

THE  
PROVINCIAL LETTERS  
OF  
BLAISE PASCAL.

*A NEW TRANSLATION,*  
WITH HISTORICAL INTRODUCTION AND NOTES,  
BY  
THOMAS M'CRIE, D.D., LL.D.



London :  
CHATTO AND WINDUS, PICCADILLY.  
1875.

# Provincial Letters

**Blaise Pascal**



## **Provincial Letters:**

**The Provincial Letters** Blaise Pascal, 1657-12-12 The Provincial letters are a series of eighteen letters written by French philosopher and theologian Blaise Pascal. Written in the midst of the formulary controversy between the Jansenists and the Jesuits, they are a defense of the Jansenist Antoine Arnauld from Port Royal des Champs, a friend of Pascal who in 1656 was condemned by the Faculty of Theology at the Sorbonne in Paris for views that were claimed to be heretical. The first letter is dated January 23, 1656, and the eighteenth March 24, 1657. A fragmentary nineteenth letter is frequently included with the other eighteen. In these letters Pascal humorously attacked casuistry, a rhetorical method often used by Jesuit theologians and accused Jesuits of moral laxity. Being quickly forced underground while writing the Provincial Letters, Pascal pretended they were reports from a Parisian to a friend in the provinces on the moral and theological issues then exciting the intellectual and religious circles in the capital. In the letters, Pascal's tone combines the fervor of a convert with the wit and polish of a man of the world. Their style meant that quite apart from their religious influence, the Provincial Letters were popular as a literary work. Adding to that popularity was Pascal's use of humor, mockery, and satire in his arguments. The letters also influenced the prose of later French writers like Voltaire and Jean-Jacques Rousseau. Brilliantly written by Pascal, the Provincial Letters would not have been possible without the work of theologians from Port Royal; indeed, most of the arguments Pascal deployed were already to be found in Arnauld's *Theology of Morals*, something which led the Jesuit Nicolas Caussin to reply to Pascal's perceived libel. Pascal's main source on Jesuit casuistry was Antonio Escobar's *Summula casuum conscientiae* (1627), several propositions of which would be later condemned by Pope Innocent XI. Paradoxically, the Provincial Letters were both a success and a defeat: a defeat on the political and theological level and a success on the moral level. Thus King Louis XIV ordered that the book be shredded and burnt in 1660. The final letter from Pascal in 1657 had defied the Pope himself, provoking Alexander VII to condemn the letters. But that didn't stop most of educated France from reading them. Moreover, even Pope Alexander, while publicly opposing them, nonetheless was persuaded by Pascal's arguments. Just a few years later, Alexander condemned laxity in the church and ordered a revision of casuistical texts.

**The Provincial Letters of Blaise Pascal** Blaise Pascal, 1898 **The Provincial Letters of Blaise Pascal** Thomas M'Crie, 2024-01-31 Reprint of the original first published in 1875. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

**Lettres Provinciales** Blaise Pascal, 2022-07-21 Blaise Pascal's *Lettres Provinciales* is a captivating synthesis of theological argumentation and stylistic elegance. Conceived within the cauldron of religious discord, the series of eighteen letters audaciously defends Jansenist Antoine Arnauld against charges of heresy levelled by the then omnipotent Jesuit order. Pascal's prose is marked by its cogency and literary sophistication, bridging the divide between the scholastic rigor of theological debate and the approachability of a wider lay audience. His treatment of delicate doctrinal controversies

reflects a broader literary context of the 17th century France where the epistolary form became a powerful vehicle for philosophical and religious inquiry. As one of the preeminent thinkers of his time, Blaise Pascal traversed the domains of mathematics, science, and philosophy with exceptional acuity. His engagement with the Jansenist controversy not only stemmed from a deep-seated religious conviction but also from his proximity to the Jansenist community through his sister Jacqueline. The *Lettres Provinciales* are not mere polemics; they epitomize Pascal's enduring struggle to reconcile reason with faith, a theme that pervades much of his work. The *Lettres Provinciales* offer a timeless contribution to religious discourse and remain a testament to the enduring power of pen over persecution. Scholars and lay readers alike will find Pascal's incisive wit and penetrating insights a compelling call to intellectual and spiritual reflection. This work not only chronicles a pivotal moment in religious history but also serves as a poignant reminder of the human capacity for both conviction and compassion.

THE PROVINCIAL LETTERS OF BLAISE PASCAL, Blaise Pascal, 1887      Provincial Letters Blaise Pascal, 1851

Provincial Letters, Containing an Exposure of the Reasoning and Morals of the Jesuits, by Blaise Pascal Blaise

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Excerpt: the ruins of that Church of whose unchanging spirit it is the genuine type and representative. In prosecuting the ends

of their institution, the Jesuits have adhered with singular fidelity to its distinguishing spirit. As the instructors of youth, their

solicitude has ever been less to enlarge the sphere of human knowledge than to bar out what might prove dangerous to

clerical domination; they have confined their pupils to mere literary studies which might amuse without awakening their

minds and make them subtle dialecticians without disturbing a single prejudice of the dark ages. As missionaries, they have

been much more industrious and successful in the manual labor of baptizing all nations than in teaching them the Gospel. As

theologians, they have uniformly preferred the views of Molina regarding these, if not as more agreeable to Scripture and

right reason at least to use the language of a late writer as more consonant with the common sense and natural feelings of mankind As controversialists they were the decided foes of all reform and all reformers from within or without the Church As moralists they cultivated as might be expected the loosest system of casuistry to qualify themselves for directing the consciences of high and low and becoming through the confessional the virtual governors of mankind In all these departments they have doubtless produced men of abilities but the very means which they employed to ag Balde whom the Jesuits honor in their schools as a modern Horace thus celebrates the longevity of the Society in his Carmen Secutare de Societate Jem 1640 Profuit quisquis voluit nocere Cuncta subsident sociis ubique Exules vivunt et ubique cives Sternimus victi supreamus imi

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controversy in which Pascal and the Port Royalists were engaged It exhibits adequate theological scholarship becoming moderation and an integrity that is proof against the zeal of party and sect The Bibliographical Notice indicates the various sources of information in regard to Pascal and his works We have adopted without alteration except in the correction of typographical errors M Crie s translation of the Provincial Letters He has fully comprehended Pascal s meaning has thoroughly understood the points discussed and has rendered his author with remarkable fidelity into English His notes are sufficiently copious and give just the kind of information needed by any reader who has not made an especial study of Port Royal and its famous controversy with the Jesuits Mr M Crie s translation is not faultless however it does not adequately represent the inimitable style of Pascal Inimitable We use the word advisedly and it conveys an ample apology for our translator About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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