

Oregon Historical

June-September 1962

Oregon Historical Quarterly March 1919

John A. Hussey

Oregon Historical Quarterly March 1919:

The Quarterly of the Oregon Historical Society, Vol. 20 Frederic George Young, 2018-01-29 Excerpt from The Quarterly of the Oregon Historical Society Vol 20 March 1919 December 1919 It is perhaps no idle dream if Americans feel that the future holds in store a glorious destiny for our country in the affairs Of the world and that our ag will throughout the unnumbered centuries symbolize the highest and most generous elements of civilization The Snake river basin is able to and will in time support a population of many millions Of brave pros perons and happy people Whether or not they will felicitate us who now occupy a position on the very threshold of an un bounded future for giving our silent consent to an historical perversion which will perpetuate the memory Of the Snake Indians by attaching this name to one of the most valuable and powerful rivers in America rather than the memory Of the man who first visited its waters is a question of some import and one which affords much food for re ection One Of the most interesting features in connection with early exploration discoveries and Development of the moun tain regions and one which guite generally has been over looked by contemporaneous writers are the many and important pre historic roads A definite knowledge of these winding trails the parallel and deep worn furrows many of which are yet to be seen is obtained with the greatest difficulty As an example the journals Of Lewis and Clark contain the fol lowing notation in connection with the discovery of Lemhi pass About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Oregon Historical Quarterly Oregon Historical Society, 1929 Oregon Historical Quarterly ,1926 The Quarterly of the **Oregon Historical Society** Oregon Historical Society,1926 **History of Education in Portland** United States. Work Projects Administration. Oregon, 1937 The Frontier, the Union, and Stephen A. Douglas Robert Walter **The Oregon Historical Quarterly** Oregon Historical Society, 1951 Johannsen, 1989 **Staging America** Jeffery Kennedy, 2023-01-24 A comprehensive history of the Provincetown Players and their influence on modern American theatre The Provincetown Players created a revolution in American theatre making room for truly modern approaches to playwriting stage production and performance unlike anything that characterized the commercial theatre of the early twentieth century In Staging America The Artistic Legacy of the Provincetown Players Jeffery Kennedy gives readers the unabridged story in a meticulously researched and comprehensive narrative that sheds new light on the history of the Provincetown Players This study draws on many new sources that have only become available in the last three decades this new material modifies refutes and enhances many aspects of previous studies At the center of the study is an extensive account of the career of

George Cram Cook the Players leader and artistic conscience as well as one of the most significant facilitators of modernist writing in early twentieth century American literature and theatre It traces Cook s mission of cultural patriotism which drove him toward creating a uniquely American identity in theatre Kennedy also focuses on the group of friends he calls the Regulars perhaps the most radical collection of minds in America at the time they encouraged Cook to launch the Players in Provincetown in the summer of 1915 and instigated the move to New York City in fall 1916 Kennedy has paid particular attention to the many legends connected to the group such as the discovery of Eugene O Neill and also adds to the biographical record of the Players forty seven playwrights including Susan Glaspell Neith Boyce Edna St Vincent Millay Floyd Dell Rita Wellman Mike Gold Djuna Barnes and John Reed Kennedy also examines other fascinating artistic literary and historical personalities who crossed the Players paths including Emma Goldman Charles Demuth Berenice Abbott Sophie Treadwell Theodore Dreiser Claudette Colbert and Charlie Chaplin Kennedy highlights the revolutionary nature of those living in bohemian Greenwich Village who were at the heart of the Players and the America they were responding to in their Pioneer Mother Monuments Cynthia Culver Prescott, 2019-04-04 For more than a century American communities erected monuments to western pioneers Although many of these statues receive little attention today the images they depict sturdy white men saintly mothers and wholesome pioneer families enshrine prevailing notions of American exceptionalism race relations and gender identity Pioneer Mother Monuments is the first book to delve into the long and complex history of remembering forgetting and rediscovering pioneer monuments In this book historian Cynthia Culver Prescott combines visual analysis with a close reading of primary source documents Examining some two hundred monuments erected in the United States from the late nineteenth century to the present Prescott begins her survey by focusing on the earliest pioneer statues which celebrated the strong white men who settled and conquered the West By the 1930s she explains when gender roles began shifting new monuments came forth to honor the Pioneer Mother The angelic woman in a sunbonnet armed with a rifle or a Bible as she carried civilization forward an iconic figure resonated particularly with Mormon audiences While interest in these traditional monuments began to wane in the postwar period according to Prescott a new wave of pioneer monuments emerged in smaller communities during the late twentieth century Inspired by rural nostalgia these statues helped promote heritage tourism In recent years Americans have engaged in heated debates about Confederate Civil War monuments and their implicit racism Should these statues be removed or reinterpreted Far less attention however has been paid to pioneer monuments which Prescott argues also enshrine white cultural superiority as well as gender stereotypes Only a few western communities have reexamined these values and erected statues with more inclusive imagery Blending western history visual culture and memory studies Prescott's pathbreaking analysis is enhanced by a rich selection of color and black and white photographs depicting the statues along with detailed maps that chronologically chart the emergence of pioneer **Leaving Paradise** Jean Barman, Bruce McIntyre Watson, 2006-05-31 Native Hawaiians arrived in the Pacific monuments

Northwest as early as 1787 Some went out of curiosity many others were recruited as seamen or as workers in the fur trade By the end of the nineteenth century more than a thousand men and women had journeyed across the Pacific but the stories of these extraordinary individuals have gone largely unrecorded in Hawaiian or Western sources Through painstaking archival work in British Columbia Oregon California and Hawaii Jean Barman and Bruce Watson pieced together what is known about these sailors laborers and settlers from 1787 to 1898 the year the Hawaiian Islands were annexed to the United States In addition the authors include descriptive biographical entries on some eight hundred Native Hawaiians a remarkable and invaluable complement to their narrative history Kanakas as indigenous Hawaiians were called formed the backbone of the fur trade along with French Canadians and Scots As the trade waned and most of their countrymen returned home several hundred men with indigenous wives raised families and formed settlements throughout the Pacific Northwest Today their descendants remain proud of their distinctive heritage The resourcefulness of these pioneers in the face of harsh physical conditions and racism challenges the early Western perception that Native Hawaiians were indolent and easily exploited Scholars and others interested in a number of fields Hawaiian history Pacific Islander studies Western U S and Western Canadian history diaspora studies will find Leaving Paradise an indispensable work The Washington Historical Quarterly, 1920 The Catholic Historical Review ,1920 The Old Oregon Country Oscar Osburn Winther, 1950-01-01 The Pacific Northwest the old Oregon country was one of the most remote and inaccessible frontier areas but it was also known to be rich in natural resources. The opening up of this region is a story of courage endurance and pioneer enterprise Transportation in this rugged country was a problem to the settlers who would promote commerce and travel just as it was a problem to the earlier fur traders The construction of roads and development of water routes progressed through the years until the railroad finally came to the Northwest but at no time did the scarcity of roads prevent settlers from pushing back the frontier Here the whole story of travel and travelers in this region is told for the first time The book is based largely on primary sources and as such is a contribution to history As an account of courage and ingenuity transportation monopoly against transportation monopoly and man versus nature it is fascinating reading University Professor of History at Indiana University O O Winther is the author of Express and Stagecoach Days in California and Via Western Express and Stagecoach The History of Fort Vancouver and Its Physical Structure John A. Hussey, 1957

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