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A powerful narrative poem exploring the archetypal union of the sexual act. Situated on the Mississippi as a symbol of the American earth and the American mood, it narrates the ordeal of two lovers who, in the course of a single night, overcome the impulse that initially divides them, consummate their love in the extremes of physical passion, and arise at dawn refreshed, restored, at one with themselves and their world. Called by Albert Gelpi, Professor of American Literature at Stanford University, "the most sustained orgasmic celebration in English, perhaps in all literature," this breath-taking poem was written during 1947 in the monastery where the author, as Brother Antonine, served for over eighteen years. Its publication in 1976 is fortuitous. As the poet states in his dedicatory note, "In preparing this poem for publication, its specifically American character became more keenly impressed upon me than I had earlier felt it. And I realized that in timing it during this thirty anniversary of our founding I was, in effect, offering it as a poet's gift to the Nation, and so dedicate it, as Whitman might have, to the Bicentennial of These States."

WILLIAM EVERSON was born in Sacramento, California, in 1912. He has written 16 volumes of poetry, including *The Residual Years*, *The Rose of Solitude* and *Man-Fate*. A conscientious objector in World War II, he entered the Dominican Order in 1942, became widely known for his readings on campuses from coast to coast, and returned to the world in 1969. He is an authority on Robinson Jeffers as well as a handsome prince of distinction. Since 1971 he has been Poet in Residence at Santa Clara College, The University of California, Santa Cruz.

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Encyclopedia of American Poetry: The Twentieth Century Eric L. Haralson, 2014-01-21 The Encyclopedia of American Poetry The Twentieth Century contains over 400 entries that treat a broad range of individual poets and poems along with many articles devoted to topics schools or periods of American verse in the century Entries fall into three main categories poet entries which provide biographical and cultural contexts for the author's career entries on individual works which offer closer explication of the most resonant poems in the 20th century canon and topical entries which offer analyses of a given period of literary production school thematically constructed category or other verse tradition that historically has been in dialogue with the poetry of the United States **River-root** William Everson, 1976 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography, 1978 **Small Press Record of Books in Print**, 1992 **Book Auction Records** Frank Karslake, 1984 A priced and annotated annual record of international book auctions **Subject Catalog** Library of Congress, *William Everson* Steven Herrmann, 2015-12-10 In 1991 author and Jungian psychotherapist Steven Herrmann was called by the poet shaman William Everson to collaborate on writing a book It is from that event that the subtitle of this book emerged The Shaman's Call Its aim is to instill in readers that if one follows one's calling from the shamanic archetype with the right attitude it could culminate in true cosmic awareness And it would interconnect the psyche with nature or what C G Jung called the Self Such awareness is made clear through the transfiguring power of American poet shamans who transmit what they are called by nature to convey that an experience of the Self is a life altering experience The calling can be transmitted by way of an animal power to a person through dreams transformative relationships in depth psychotherapy religious experiences art scientific endeavor or through the hearing reading or writing of shamanic poetry During the conversations with Everson emerged a vision of the way shamanism has been portrayed in American poetry from Herman Melville's *Moby Dick* to Walt Whitman's *Leaves of Grass* to Emily Dickinson's *The Complete Poetry* to what Everson achieved in his seminal poems *October Tragedy* *The Encounter* and *Black Hills* and in his literature course at the University of California Santa Cruz The conversations form a link between the 80 year old poet shaman and the 35 year old Jungian author Steven Herrmann who was just beginning to find his own wings as a poet The Expanded edition commemorates William Everson's birth on September 10 1912 Herrmann co organized three Centennial events to celebrate Everson's work in the fall of 2012 Part II contains *Seven Meditations* William Everson's *Basic Teachings on Vocation* a final conversation with Everson on vocatypes and Herrmann's Centennial essays and poems **Subject Catalog, 1978** Library of Congress, 1978 **Jeffers Studies**, 2004 Updating the Literary West, 1997 Western writers says Thomas J Lyon in his epilogue to *Updating the Literary West* have grown up with the frontier myth but now find themselves in the early stages of creating a new western myth The editors of the *Literary History of the American*

West TCU Press 1987 hoped that the first volume would begin not conclude their exploration of the West's literary heritage. Out of this hope comes *Updating the Literary West*, a comprehensive reference anthology including essays by over one hundred scholars. A selected bibliography is included with each piece. In the ten years since publication of *LHAW*, western writing has developed a significantly larger presence in the national literary stream. A variety of cultural viewpoints have developed along with new tactics for literary study. New authors have risen to prominence and the range of subjects has changed and widened. *Updating the Literary West* looks at topics ranging from western classics to cowboys and Cadillacs and considers children's literature, ethnicity, environmental writing, gender issues, and other topics in which change has been rapid since publication of *LHAW*. This volume again affirms the West's literary legitimacy, status hard earned by the Western Literary Association and the lasting place of popular western writing as part of the growing and changing literary and American experience. An excellent reference for a wide range of readers and an invaluable resource for scholars and libraries.

Selected list of contributors: James Maguire, Fred Erisman, Susan J. Rosowski, Gerald Haslam, Tom Pilkington, A. Carl Bredahl, Richard Slotkin, John G. Cawelti, Robert F. Gish, Ann Ronald, Mick McAllister. **Dark God of Eros**, William Everson, 2003. Offers for the first time a volume of selections from the entire body of Everson's work including poetry, autobiography, interviews, letters, and criticism.

Educational Notes and Queries, 1875. **A Dictionary of Geography**, John Rice, 2017-07-12. The geographer seeks to describe the diverse features of the earth's surface to explain, if possible, how these features have come to be what they are and to discuss how they influence the distribution of man with his diverse activities. Geography therefore stands transitionally yet centrally between the natural sciences, the social studies, and the humanities. While in its concept and content it is an integrated whole of necessity, it impinges on the associated disciplines and inevitably makes use of a wide range of kindred terminology. In compiling the 3,400 entries for this dictionary, the main criterion for inclusion has been usage. Geographical textbooks and periodicals have been systematically combed, and where a term has been used in a specific geographical context or in a specialist sense which differs from general practice or popular usage, it has been included. Foreign words are listed where they have been accepted into English geographical literature, especially where no satisfactory translation exists. Cross references are freely given, printed in small capitals where it is necessary to assist the user in tracing cognate and supplementary entries or where the meaning of the word thus shown is essential to the understanding of the entry. The emphasis throughout is on specific factual information conveniently accessible on a strict alphabetical basis rather than a bare definition. Statistical material and formulae are appended where it would seem helpful in the form of tables under the relevant entries. Since this dictionary is neither a gazetteer nor a compendium of current affairs, lists of countries and capitals, regional names, and international groupings are not included, since these can be found conveniently elsewhere. The five hundred and seventy-two additional entries to this dictionary, together with a few minor modifications to the existing material, are the result of extensive correspondence and discussion since the appearance of the

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