KARL JASPERS

PHILOSOPHICAL FAITH AND REVELATION

RELIGIOUS PERSPECTIVES

EDITED BY RUTH NANDA ANSHEN

Philosophical Faith And Revelation

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Philosophical Faith And Revelation:

Philosophical Faith and Revelation Karl Jaspers, 1967 **Philosophical faith and revelation, tr** Karl Jaspers, Philosophical Faith and Revelation ... Translated by E.B. Ashton ,1967 Revelation, Reason and Reality Joris Geldhof, 2007 This study provides an in depth analysis of the relationship between modernity and Christianity The author argues that the notion of revelation is eminently reasonable and indissolubly connected with being and reality He takes Jaspers philosophy of religion as representative of the classical modern critique and gives it its due He then takes a step backward so to speak and by means of a consideration of the history of ideas seeks to rehabilitate the Christian understanding of revelation To do this he draws upon Schelling's remarkable philosophy of revelation and Baader's much less familiar speculative dogmatics However this study is much more than a profound philosophical and theological account of the thought of Jaspers Schelling and Baader It is above all an eloquent defence of the plausibility and intelligibility of what Christians have always believed In fact the author makes a compelling case for the claim that revelation is that without which Christianity cannot be thought Volume 9: Kierkegaard and Existentialism Jon Stewart, 2016-12-05 There can be no doubt that most of the thinkers who are usually associated with the existentialist tradition whatever their actual doctrines were in one way or another influenced by the writings of Kierkegaard This influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century In Kierkegaard's writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature Sartre played an important role in canonizing Kierkegaard as one of the forerunners of existentialism However recent scholarship has been attentive to his ideological use of Kierkegaard Indeed Sartre seemed to be exploiting Kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between Kierkegaard and the existentialist thinkers The articles in the present volume feature figures from the French German Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and most importantly they critically analyze his purported role in this famous intellectual movement **Fundamental Theology** Heinrich Fries, 1996 Renowned theologian Heinrich Fries offers what is both a traditionally structured treatment of the basic issues of fundamental theology as they have been modified by Vatican II and a study of the major ethical religious and cultural issues of the late twentieth century Philosophical Faith and the Future of Humanity Helmut Wautischer, Alan M. Olson, Gregory J. Walters, 2012-01-02 Karl Jaspers who died in 1969 had a profound impact on 20th century theology and philosophy His central thesis called for among other things a de centering of philosophy from its Eurocentric roots and a renewal of its dialogue with other traditions especially Asian ones This collection of essays includes unpublished work by Jaspers himself as well as testimonies to his life and career by colleagues associates and translators

some of who knew Jaspers personally Readers will also find commentary and interpretation by researchers who have explored Jaspers work for decades and a biographical account of Jaspers student Leonard Ehrlich who handled much of Jaspers English translation The book interrogates Jaspers conceptions of philosophical faith his philosophy of communication and the prospects for world philosophy in the future Focusing on philosophical faith it assesses Jaspers interpretations of key philosophers such as Kant Hegel Schelling Kierkegaard Nietzsche and Rosenzweig as well as examining his personal relationships with Bultmann and Heidegger Contributors also look at Jaspers philosophies of religion and history his hypothesis of the axial age Achsenzeit and his contributions to metaphysics periechontology and economics Finally chapters cover Jaspers philosophy of communication and world history The latter are informed by a burgeoning interest in Kantian Freiheitphilosophie that influenced Jaspers as well as concerns over the future of humanity These concerns in part account for Jaspers growing popularity in the Middle East Eastern Europe Central South America and Asia Also included are lucid clarifications of the difference between religious and philosophical faith and the relevance ofcertainty trust and communication for a future of mankind Trained as a psychiatrist Jaspers practiced this profession before becoming a philosopher and thus had a keen insight into the workings of the human mind even as he challenged the philosophical establishment of his time It is perhaps this depth to his background that adds to the contemporary relevance of his work

Revelation and Reason Emil Brunner,1946 To many people both inside the Chruch and outside it what goes on in the Church is either routine or irrelevant Consequently what the Church has to say is not very meaningful Why should people listen to what the Church has to preach and think about it No one is better qualified to answer this question than Professor Emil Brunner Dr Brunner is a teacher of theology in the University at Zurich Switzerland and one of the clearest and most constructive religious thinkers of our day Any book of his is an event because he succeeds so well in combining sound learning with persuasive and readable analysis and because he is thoroughly acquainted with both American and Continental ways of thinking In this book Dr Brunner sets the claim of the widespread intellectual relativism of contemporary culture He seeks to show that both Catholic and secular thought misunderstand the relations between reason and revelation because revelation is always subordinated to reason Brunner reverses the position He goes back to the Bible and the Reformers and maintains that when reason is subordinated to revelation the preaching of the Gospel is at once true to itself and intelligible Here is a forceful and thorough volume which helps both believers and unbelievers to understand themselves Publisher

The Philosophy of Jesus Ph. D. Garth V. Greene,2009-06 WHAT IS PHILOSOPHY Philosophy over the years has been considered by the average college student as a part of education reserved for someone doing a doctoral dissertation and therefore of limits to them Whether this has been a reasonable position to take seems on the surface to be a good question to pursue For in many high schools philosophy is not taught and so it remains a dark area of the educational field which only the brave dare to trod Nevertheless my view of philosophy when summed up is that it is merely a well thought out position

coined in several words and used to state what one believes in is prepared to live by does live by will die for and can defend successfully at any intellectual level The experts however offer the following Norman L Geisler and Paul D Feinberg1 in their text introduction to philosophy says The logical place to begin is with a definition of this discipline However even the coming up with a definition proves to be a complex philosophical question Some experts regard philosophy as the Uno Numero of all the sciences while others still don't accept it as a science Some contend that philosophy reveals information upon inquiry of those things that comprise the ultimate things of the world while others don't even regard it as such a serious discipline of inquiry Others see it as an activity of rationality with its central theme being to critically evaluate evidence of a phenomena but to this argument some hold that reason is not essential or indeed there is no pursuit to an all convincing theme or argument in philosophy Philosophical Faith and Revelation William Gaunt, 1967 Philosophy and Revelation Vittorio Possenti, 2017-11-30 This title was first published in 2001 The encyclical Fidel et Ratio dealing with faith and reason and their specific catholocity may well turn out to be the most important document of the modern Catholic Church on the subject announced in its title and on philosophy understood as a mirror of peoples cultures Fidel et Ratio wants to put in motion again faith that thinks a different thing from the believer that thinks and the issue of truth thus opening up a higher dialogue with late modernity and postmodernity Among the various stimuli proposed by the encyclical to start up again this belief that thinks a significant one is the methodology of collaboration and circularity between reason and faith and philosophy and theology to their mutual advantage The intention of Vittorio Possenti is a questioning and reflecting on the nexus between philosophy and revelation without excluding a priori the insights of the above mentioned encyclical **Companion to Karl Jaspers** Hans Joas, Matthias Bormuth, 2025-04-15 This collection of articles by an international group of leading experts has its special focus on the relevance of Karl Jaspers s philosophy for the social sciences It also includes classical evaluations of Jaspers s thinking by renowned authors Talcott Parsons and J rgen Habermas Several chapters are devoted to the relationship between Jaspers and his teacher Max Weber his famous student Hannah Arendt and crucial figures in his intellectual world Wilhelm Dilthey Georg Simmel Others deal with his relevance for disciplines from psychiatry to the study of religion and the historico sociological research about the Axial Age a term coined by Jaspers In his introduction editor Hans Joas tries to systematise Jaspers s relevance for the contemporary social sciences and to explain why Parsons had called him a social scientist's philosopher The book promises to become an indispensable source in the re evaluation of Jaspers s thinking in the years to come Transcendentalism Overturned Anna-Teresa Tymieniecka, 2011-04-02 This collection offers a critical assessment of transcendentalism the understanding of consciousness absolutized as a system of a priori laws of the mind that was advanced by Kant and Husserl As these studies show transcendentalism critically informed 20th Century phenomenological investigation into such issues as temporality historicity imagination objectivity and subjectivity freedom ethical judgment work praxis Advances in science have now provoked a

questioning of the absolute prerogatives of consciousness Transcendentalism is challenged by empirical reductionism And recognition of the role the celestial sphere plays in life on planet earth suggests that a radical shift of philosophy s center of gravity be made away from absolute consciousness and toward the transcendental forces at play in the architectonics of the Also a History of Philosophy, Volume 1 Jürgen Habermas, 2023-08-23 This is the first volume of a ground breaking new work by J rgen Habermas on the history of philosophy In this major new work Habermas sets out the ideas that inform his systematic account of the history of Western philosophy as a genealogy of postmetaphysical thinking His account goes far beyond a vindication of the enduring relevance of philosophical reflection founded on communicative reason as a source of orientation in the modern world He contrasts this conception with prominent diagnoses of the supposed crisis of Enlightenment reason and culture that seeks redemption in the affirmation of traditional religious authority Schmitt the timeless validity of Greek metaphysics Strauss a numinous conception of nature L with and an occurrence of being that speaks to us from beyond the mists of pre Socratic thought Heidegger Habermas situates Western philosophy in relation to traditions of thought founded in the major worldviews Judaism Buddhism Confucianism and Taoism that continue to shape contemporary culture and civilization At the same time he lays the groundwork for his analysis in the later volumes of the constitutive role played by the discourse on faith and knowledge in the development of Western philosophy which is the result of the unique symbiosis that Christianity entered into with Greek thought with the Christianization of the Roman Empire Far from raising claims to exclusivity completeness or closure Habermas's history of philosophy published in English in three volumes opens up new lines of research and reflection that will influence the humanities and social sciences for decades to come Karl Jaspers' Theory of Irrationality Daniel Adsett, 2024-12-16 Defending the view that Karl Jaspers concept of irrationality Widervernunft is better able to account for pathological patterns of individual and collective thinking Karl Jaspers Theory of Irrationality From Delusions to Worldviews argues that irrationality is incorrigibility a blockage of reason as the will to communication Highlighting the importance of freedom and creativity at the heart of reason Vernunft Daniel Adsett analyzes examples of delusional thought through a Jaspersian lens He shows that irrationality arises when we hold to certain attitudes with an incorrigible conviction and refuse to genuinely consider the possibility that we might need to revise or change our beliefs In presenting these arguments Adsett offers a novel contribution to contemporary debates about the character of reason while rehabilitating an often neglected aspect of Jaspers thought The Routledge Handbook of Religious Naturalism Donald A. Crosby, Jerome A. Stone, 2018-02-01 Ecological crisis is being widely discussed in society today and therefore the subject of religious naturalism has emerged as a major topic in religion The Routledge Handbook of Religious Naturalism is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising thirty four chapters by a team of international contributors the Handbook is divided into seven parts Varieties of religious naturalism and its relations to other outlooks Some earlier religious naturalists

Pantheism materialism and the value ladenness of nature Ecology humans and politics in naturalistic perspective Religious naturalism and traditional religions Putting religious naturalism into practice Critical discussions of religious naturalism Within these sections central issues debates and problems are examined including defining religious naturalism religious underpinnings of ecology natural piety the religious aesthetic ecstatic naturalism as deep pantheism spiritual ecology African American religious naturalism Christian religious naturalism Dao and water Confucianism environmental action and practices in religious naturalism The Routledge Handbook of Religious Naturalism is essential reading for students and researchers in religious studies theology and philosophy The Handbook will also be useful for those in related fields such as environmental ethics and ecology **Philosophy and Revelation** Vittorio Possenti,2001 The encyclical Fidel et Ratio dealing with faith and reason and their specific catholocity may well turn out to be the most important document of the modern Catholic Church on the subject announced in its title and on philosophy understood as a mirror of peoples cultures

Ineffability and Religious Experience Guy Bennett-Hunter, 2015-10-06 Ineffability that which cannot be explained in words lies at the heart of the Christian mystical tradition This is the first book to engage with the concept of ineffability within contemporary philosophy of religion and provides a starting point for further scholarly debate Thinking Through **Revelation** Robert J. Dobie, 2019-01-09 Navigating the seemingly competing claims of human reason and divine revelation to truth is without a doubt one of the central problems of medieval philosophy Medieval thinkers argued a whole gamut of positions on the proper relation of religious faith to human reason Thinking Through Revelation attempts to ask deeper questions what possibilities for philosophical thought did divine revelation open up for medieval thinkers How did the contents of the sacred scriptures of Judaism Christianity and Islam put into question established philosophical assumptions But most fundamentally how did not merely the content of the sacred books but the very mode in which revelation itself is understood to come to us as a book sent down from on high as a covenant between God and his people or as incarnate person create or foreclose possibilities for the resolution of the philosophical problems that the Abrahamic revelations themselves Twentieth-Century Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The twentieth century saw raised religion challenged by the rise of science and secularism a confrontation which resulted in an astonishingly diverse range of philosophical views about religion and religious belief Many of the major philosophers of the twentieth century James Bergson Russell Wittgenstein Ayer Heidegger and Derrida significantly engaged with religious thought Idiosyncratic thinkers such as Whitehead Levinas and Weil further contributed to the extraordinary diversity of philosophical investigation of religion across the century In their turn leading theologians and religious philosophers notably Buber Tillich and Barth directly engaged with the philosophy of religion Later philosophy of religion became a distinct field of study led by the work of Hick Alston Plantinga and Swinburne Twentieth Century Philosophy of Religion provides an accessible overview of the major strands in the rich tapestry of twentieth century thought about religion and will be an indispensible resource for any

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