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Relocating Gender in SIKH HISTORY

Transformation, Meaning and Identity



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Thakore-Dunlap, Devika Srivastava, Nita Tewari, 2022-10-28 This essential text explores what it means to be a South Asian American living in the US while seeking navigating and receiving psychological behavioral or counseling services It delves into a range of issues including cultural identity racism colorism immigration gender sexuality parenting and caring for older adults Chapter authors provide research literature clinical and cultural considerations for interviewing and treatment planning case examples questions for reflection suggested readings and resources The book also includes insights on the future of South Asian American mental health social justice advocacy and public policy Integrating theory research and application this book serves as a clinical guide for therapists instructors professors and supervisors in school university counseling centers working with South Asian American clients as well as for counseling students **The Book Review Digest**, 2005

The British National Bibliography Arthur James Wells, 2005 **People of India: Punjab** Kumar Suresh Singh, 2003 Ethnological study *People of India: Punjab* K. S. Singh, 1992 **Economic and Political Weekly**, 1989

Exploring Gender and Sikh Traditions Doris R. Jakobsh, 2021-09-01 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies The intersections of religion and gender are here explored based on an understanding that both are socially constructed Far from being static as so often presented in world religions textbooks religious traditions are constantly in flux responding to historical cultural and social contexts So too is the Sikh tradition in terms of practices ideologies rituals and notions of identity We here conclude that a Sikh tradition does not exist instead there are numerous forms thereof In this volume Sikhism is presented as a collection of Sikh traditions Gender studies in line with women's liberation masculine and feminist studies have long examined and have long deconstructed the patriarchy but also move to identify other subordinate dominant relations between individuals Indeed there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism and gender analysis as

is evidenced by the varied contributions in this volume *The Hindu Index* ,2005 **Webster's New World Encyclopedia** Prentice-Hall, Inc,1992 For home school or office a whole new standard in single volume encyclopedias from the premier publisher of reference works Features over 25 000 accurate up to date entries changes taking place in Eastern Europe and the Middle East maps charts tables and graphs an A Z format extensive cross referencing over 250 illustrations many in full color **Humanities Index** ,1997 *The New York Times Index* ,1991 *The Wall Street Journal* ,1984 Sikhism and Women Doris R. Jakobsh,2010 Sikh identity involves intermeshing of several historical and present strands of consciousness As in other religions the situation of Sikh women and their experiences are conditioned by multiple factors including identity socio economic status and the political context The collection focuses on three distinct themes texts conditions of Sikh women in India and women in diasporic contexts dealing with women s lives and religious experiences The essays discuss the way aesthetics and religion merges in the unitary experience of the sacred in Sikh tradition They also explore gender in Sikh theology and society One of the first works of its kind to bring together women and being Sikh this volume engages with issues like religion rituals literature sexuality and nationalism and their link with identity formation of Sikh women It analyses significant issues of gender and religion and provides an empirical as well as theoretical structure to the debate In their introduction Doris Jakobsh and Eleanor Nesbitt explore the myriad themes of studies on Sikh women an emerging area for historians sociologists and anthropologists alike They outline major developments and also break new ground with empirical evidence from their research Exploring Gender and Sikh Traditions Doris R. Jakobsh,2021 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies The intersections of religion and gender are here explored based on an understanding that both are socially constructed Far from being static as so often presented in world religions textbooks religious traditions are constantly in flux responding to historical cultural and social contexts So too is the Sikh tradition in terms of practices ideologies rituals and notions of identity We here conclude that a Sikh tradition does not exist instead there are numerous forms thereof In this volume Sikhism is presented as a collection of Sikh traditions Gender studies in line with women s liberation masculine and feminist studies have long examined and have long deconstructed the patriarchy but also move to identify other subordinate dominant relations between individuals Indeed there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism and gender analysis as is evidenced by the varied contributions in this volume The Guru's Gift Cynthia Keppley Mahmood,Stacy Brady,2000 This ethnography focuses on the concerns of young Sikh women in North America interested in asserting their rights highlighting the voices of 13 young women finding their way through the competing traditions of Punjabi and North American culture Mahmood is associate professor of anthropology at th Violence and Resistance in Sikh Gendered Identity Jaspal Kaur Singh,2020-04-30 This book examines the constructions and representations of male and

female Sikhs in Indian and diasporic literature and culture through the consideration of the role of violence as constitutive of Sikh identity How do Sikh men and women construct empowering identities within the Indian nation state and in the diaspora The book explores Indian literature and culture to understand the role of violence and the feminization of baptized and turbaned Sikh men as well as identity formation of Sikh women who are either virtually erased from narratives bodily eliminated through honor killings or constructed and represented as invisible It looks at the role of violence during critical junctures in Sikh history including the Mughal rule the British colonial period the Partition of India the 1984 anti Sikh riots in India and the terror of 9 11 in the United States The author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in India and the diaspora She also highlights questions related to women s agency and their negotiation of traumatic memories for empowering identities The book will interest scholars researchers and students of postcolonial English literature contemporary Indian literature Sikh studies diaspora studies global studies gender and sexuality studies religious studies history sociology media and films studies cultural studies popular culture and South Asian studies

The Eighteenth Century in Sikh History Karamjit K. Malhotra, 2016 The eighteenth century in Sikh history stands for a political revolution in which the erstwhile peasants and artisans who had joined the Khalsa order instituted by Guru Gobind Singh replaced first the Mughal and then the Afghan authority in the province of Lahore Punjab Based on a wide range of contemporary sources the present study takes a fresh look at the political processes and explores for the first time the accompanying transformation in the religious social and cultural life of the Sikhs The aspects specifically taken up for study are the political resurgence of the Sikhs their system of government conception of God and the Guru the institution of Gurdwara and the emergence of Amritsar as the premier centre of the Sikh world rites ceremonies and ethics of the Khalsa vertical and horizontal lines of demarcation among them issues of caste and gender literary articulation of the Sikhs and their interest in art and architecture A convergence of all these developments led to the crystallization of a distinctive Sikh identity by the end of the century In a very real sense the eighteenth century emerges in this book as a bridge between the earlier and later history of the Sikhs

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