonstrates the remarkable persistence of a belief that the scientific enterprise carried with it a set of ethical values capable of grounding a democratic culture a political function widely assigned to religion The book traces the shifting formulations of this belief from the creation of the research universities in the Civil War era to the early Cold War years It examines hundreds of leading scholars who viewed science not merely as a source of technical knowledge but also as a resource for fostering cultural change This vision generated surprisingly nuanced portraits of science in the years before the military industrial complex and has much to teach us today about the relationship between science and democracy *The Transnational Construction of Mayanness* Fernando Armstrong-Fumero, Ben

Fallow, 2023-05-15 *The Transnational Construction of Mayanness* explores how US academics travelers officials and capitalists contributed to the construction of the Maya as an area of academic knowledge and affected the lives of the Maya peoples who were the subject of generations of anthropological research from the mid nineteenth century to the present Expanding discussions of the neocolonial relationship between the US and its southern neighbors and emphasizing little studied texts virtually inaccessible to those in Mexico and Central America this is the first and only set of comparative studies

to bring in US based documentary collections as an enriching source of evidence Contributors tap documentary ethnographic and ethnoarchaeological sources from North America to expand established categories of fieldwork and archival research conducted within the national spaces of Mexico and Central America A particularly rich and diverse set of case studies interrogate the historical processes that remove sources from their place of production in the field to the US challenge the conventional wisdom regarding the geography of data sources that are available for research and reveal a range of historical relationships that enabled US actors to shape the historical experience of Maya speaking peoples The Transnational Construction of Mayanness offers rich insight into transnational relations and suggests new avenues of research that incorporate an expanded corpus of materials that embody the deep seated relationship between Maya speaking peoples and various gringo interlocutors The work is an important bridge between Mayanist anthropology and historiography and broader literatures in American Atlantic and Indigenous studies Contributors David Carey M Bianet Castellanos Matilde C rdoba Azc rate Lydia Crafts John Gust Julio Cesar Hoil Gutierr z Jennifer Mathews Matthew Watson

The University of Chicago John W. Boyer,2024-09-06 An expanded narrative of the rich unique history of the University of Chicago One of the most influential institutions of higher learning in the world the University of Chicago has a powerful and distinct identity and its name is synonymous with intellectual rigor With nearly 170 000 alumni living and working in more than one hundred and fifty countries its impact is far reaching and long lasting With The University of Chicago A History John W Boyer Dean of the College from 1992 to 2023 thoroughly engages with the history and the lived politics of the university Boyer presents a history of a complex academic community focusing on the nature of its academic culture and curricula the experience of its students its engagement with Chicago s civic community and the resources and conditions that have enabled the university to sustain itself through decades of change He has mined the archives exploring the school s complex and sometimes controversial past to set myth and hearsay apart from fact Boyer s extensive research shows that the University of Chicago s identity is profoundly interwoven with its history and that history is unique in the annals of American higher education After a little known false start in the mid nineteenth century it achieved remarkable early successes yet in the 1950s it faced a collapse of undergraduate enrollment which proved fiscally debilitating for decades Throughout the university retained its fierce commitment to a distinctive intense academic culture marked by intellectual merit and free debate allowing it to rise to international acclaim Today it maintains a strong obligation to serve the larger community through its connections to alumni to the city of Chicago and increasingly to its global community Boyer s tale is filled with larger than life characters John D Rockefeller Robert Maynard Hutchins and many other famous figures among them and episodes that reveal the establishment and rise of today s institution Newly updated this edition extends through the presidency of Robert Zimmer whose long tenure was marked by significant developments and controversies over subjects as varied as free speech medical inequity and community relations

Social Anthropology Kevin Jack Riley,Clifford Wilcox,2017-07-28 Robert Redfield is

remembered today primarily as an anthropologist but during his lifetime Redfield's cross disciplinary activity reflected a strong interest in infusing anthropological practice with sociological theory. Like a handful of other anthropologists including A. R. Radcliffe Brown and Bronislaw Malinowski who shared his interests during the 1920s through 1930s, his works came to define a new subfield known as social anthropology. Redfield was distinct in being one of the first Americans to devote himself seriously to social anthropology, a field dominated initially by British scholars. He spent his career at the University of Chicago, and his anthropology bore the distinct mark of sociology as developed and practiced at that institution. Indeed, Redfield played a major role in defining what has been called the second Chicago school of sociology. This volume brings together Redfield's most important contributions to social anthropology. During the 1920s, sociology and anthropology constituted a single department at the University of Chicago. Although most students concentrated on sociology or anthropology, Redfield chose to pursue both fields with equal intensity. He adopted as his central interest the leading problematic of the 1920s: the study of social change. Chicago School sociologists approached social change by examining zones of rapid transition within the city, for example, areas populated by recently arrived immigrants, with the goal of elucidating general principles or dynamics of social transition. Redfield's work can be seen as falling into three distinct theoretical categories: 1) the study of social change or modernization; 2) peasant studies; and 3) the comparative study of civilizations. Drawing from articles, book excerpts, and unpublished papers and letters, this work presents Redfield's central contributions in each of these areas. Seen as a whole, this volume traces Redfield's seminal contributions to the early development of modern anthropology.

The Ethnographic Moment David A. Rees, 2006. The first fifty years of the twentieth century were a time of ferment in American anthropology. American ethnographic work evolved from the salvage work of professionals affiliated with museums who undertook to document with artifacts and testimony the threatened traditional way of life among the Native American tribes to the establishment of anthropology as a science represented in university departments that sought to describe the ethnographic present of isolated primitive peoples often in distant parts of the world. By the beginning of the 1950s, cultural anthropology discovered the peasant. Robert Redfield himself, a leading figure in this paradigm shift, challenged anthropology's focus on a static model of the isolated primitive community, pointing out the dynamic nature of the little communities he studied in Mesoamerica. These were not isolated communities but rather local traditional cultures located well within the sphere of a complex urban culture. In order to distinguish the great tradition deriving from urban centers from the little tradition of a more primitive culture, Redfield believed anthropology needed to refer to other disciplines such as theology, philosophy, economics, and sociology. In other words, anthropology had to develop from the collection of material artifacts to a concern with the immaterial realm of values and ideas. This collection of essays and previously unpublished papers, *The Ethnographic Moment*, tells the story of a remarkable chapter in Redfield's pioneering efforts on what was then an anthropological frontier. The present volume covers the years from 1952 to 1958, the last of Redfield's life. It focuses solely on his study of peasant

communities At the core of the book is his correspondence with the philosopher humanist F G Friedmann who played an important role in Redfield s conceptualization of the complex urban rural continuum that characterizes the peasant s world The volume also includes an autobiographical introduction by Friedmann that illuminates both his own writings and the humanistic background that motivated his study of peasantry David A Rees has been a research assistant at the Department for Jewish History and Culture at the University of Munich the Bucerius Institute for Contemporary German History and Culture Haifa and the University of Haifa A Versatile American Institution David C. Hammack, Helmut K.

Anheier, 2013-02-26 America s grantmaking foundations have grown rapidly over the course of recent decades even in the face of financial and economic crises Foundations have a great deal of freedom enjoy widespread legitimacy and wield considerable influence In this book David Hammack and Helmut Anheier follow up their edited volume *American Foundations* with a comprehensive historical account of what American foundations have done with that independence and power While philanthropic foundations play important roles in other parts of the world the U S sector stands out as exceptional Nowhere else are they so numerous prominent or autonomous What have been the main contributions of philanthropic foundations to American society And what might the future hold for them *A Versatile American Institution* considers foundations in a new way Previous accounts typically focused narrowly on their organization donors and leaders and their intentions but not on the outcome of philanthropy Rather than looking at foundations in a vacuum Hammack and Anheier consider their roles and contributions in the context of their times and their economic and political circumstances **A History of Anthropological**

Theory Paul A. Erickson, Liam Donat Murphy, 2013-01-01 In the latest edition of their popular overview text Erickson and Murphy continue to provide a comprehensive affordable and accessible introduction to anthropological theory from antiquity to the present A new section on twenty first century anthropological theory has been added with more coverage given to postcolonialism non Western anthropology and public anthropology The book has also been redesigned to be more visually and pedagogically engaging Used on its own or paired with the companion volume *Readings for a History of Anthropological Theory* Fourth Edition this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom For additional resources visit the Teaching Theory page at www.utpteachingculture.com *Jewish Studies on Premodern*

Periods Carl S. Ehrlich, Sara R. Horowitz, 2023-05-22 This volume examines new developments in the fields of premodern Jewish studies over the last thirty years The essays in this volume written by leading experts are grouped into four overarching temporal areas the First Temple Second Temple Rabbinic and Medieval periods These time periods are analyzed through four thematic methodological lenses the social scientific history and society the textual texts and literature the material art architecture and archaeology and the philosophical religion and thought Some essays offer a comprehensive look at the state of the field while others look at specific examples illustrative of their temporal and thematic areas of inquiry The volume presents a snapshot of the state of the field encompassing new perspectives directions and methodologies as well as

the questions that will animate the field as it develops further It will be of interest to scholars and students in the field as well as to educated readers looking to understand the changing face of Jewish studies as a discipline advancing human knowledge

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Table of Contents Robert Redfield And The Development Of American Anthropology

1. Understanding the eBook Robert Redfield And The Development Of American Anthropology
 - The Rise of Digital Reading Robert Redfield And The Development Of American Anthropology
 - Advantages of eBooks Over Traditional Books
2. Identifying Robert Redfield And The Development Of American Anthropology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Robert Redfield And The Development Of American Anthropology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Robert Redfield And The Development Of American Anthropology
 - Personalized Recommendations
 - Robert Redfield And The Development Of American Anthropology User Reviews and Ratings

- Robert Redfield And The Development Of American Anthropology and Bestseller Lists
- 5. Accessing Robert Redfield And The Development Of American Anthropology Free and Paid eBooks
 - Robert Redfield And The Development Of American Anthropology Public Domain eBooks
 - Robert Redfield And The Development Of American Anthropology eBook Subscription Services
 - Robert Redfield And The Development Of American Anthropology Budget-Friendly Options
- 6. Navigating Robert Redfield And The Development Of American Anthropology eBook Formats
 - ePub, PDF, MOBI, and More
 - Robert Redfield And The Development Of American Anthropology Compatibility with Devices
 - Robert Redfield And The Development Of American Anthropology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Robert Redfield And The Development Of American Anthropology
 - Highlighting and Note-Taking Robert Redfield And The Development Of American Anthropology
 - Interactive Elements Robert Redfield And The Development Of American Anthropology
- 8. Staying Engaged with Robert Redfield And The Development Of American Anthropology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Robert Redfield And The Development Of American Anthropology
- 9. Balancing eBooks and Physical Books Robert Redfield And The Development Of American Anthropology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Robert Redfield And The Development Of American Anthropology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Robert Redfield And The Development Of American Anthropology
 - Setting Reading Goals Robert Redfield And The Development Of American Anthropology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Robert Redfield And The Development Of American Anthropology
 - Fact-Checking eBook Content of Robert Redfield And The Development Of American Anthropology
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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