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ORDERING MEDIÉVAL SOCIETY

PERSPECTIVES ON

INTELLECTUAL AND PRACTICAL

MODELS OF SHAPING SOCIAL RELATIONS

Ordering Medieval Society Perspectives On Intellectual And Practical Modes Of Shaping Social Relations

Henry Parkes



Ordering Medieval Society Perspectives On Intellectual And Practical Modes Of Shaping Social Relations:

Ordering Medieval Society Bernhard Jussen, 2001 These essays challenge a once dominant mode of German medieval studies constitutional history In doing so they reimagine a more dynamic and less hierarchical Middle Ages Medieval Review

Human Agency in Medieval Society, 1100-1450 Ionuț Epurescu-Pascovici, 2021 Argues the case for the individual as autonomous moral agent in the later Middle Ages *Violence and the State in Languedoc, 1250-1400* Justine

Firnhaber-Baker, 2014-04-24 Although it is often assumed that resurgent royal government eliminated so called private warfare the French judicial archives reveal nearly one hundred such wars waged in Languedoc and the Auvergne between the mid thirteenth and the end of the fourteenth century Royal administrators often intervened in these wars but not always in order to suppress private violence in favour of public justice They frequently recognised elites own power and legitimate prerogatives and elites were often fully complicit with royal intervention Much of the engagement between royal officers and local elites came through informal processes of negotiation and settlement rather than through the imposition of official justice The expansion of royal authority was due as much to local cooperation as to conflict a fact that ensured its survival during the fourteenth century crises This book thus provides a narrative of the rise of the French state and a fresh

perspective on aristocratic violence **Democratic Peace** Jorg Kustermans, 2023-12-05 This book advances the theory that democratic peace does not exclusively refer to an absence of war among democracies but should also be thought of as a particular way of doing thinking and feeling peace Democratic peace is not only then a statistical finding or a rhetorical commonplace invoked to justify foreign policy decisions Rather the notion also refers to a historically and culturally situated practice Taking this reconceptualization as the theoretical point of departure the author develops a historical reconstruction of democratic peace laying bare its historical background and assessing its political significance Tentatively situating it within the cultural history of modernity he reconstructs how the idea of a democratic peace informed diplomatic action at the onset of the Cold War and during the Arab Spring The primary audience are researchers in international relations specifically democratic peace theorists peace researchers cultural sociologists and international practice theorists Intercessory

Prayer and the Monastic Ideal in the Time of the Carolingian Reforms Renie Shun-Man Choy, 2016 In early medieval Europe monasticism constituted a significant force in society because the prayers of the religious on behalf of others featured as powerful currency The study of this phenomenon is at once full of potential and peril rightly drawing attention to the wider social involvement of an otherwise exclusive group but also describing a religious community in terms of its service provision Previous scholarship has focused on the supply and demand of prayer within the medieval economy of power patronage and gift exchange *Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms* is the first volume to explain how this transactional dimension of prayer factored into monastic spirituality Renie S Choy uncovers the relationship between the intercessory function of monasteries and the ascetic concern for moral conversion in the minds of prominent

religious leaders active between c 750-820 Through sustained analysis of the devotional thought of Benedict of Aniane and contemporaneous religious reformers during the reigns of Charlemagne and Louis the Pious Choy examines key topics in the study of Carolingian monasticism liturgical organization and the intercessory performances of the Mass and the Divine Office monastic theology and relationships of prayer within monastic communities and with the world outside Arguing that monastic leaders showed new interest on the intersection between the interiority of prayer and the functional world of social relationships this study reveals the ascetic ideal undergirding the provision of intercessory prayer by monasteries Nordic Elites in Transformation, c. 1050–1250, Volume III Wojtek Jezierski, Kim Esmark, Hans Jacob Orning, Jón Viðar Sigurðsson, 2020-10-06

This book explores the practical and symbolic resources of legitimacy which the elites of medieval Scandinavia employed to establish justify and reproduce their social and political standing between the end of the Viking Age and the rise of kingdoms in the thirteenth century Geographically the chapters cover the Scandinavian realms and Free State Iceland Thematically the authors cover a wide palette of cultural practices and historical sources hagiography historiography spaces and palaces literature and international connections which rulers magnates or ecclesiastics used to compete for status and to reserve haloing glory for themselves The volume is divided in three sections The first looks at the sacral legal and acclamatory means through which privilege was conferred onto kings and ruling families Section Two explores the spaces such as aristocratic halls palaces churches in which the social elevation of elites took place Section Three explores the traditional and novel means of domestic distinction and international cultural capital which different orders of elites knights powerful clerics ruling families etc wrought to assure their dominance and set themselves apart vis vis their peers and subjects A concluding chapter discusses how the use of symbolic capital in the North compared to wider European contexts

Blood Gil Anidjar, 2014-04-29 Blood according to Gil Anidjar maps the singular history of Christianity As a category for historical analysis blood can be seen through its literal and metaphorical uses as determining sometimes even defining Western culture politics and social practices and their wide ranging incarnations in nationalism capitalism and law Engaging with a variety of sources Anidjar explores the presence and the absence the making and unmaking of blood in philosophy and medicine law and literature and economic and political thought from ancient Greece to medieval Spain from the Bible to Shakespeare and Melville The prevalence of blood in the social juridical and political organization of the modern West signals that we do not live in a secular age into which religion could return Flowing across multiple boundaries infusing them with violent precepts that we must address blood undoes the presumed oppositions between religion and politics economy and theology and kinship and race It demonstrates that what we think of as modern is in fact imbued with Christianity Christianity Blood fiercely argues must be reconsidered beyond the boundaries of religion alone **Saints as Intercessors between the Wealthy and the Divine** Emily Kelley, Cynthia Turner Camp, 2019-04-25 Offering snapshots of mercantile devotion to saints in different regions this volume is the first to ask explicitly how merchants invoked saints and why Despite

medieval and modern stereotypes of merchants as godless and avaricious medieval traders were highly devout and rightly so Overseas trade was dangerous and merchants commercial activities were seen as jeopardizing their souls Merchants turned to saints for protection and succor identifying those most likely to preserve their goods families reputations and souls The essays in this collection written from diverse angles range across later medieval western Europe from Spain to Italy to England and the Hanseatic League They offer a multi disciplinary examination of the ways that medieval merchants from petty traders to influential overseas wholesalers deployed the cults of saints Three primary themes are addressed danger community and the unity of spiritual and cultural capital Each of these themes allows the international panel of contributors to demonstrate the significant role of saints in mercantile life This book is unique in its exploration of saints and commerce shedding light on the everyday role religion played in medieval life As such it will be of keen interest to scholars of religious history medieval history art history and literature Expectations of Justice in the Age of Augustine Kevin

Uhalde,2013-03-26 Augustine bishop of Hippo between 395 and 430 and his fellow bishops lived and worked through massive shifts in politics society and religion Christian bishops were frequently asked to serve as intellectuals legislators judges and pastors roles and responsibilities that often conflicted with one another and made it difficult for bishops to be effective leaders Expectations of Justice in the Age of Augustine examines these roles and the ways bishops struggled to fulfill or failed to fulfill them as well as the philosophical conclusions they drew from their experience in everyday affairs such as oath swearing and in the administration of penance Augustine and his near contemporaries were no more or less successful at handling the administration of justice than other late antique or early medieval officials When bishops served in judicial capacities they experienced firsthand the complex inner workings of legal procedures and social conflicts as well as the fallibility of human communities Bishops represented divine justice while simultaneously engaging in and even presiding over the sorts of activities that animated society business deals litigations gossip and violence but also made justice hard to come by Kevin Uhalde argues that serving as judges even informally compelled bishops to question whether anyone could be guaranteed justice on earth even from the leaders of the Christian church As a result their ideals of divine justice fundamentally changed in order to accommodate the unpleasant reality of worldly justice and its failings This philosophical shift resonated in Christian thought and life for centuries afterward and directly affected religious life from the performance of penance to the way people conceived of the Final Judgment *A Companion to the English Dominican Province* Eleanor J.

Giraud,J. Cornelia Linde,2021-02-22 A Companion to the English Dominican Province offers an account of Dominican activities in England Ireland Scotland and Wales from their arrival in 1221 until their dissolution at the Reformation Over the three centuries covered in this volume the Friars Preachers not only devoted themselves to the cure of souls via preaching and hearing confessions but they also represented English kings on diplomatic missions influenced politics and society and contributed to cultural intellectual and religious life across the British Isles Contributors include Janet Burton Alexander

Collins Eleanor J Giraud Anne Julie Lafaye J Cornelia Linde Nigel J Morgan Richard Oram Andrew Reeves Jens R hrkasten John T Slotemaker Karen St ber Steven Watts and Jeffrey C Witt *The Making of Liturgy in the Ottonian Church* Henry Parkes,2015-01-15 This highly original study examines the history and religious life of the Ottonian Church through its ritual books With forensic attention to the writing and design of four important manuscripts from the city of Mainz a musician s troper a priest s ritual handbook a bishop s pontifical and a copy of the enigmatic compilation now known as the Romano German Pontifical Henry Parkes transforms liturgical sources into eloquent witnesses to the ecclesiastical history of early medieval Germany He also presents the first comprehensive revision of Michel Andrieu s influential Romano German Pontifical theory from the dual perspective of Mainz s cathedral of St Martin and its Benedictine monastery of St Alban Challenging long held assumptions about the geographies of Ottonian power in particular the central role of Mainz and its archbishops the book opens up important new ways of understanding how religious ritual was organised transmitted and perceived [Abortion in the Early Middle Ages, C. 500-900](#) Zubin Mistry,2015 First full length study of attitudes to abortion in the early medieval west When a Spanish monk struggled to find the right words to convey his unjust expulsion from a monastery in a desperate petition to a sixth century king he likened himself to an aborted fetus Centuries later a ninth century queen found herself accused of abortion in an altogether more fleshly sense Abortion haunts the written record across the early middle ages Yet the centuries after the fall of Rome remain very much the dark ages in the broader history of abortion This book the first to treat the subject in this period tells the story of how individuals and communities ecclesiastical and secular authorities construed abortion as a social and moral problem across a number of post Roman societies including Visigothic Spain Merovingian Gaul early Ireland Anglo Saxon England and the Carolingian empire It argues early medieval authors and readers actively deliberated on abortion and a cluster of related questions and that church tradition on abortion was an evolving practice It sheds light on the neglected variety of responses to abortion generated by different social and intellectual practices including church discipline dispute settlement and strategies of political legitimation and brings the history of abortion into conversation with key questions about gender sexuality Christianization penance and law Ranging across abortion miracles in hagiography polemical letters in which churchmen likened rivals to fetuses flung from the womb of the church and uncomfortable imaginings of resurrected fetuses in theological speculation this volume also illuminates the complex cultural significance of abortion in early medieval societies Zubin Mistry is Lecturer in Early Medieval European History University of Edinburgh **The Architecture of the Christian Holy Land** Kathryn Blair Moore,2017-02-27 In the absence of the bodies of Christ and Mary architecture took on a special representational role during the Christian Middle Ages marking out sites associated with the bodily presence of the dominant figures of the religion Throughout this period buildings were reinterpreted in relation to the mediating role of textual and pictorial representations that shaped the pilgrimage experience across expansive geographies In this study Kathryn Blair Moore challenges fundamental ideas within

architectural history regarding the origins and significance of European recreations of buildings in Jerusalem Bethlehem and Nazareth From these conceptual foundations she traces and re interprets the significance of the architecture of the Holy Land within changing religious and political contexts from the First Crusade and the emergence of the Franciscan Custody of the Holy Land to the anti Islamic crusade movements of the Renaissance as well as the Reformation *Stone, Flesh, Spirit: The Entombment of Christ in Late Medieval Burgundy and Champagne* Donna L. Sadler,2015-03-20 Grief binds the worshipers together in an adagio of sorrow as they encounter the sculptural representation of the Entombment of Christ Located in funerary chapels parish churches cemeteries and hospitals these works embody the piety of the later Middle Ages In this book Donna Sadler examines the sculptural Entombments from Burgundy and Champagne through a variety of lenses including performance theory embodied perception and the invocation of the absent presence of the Holy Sepulcher The author demonstrates how the action of Joseph of Arimathea and Nicodemus entombing Christ in the presence of the Marys and John operates in a commemorative and collective fashion the worshiper enters the realm of the holy and becomes a participant in the biblical event *Medieval Temporalities* Almut Suerbaum,Annie Sutherland,2021 Essays investigating the question of time and how it was perceived both in philosophical religious terms and in reality How was time experienced in the Middle Ages What attitudes informed people s awareness of its passing especially when tensions between eternity and human time shaped perceptions in profound and often unexpected ways Is it a human universal or culturally specific or both The essays here offer a range of perspectives on and approaches to personal artistic literary ecclesiastical and visionary responses to time during this period They cover a wide and diverse variety of material from historical prose to lyrical verse and from liturgical and visionary writing to textiles and images both real and imagined across the literary and devotional cultures of England Italy Germany and Russia From anxieties about misspent time to moments of pure joy in the here and now from concerns about worldly affairs to experiences of being freed from the trappings of time the volume demonstrates how medieval cultures and societies engaged with and reflected on their own temporalities **Sensual and Sensory Experiences in the Middle Ages** Carme Muntaner Alsina,Delfi I. Nieto-Isabel,David Carrillo Rangel,2018-06-11 Where was the line between pleasure and irritation in the sensory overload caused by the sounds colours and smells of a medieval market How could pain and suffering be relieved by hoping for and desiring to experience an intimate almost familiar contact with Christ This volume shows the different aspects of sensory experiences that medieval people conveyed through documents literary accounts and religious practices The unifying theme here is how pleasure pain desire and fear appear in different sometimes conflicting combinations and settings from the private space of the monastic cell to the shared hustle of the market The geographic focus of this volume is Mediterranean Europe although it also touches on other Western contexts The combination of different points of view here provides an original contribution to the study of sensory experiences in the Middle Ages **The Sleep of Behemoth** Jehangir Malegam,2013-03-15 In The Sleep of Behemoth Jehangir Yezdi Malegam

explores the emergence of conflicting concepts of peace in western Europe during the High Middle Ages Ever since the early Church Christian thinkers had conceived of their peace separate from the peace of the world guarded by the sacraments and shared only grudgingly with powers and principalities To kingdoms and communities they had allowed attenuated versions of this peace modes of accommodation and domination that had tranquility as the goal After 1000 reformers in the papal curia and monks and canons in the intellectual circles of northern France began to reimagine the Church as an engine of true peace whose task it was eventually to absorb all peoples through progressive acts of revolutionary peacemaking Peace as they envisioned it became a mandate for reform through conflict coercion and insurrection And the pursuit of mere tranquility appeared dangerous and even diabolical As Malegam shows within western Christendom s major centers of intellectual activity and political thought the clergy competed over the meaning and monopolization of the term peace contrasting it with what one canon lawyer called the sleep of Behemoth a diabolical false peace of lassitude and complacency one that produced unsuitable forms of community and friendship that must be overturned at all costs Out of this contest over the meaning and ownership of true peace Malegam concludes medieval thinkers developed theologies that shaped secular political theory in the later Middle Ages The Sleep of Behemoth traces this radical experiment in redefining the meaning of peace from the papal courts of Rome and the schools of Laon Li ge and Paris to its gradual spread across the continent and its impact on such developments as the rise of papal monarchism the growth of urban communal self government and the emergence of secular and mystical scholasticism

Europe in the Eleventh Century Charles West,2025-10-16 Eleventh century Europe was diverse and fast changing Historians have often debated this change through two sets of competing arguments one about the shifting role of the Church and the Papacy and the other about the rise of castellan lords and a proliferation in violence Yet these arguments about Church Reform and Feudal Revolution only really apply to one part of Europe the Latin West This book takes its cue from contemporary perceptions of Europe and includes Byzantium or East Rome and Muslim al Andalus in scope In doing so it presents a new perspective on Europe in the period Its chapters assess different scales of action and interaction within this wide space They take from the reader from the peasants living in small village settlements via the great city of Constantinople the taifa emirates kingdoms from Ireland to Hungary and the two universal empires up to contemporary ideas cosmologies and representations of the wider world Viewed in this broad setting the Latin West s remarkable expansion during this period dramatically illustrated by the First Crusade at the century s end can best be understood as the poorly controlled overspilling of internal dynamics as the established public order was disrupted Elsewhere in Europe existing structures proved more resilient and better able to accommodate internal economic and social development though remaining vulnerable to aggression from outside

A Cultural History of Peace in the Medieval Age Walter Simons,2022-02-24 A Cultural History of Peace presents an authoritative survey from ancient times to the present The set of six volumes covers over 2500 years of history charting the evolving nature and role of peace

throughout history This volume *A Cultural History of Peace in the Medieval Age* explores peace from 800 to 1450 As with all the volumes in the illustrated *Cultural History of Peace* set this volume presents essays on the meaning of peace peace movements maintaining peace peace in relation to gender religion and war and representations of peace *A Cultural History of Peace in the Medieval Age* is the most authoritative and comprehensive survey available on peace in the medieval era

Rethinking Norman Italy Joanna H. Drell, Paul Oldfield, 2021-06-15 This volume on Norman Italy southern Italy and Sicily c 1000 1200 honours and reflects the pioneering scholarship of Graham A Loud An international group of scholars reassesses and recasts the paradigm by which Norman Italy has been conventionally understood addressing varied subjects across four key themes historiographies identities and communities religion and Church and conquest The chapters revise and refine our understanding of Norman Italy in the eleventh and twelfth centuries demonstrating that it was not just a parochial Norman or Mediterranean entity but also an integral player in the medieval mainstream

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