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# ANDRÉ GIDE RETOUR DE L'URSS

SUITE DE *RETOUCHES À MON « RETOUR DE L'URSS »*



# Retour De L Urss

**Robert Harold Johnston**



## Retour De L Urss:

*The Conscience of Humankind*, 2021-11-22 The traumatic experiences of persecution and genocide have changed traditional views of literature The discussion of historical truth versus aesthetic autonomy takes an unexpected turn when confronted with the experiences of the victims of the Holocaust the Gulag Archipelago the Cultural Revolution Apartheid and other crimes against humanity The question is whether and if so to what extent literary imagination may depart from historical truth In general the first reactions to traumatic historical experiences are autobiographical statements written by witnesses of the events However the second and third generations the sons and daughters of the victims as well as of the victimizers tend to free themselves from this generic restriction and claim their own way of remembering the history of their parents and grandparents They explore their own limits of representation and feel free to use a variety of genres they turn to either realist or postmodernist ironic or grotesque modes of writing

**Romain Rolland and the Politics of the intellectual Engagement** David James Fisher, 1988

*French Political Travel Writing in the Interwar Years* Martyn Cornick, Martin Hurcombe, Angela Kershaw, 2017-02-10 This book studies travel writing produced by French authors between the two World Wars following visits to authoritarian regimes in Europe and the Union of Soviet Socialist Republics USSR It sheds new light on the phenomenon of French political travel in this period by considering the well documented appeal of Soviet communism for French intellectuals alongside their interest in other radical regimes which have been much less studied fascist Italy the Iberian dictatorships and Nazi Germany Through analyses of the travel writing produced as a result of such visits the book gauges the appeal of these forms of authoritarianism for inter war French intellectuals from a broad political spectrum It examines not only those whose political sympathies with the extreme right or extreme left were already publicly known but also non aligned intellectuals who were interested in political models that offered an apparently radical alternative to the French Third Republic This study shows how travel writing provided a space for reflection on the lessons France might learn from the radical political experiments of the inter war years It argues that such writing can usefully be read as a form of utopian thinking distinguishing this from colloquial understandings of utopia as an ideal location Utopianism is understood neither as a fantasy ungrounded in the real nor as a dangerously totalitarian ideal but in line with Karl Mannheim Paul Ricœur and Ruth Levitas as a form of non congruence with the real that it seeks to transcend The utopianism of French political travel writing is seen to lie not in the attempt to portray the destination visited as utopia but rather in the pursuit of a dialogue with radical political alterity

**Semiologies of Travel** David H. T. Scott, 2004-09-09

*Semiologies of Travel* is the first book to explore comprehensively the role of semiology and signs in the encounter with foreign cultures as it is expressed in French travel writing David Scott focuses on major writers of the last two hundred years including Théophile Gautier André Gide Henri Michaux Michel Leiris Claude Lévi Strauss Roland Barthes and Jean Baudrillard to show how ethnology politics sociology and semiotics as well as literature are deeply bound up in

travel experience and the writing that emerges from it Scott also shows how the concerns of Romantic writers and theorists are still relevant to reflections on travel in today's post modern world The book follows an itinerary through jungle desert and Utopia as well as through Disneyland and Chinese restaurants and will be of interest to specialists in French studies and cultural studies as well as to readers of travel writing *Gide's Bent* Michael Lucey,1995-06-08 This study investigates the place of sexuality in the writings of Andre Gide Focusing on his work in the 1920s and 1930s the years in which Gide wrote most openly about his homosexuality the text shows how Gide's sexuality reflected his political interests Literature of Travel and Exploration Jennifer Speake,2014-05-12 Containing more than 600 entries this valuable resource presents all aspects of travel writing There are entries on places and routes Afghanistan Black Sea Egypt Gobi Desert Hawaii Himalayas Italy Northwest Passage Samarkand Silk Route Timbuktu writers Isabella Bird Ibn Battuta Bruce Chatwin Gustave Flaubert Mary Kingsley Walter Raleigh Wilfrid Thesiger methods of transport and types of journey balloon camel grand tour hunting and big game expeditions pilgrimage space travel and exploration genres buccaneer narratives guidebooks New World chronicles postcards companies and societies East India Company Royal Geographical Society Society of Dilettanti and issues and themes censorship exile orientalism and tourism For a full list of entries and contributors a generous selection of sample entries and more visit the Literature of Travel and Exploration An Encyclopedia website **French Intellectuals and History** Martyn Cornick,2023-06-26 This work aims to fill a gap in our knowledge of French cultural history between the wars The contribution of the Nouvelle Revue Fran aise to the intellectual history of this period He has not been studied before The current study based on the archives of the editor Jean Paulhan examines the subject thematically Intellectuals in History Martyn Cornick,1995 This work aims to fill a gap in our knowledge of French cultural history between the wars The contribution of the Nouvelle Revue Fran aise to the intellectual history of this period He has not been studied before The current study based on the archives of the editor Jean Paulhan examines the subject thematically *Encyclopedia of Life Writing* Margaretta Jolly,2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important auto biographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms *Andre Gide's Politics* NA NA,2016-04-30 At the peak of his career after having established himself as an accomplished writer astute moraliste and the foremost spokesperson of his generation for personal freedom and self realization Gide became aware first that his particular brand of bourgeois individualism was becoming increasingly irrelevant in the contemporary world and second that social commitment and even revolution could serve as a powerful source of inspiration and self renewal Over a ten year period that began in the

1920s and ended with his public break with the Soviet Union in 1936 Gide the committed intellectual interacted with society in ways that were for him unprecedented These essays examine the outcomes of Gide s evolving commitment to a host of controversial issues ranging from the sexual to the political from the literary to the social **New Mecca, New Babylon** Robert Harold Johnston,1988 Three major waves of emigration from Soviet Russia followed the Bolshevik Revolution of 1917 and the Russian Civil War While emigrants in the first wave have been identified mainly with a vague notion of aristocratic taxi drivers Robert Johnston through a collective biography of the roughly 120 000 Russians who lived in France during 1920 45 in particular in Paris shows that this first wave of Russian emigrants made a much more significant contribution to French life and to western knowledge of Russia Paris was the capital of Russia Abroad the home of an emigre generation which included figures from every field of Russian culture and every point of the political compass Divided and diverse the community was bound together in the hope and expectation of the downfall of Bolshevism and a return to Mother Russia Members of the community believed that their mission in Paris was to preserve Russian culture language and liberty a task which required educating France and the West about the true dangers of Communism As their time away from Russia increased however the exiles found it difficult to preserve their organizations and customs and to resist the assimilation of French ways Gradually the original refugees died moved away or surrendered to French culture by 1951 only 35 000 Russian refugees remained in all of France The Russian exiles in Paris lived on the margins of history But though politically defeated their struggle to defend what they saw as worthwhile Russian values their efforts to survive and their contributions to the life of their country of refuge have something to say to a later age not least to their exiled grandchildren the current third wave of emigrants from the USSR Henry Poulaille and Proletarian Literature (1920-1939) Rosemary Chapman,2024-09-02

**En busca del padre Alfons Roig Izquierdo** Jeremy Foz,Goulden,2023-03-03 En busca del padre Alfons Roig Izquierdo no es una biograf a convencional Es un libro de memorias un esfuerzo personal por comprender capturar y conmemorar la esencia de alguien que naci en circunstancias humildes se prepar para una carrera modesta como p rroco y termin siendo una figura significativa como pedagogo defensor del arte moderno y confidant de un n mero sorprendente de artistas poetas y escritores tanto espa oles como europeos as como un padre espiritual para entre otros el autor de este libro Su defensa del arte moderno le vali una reputaci n de revolucionario dentro de la jerarqu a eclesi stica y parece la raz n por la que fue relevado de su cargo de p rroco y sin ser expulsado formalmente privado de toda posibilidad de ejercer un papel formal dentro de la Iglesia La poca que vivi Roig fue sin duda una de las m s turbulentas de la historia del pa s Revolucionario en su forma de pensar y simpatizante de la Segunda Rep blica durante la Guerra Civil se vio obligado a refugiarse en la zona rebelde para salvar su vida escapando del destino de muchos sacerdotes que fueron asesinados durante aquel terrible periodo El padre Alfons Roig 1903 1987 debe ser considerado una de las figuras m s destacadas de la historia cultural y pedag gica del siglo XX en Espa a y m s all de las fronteras del pa s en Europa Occidental *Blissful Blindness* Dariusz

Tołczyk,2023-09-05 The most heinous Soviet crimes the Red Terror brutal collectivization the Great Famine the Gulag Stalin's Great Terror mass deportations and other atrocities were treated in the West as a controversial topic With the Cold War dichotomy of Western democracy versus Soviet communism deeply imprinted in our minds we are not always aware that these crimes were very often questioned dismissed denied sometimes rationalized and even outright glorified in the Western world Facing a choice of whom to believe the survivors or Soviet propaganda many Western opinion leaders chose in favor of Soviet propaganda Even those who did not believe it behaved sometimes as if they did Blissful Blindness explores Western reactions and lack thereof to Soviet crimes from the Bolshevik revolution to the collapse of Soviet communism in order to understand ideological political economic cultural personal and other motivations behind this puzzling phenomenon of willful ignorance But the significance of Dariusz Tołczyk's book reaches beyond its direct historical focus Written for audiences not limited to scholars and specialists this book not only opens one's eyes to rarely examined aspects of the twentieth century but also helps one see how astonishingly relevant this topic is in our contemporary world **André Gide and the Second**

**World War** Jocelyn Van Tuyl,2012-02-01 Arguably the most influential French writer of the early twentieth century André Gide is a paradigmatic figure whose World War II writings offer an exemplary reflection of the challenges facing a leading writer in a time of national collapse Tracing Gide's circuitous intellectual itinerary from the fall of France through the postwar purge this book examines the ambiguous role of France's senior man of letters during the Second World War The writer's intricate maneuverings offer privileged insights into three issues of broad significance the relationship of literature and politics in France during World War II the repressions and repositionings that continue to fuel controversy about the period and the role of public intellectuals in times of national crisis With the exception of the early wartime Journal Gide's publications during France's dark years have received little critical attention This book scrutinizes the entire wartime oeuvre in depth tracing the evolution of Gide's political views and most importantly reading the wartime texts against each other It is the interplay among these texts that reveals the full complexity of Gide's political positionings and the rhetorical brilliance he deployed to redress his tarnished image Aaron Copland and His World

Carol J. Oja,Judith Tick,2018-06-05 Aaron Copland and His World reassesses the legacy of one of America's best loved composers at a pivotal moment as his life and work shift from the realm of personal memory to that of history This collection of seventeen essays by distinguished scholars of American music explores the stages of cultural change on which Copland's long life 1900 to 1990 unfolded from the modernist experiments of the 1920s through the progressive populism of the Great Depression and the urgencies of World War II to postwar political backlash and the rise of serialism in the 1950s and the cultural turbulence of the 1960s Continually responding to an ever changing political and cultural panorama Copland kept a firm focus on both his private muse and the public he served No self absorbed recluse he was very much a public figure who devoted his career to building support systems to help composers function productively in America This book critiques Copland's work in these shifting

contexts The topics include Copland's role in shaping an American school of modern dance his relationship with Leonard Bernstein his homosexuality especially as influenced by the writings of Andr  Gide and explorations of cultural nationalism Copland's rich correspondence with the composer and critic Arthur Berger who helped set the parameters of Copland's reception is published here in its entirety edited by Wayne Shirley The contributors include Emily Abrams Paul Anderson Elliott Antokoletz Leon Botstein Martin Brody Elizabeth Crist Morris Dickstein Lynn Garafola Melissa de Graaf Neil Lerner Gail Levin Beth Levy Vivian Perlis Howard Pollack and Larry Starr

**Cutting the Vines of the Past** Tamara Giles-Vernick, 2002 Cutting the Vines of the Past offers a novel argument African ways of seeing and interpreting their environments and past are not only critical to how historians write environmental history they also have important lessons for policymakers and conservationists Tamara Giles Vernick demonstrates how various outsiders intervening in African land use practices have repeatedly met failure because of their inability or unwillingness to understand how Africans see their land and their pasts Giles Vernick takes as her focus doli the environmental and historical perceptions and knowledge of the Mpiemu people in the Central African Republic She argues that Mpiemu opposition to a modern environmental conservation project the Dzanga Ndoki National Park and the Dzanga Sangha Special Reserve derives from the people's interpretations of their past experiences with environmental interventions imposed by concessionary companies colonial officials other Africans Christian missionaries and the postcolonial state At the same time Mpiemu people associate these contemporary conservationists with the bosses and Christian missionaries of the colonial past viewing them as sources of jobs consumer goods and other support Giles Vernick's argument will interest conservationists and policymakers as well as environmental historians By examining Africans environmental and historical ways of seeing and knowing and by revealing how these have changed Giles Vernick offers a fresh perspective on the writing of environmental history Malraux Olivier

Todd, 2007-12-18 Writer publisher war hero French government minister Andr  Malraux was renowned as a Renaissance man of the twentieth century Now Olivier Todd author of the acclaimed biography Albert Camus gives us this life in which fact competes dramatically with his subject's previously little known mythomania We see the adventurous young Malraux move from 1920s literary Paris to colonial Cambodia Coch n China and Spain in its civil war Todd charts the thrilling exploits that would inspire such novels as Man's Fate but just as fascinating he also traces Malraux's lifelong pattern of lies claiming friendship with Mao he was called to tutor Nixon despite having met the Great Helmsman only once a minor injury becomes in recollections a near mortal battlefield wound stories of heroism in the French Resistance omit to mention that Malraux joined up just a few weeks before the Allied landings With meticulous research Todd separates myth from reality to throw light on a brilliant con man who would become a national hero but he also lets us see Malraux's genuine achievements as both writer and man of action His real life and the one he embroidered come together in this superb biography to reveal how Malraux the protean genius became his own greatest character *French Intellectuals and Politics from the Dreyfus Affair*

*to the Occupation* D. Drake, 2005-04-05 A companion volume to Drake's *Intellectuals and Politics in Post War France* 2002 French Intellectuals from the Dreyfus Affair to the Occupation traces the political positions adopted by French writers and artists from the end of the 19th century to the Liberation Drawing on a wide range of primary and secondary sources it offers a clear and accessible analysis of the intellectuals engagement with nationalism pacifism communism anti communism surrealism fascism and anti fascism which is located within the evolving national and international context of the period



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