

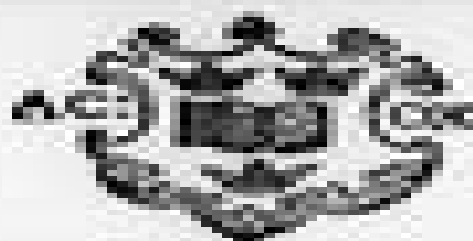
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Abstract

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Oratio Funebris Die Katholische Leichenpredigt Der Frühen Neuzeit Zwölf Studien

**Jürgen Macha, Anna Maria
Balbach, Sarah Horstkamp**



Oratio Funebris Die Katholische Leichenpredigt Der Fruhen Neuzeit Zwolf Studien:

Oratio funebris: Die katholische Leichenpredigt der frühen Neuzeit, 2016-08-22 Der Band ist einem Gegenstand gewidmet der nach Ansicht mancher Forscher gar nicht existiert Die fr hnezeitliche Leichenpredigt gilt nach und aufgrund der eminenten Aufwertung der Gattung durch Martin Luther in weiten Kreisen der Forschung als exklusives kulturelles Ph nomen der protestantischen Territorien innerhalb des deutschsprachigen Raumes das niemals ein entsprechendes Pendant in den Beerdigungs und Totenehrungsritualen der katholischen Kirche gefunden habe Tats chlich aber ist trotz aller einschl gigen Verbote der katholischen Kirchenobrigkeiten eine bislang noch nicht genau quantifizierbare Menge an gedruckten katholischen Leichenpredigten aus dem 16 bis 18 Jahrhundert berliefern wenn auch in der berzahl an entlegenen und schwer zug nglichen Orten zumeist in kirchlichen Privatbibliotheken Ziel des Bandes ist es jene ber Jahrzehnte hinweg kolportierte Forschungsmeinung zu widerlegen und erste Ans tze zu einer Erschlie ung von katholischen Leichenpredigten der fr hen Neuzeit zu liefern In zw lf interdisziplin r breit gestreuten Studien werden die unterschiedlichsten druck sozial fr mmigkeits rhetorik und kunstgeschichtlichen Aspekte dieser Gattung katholischer Gebrauchstexte erstmals in den Blick der kulturhistorischen Forschung genommen Zum anderen werden in einem Katalog die Best nde an deutschsprachigen katholischen Leichenpredigten in Einzeldrucken aus zwei bedeutenden einschl gigen Sammlungen Stiftsbibliothek Klosterneuburg Universit tsbibliothek Eichst tt exemplarisch durch Autopsieaufnahmen auf hohem bibliographischem Niveau erschlossen

Oratio funebris Birgit Boge,Ralf Georg Bogner,1999 Der Band ist einem Gegenstand gewidmet der nach Ansicht mancher Forscher gar nicht existiert Die fr hnezeitliche Leichenpredigt gilt nach und aufgrund der eminenten Aufwertung der Gattung durch Martin Luther in weiten Kreisen der Forschung als exklusives kulturelles Ph nomen der protestantischen Territorien innerhalb des deutschsprachigen Raumes das niemals ein entsprechendes Pendant in den Beerdigungs und Totenehrungsritualen der katholischen Kirche gefunden habe Tats chlich aber ist trotz aller einschl gigen Verbote der katholischen Kirchenobrigkeiten eine bislang noch nicht genau quantifizierbare Menge an gedruckten katholischen Leichenpredigten aus dem 16 bis 18 Jahrhundert berliefern wenn auch in der berzahl an entlegenen und schwer zug nglichen Orten zumeist in kirchlichen Privatbibliotheken Ziel des Bandes ist es jene ber Jahrzehnte hinweg kolportierte Forschungsmeinung zu widerlegen und erste Ans tze zu einer Erschlie ung von katholischen Leichenpredigten der fr hen Neuzeit zu liefern In zw lf interdisziplin r breit gestreuten Studien werden die unterschiedlichsten druck sozial fr mmigkeits rhetorik und kunstgeschichtlichen Aspekte dieser Gattung katholischer Gebrauchstexte erstmals in den Blick der kulturhistorischen Forschung genommen Zum anderen werden in einem Katalog die Best nde an deutschsprachigen katholischen Leichenpredigten in Einzeldrucken aus zwei bedeutenden einschl gigen Sammlungen Stiftsbibliothek Klosterneuburg Universit tsbibliothek Eichst tt exemplarisch durch Autopsieaufnahmen auf hohem bibliographischem Niveau erschlossen

Annual Bibliography of the History of the Printed Book and Libraries Dept. of Special Collections of the

Koninklijke Bibliotheek,2003-12-31 The Annual Bibliography of the History of the Printed Book and Libraries aims at recording articles of scholarly value which relate to the history of the printed book to the history of arts crafts techniques and equipment and of the economic social and cultural environment involved in its production distribution conservation and description

Biographies of a Reformation Martin Christ,2021-05-07 Biographies of a Reformation Religious Change and Confessional Coexistence in Upper Lusatia c 1520 1635 investigates how religious coexistence functioned in six towns in the multiconfessional region of Upper Lusatia in Western Bohemia Lutherans and Catholics found a feasible *modus vivendi* through written agreements and regular negotiations This meant that the Habsburg kings of Bohemia ruled over a Lutheran region Lutherans and Catholics in Upper Lusatia shared spaces objects and rituals Catholics adopted elements previously seen as a firm part of a Lutheran confessional culture Lutherans too were willing to incorporate Catholic elements into their religiosity Some of these overlaps were subconscious while others were a conscious choice This book provides a new narrative of the Reformation and shows that the concept of the urban Reformation where towns are seen as centres of Lutheranism has to be reassessed particularly in towns in former East Germany where much work remains to be done It shows that in a region like Upper Lusatia which did not have a political centre and underwent a complex Reformation with many different actors there was no clear confessionalization By approaching the Upper Lusatian Reformation through important individuals Martin Christ shows how they had to negotiate their religiosity resulting in cross confessional exchange and syncretism

Preaching, Sermon and Cultural Change in the Long Eighteenth Century Joris Van Eijnatten,2009 This study offers a broad outline of the history of the eighteenth century sermon Thematically it provides an overview of the research over the past three decades as well as suggesting new approaches to the history of preaching

Empire of Eloquence Stuart M. McManus,2021-04-08 The global reach of the Spanish and Portuguese empires prompted a remarkable flourishing of the classical rhetorical tradition in various parts of the early modern world Empire of Eloquence is the first study to examine this tradition as part of a wider global renaissance in Europe the Americas Asia and Africa with a particular focus on the Iberian world Spanning the sixteenth to the early nineteenth centuries the book argues that the classical rhetorical tradition contributed to the ideological coherence and equilibrium of this early modern Iberian world providing important occasions for persuasion legitimation and eventual and perhaps inevitable confrontation Drawing on archival collections in thirteen countries Stuart M McManus places these developments in the context of civic religious and institutional rituals attended by the multi ethnic population of the Iberian world and beyond and shows how they influenced public speaking in non European languages such as Konkani and Chinese

Poetry and Parental Bereavement in Early Modern Lutheran Germany Anna Linton,2008-04-10 In early modern Europe it has been estimated that up to one in two children did not survive to the age of ten In the light of this high mortality rate some historians have argued that parents did not form close relationships with their children especially the very young This is clearly refuted by the testimony of bereaved

parents such as Martin Luther and by the volume of consolatory writings produced for grieving families in early modern Lutheran Germany. The authors, clergymen and lay people, regarded grief as a deep wound which required treatment and they applied the balm of consolation through sermons, tracts and occasional poetry. This study analyses these writings focusing particularly on the neglected genre of the epicedium, funeral poem. It asks how and why poetry was used to counter the affective impact of parental bereavement and considers what makes it a suitable vehicle for consolation. The poems, which are analyzed against the contemporary theological, philosophical and poetological background, are taken from *Leichenpredigten*, printed funeral booklets, as well as from collections by two contrasting poets: Paul Fleming (1609–40), an unmarried man who wrote to console others, and Margarethe Susanna von Kuntsch (1651–1717), who lost thirteen of her fourteen children. The study seeks to rehabilitate a neglected genre and participates in discussions on the sociology of death, Lutheran teachings about death and mourning, literary presentations of mortality and loss, and the depiction of children and parent-child relations in literature.

Journal of Neo-Latin Studies, Gilbert Tournoy, Constant Mattheeussen, Dirk Sacré, 2000, Volume 49. Poets Laureate in the Holy Roman Empire, John Flood, 2011-09-08. Petrarch's revival of the ancient practice of laureation in 1341 led to the laurel being conferred on poets throughout Europe in the later Middle Ages and the Early Modern period. Within the Holy Roman Empire, Maximilian I conferred the title of Imperial Poet Laureate especially frequently, and later it was bestowed with unbridled liberality by Counts Palatine and university rectors too. This handbook identifies more than 1300 poets laureated within the Empire and adjacent territories between 1355 and 1804, giving wherever possible a sketch of their lives, a list of their published works, and a note of relevant scholarly literature. The introduction and various indexes provide a detailed account of a now largely forgotten but once significant literary-sociological phenomenon and illuminate literary networks in the Early Modern period. A supplementary Volume 5 of *Poets Laureate in the Holy Roman Empire: A Bio-bibliographical Handbook* will be published in June 2019.

Maria Theresa, Barbara Stollberg-Rilinger, 2025-09-23. In her time, Maria Theresa (1717–1780) was the most powerful woman in the world. She ruled the Habsburg Empire from 1740–1780, an era when empires dominated Europe. She was the sovereign of a vast empire ruling Austria, Hungary, Croatia, Bohemia, Transylvania, Flanders, and other Habsburg territories, and by marriage she was among other titles the Holy Roman Empress. Maria Theresa began her reign at the age of 23, after her father, Emperor Charles VI, died. Immediately after his death, her right to inherit the throne was challenged by most of the sovereign rulers of Europe. Despite setbacks such as the loss of Silesia, her richest province, to her life-long enemy Frederick II of Prussia, Maria Theresa proved to be a highly effective ruler. She initiated financial and educational reforms, promoted commerce, and reorganized the army, all of which strengthened Austria's resources. She was a key figure in the power politics of eighteenth-century Europe and she brought unity to the Habsburg Monarchy and was considered one of its most capable leaders. Maria Theresa and her husband Francis I also had sixteen children, most famously Marie Antoinette. Stollberg-Rilinger's biography challenges many of the myths that surround

Maria Theresa's reign such as that she came to the throne completely naïve and unprepared Stollberg Rilinger shows that from early childhood on Maria Theresa carefully observed what went on in court and how her father acted as a monarch dealing with sovereigns across Europe She clears away the gendered misconceptions surrounding Maria Theresa's life and through fresh critical readings of the source material reveals the historical reality She also refutes anachronistic narratives that assume a false continuity between Maria Theresa's time and later periods Unlike previous biographers Stollberg Rilinger is able to paint a detailed portrait of Maria Theresa as Empress king and reformer and as a mother and master manipulator by reconstructing the world in which the Austrian Empress lived and reigned Humanistica Lovaniensia Dirk Sacré, Gilbert Tournoy, Monique Mund-Dopchie, Jan Papy, Lambert Isebaert, 2012-12-17 As well as presenting articles on Neo Latin topics the annual journal Humanistica Lovaniensia is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit www.lup.be for the full table of contents

The Cambridge History of Christianity: Volume 7, Enlightenment, Reawakening and Revolution 1660-1815 Stewart J. Brown, Timothy Tackett, 2006-12-07 The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference Far from being merely a history of Western European Christianity and its offshoots the History aims to provide a global perspective Eastern and Coptic Christianity are given full consideration from the early period onwards and later African Far Eastern New World South Asian and other non European developments in Christianity receive proper coverage The volumes cover popular piety and non formal expressions of Christian faith and treat the sociology of Christian formation worship and devotion in a broad cultural context The question of relations between Christianity and other major faiths is also kept in sight throughout The History will provide an invaluable resource for scholars and students alike How did Christianity fare during the tumultuous period in world history from 1660 to 1815 This volume examines issues of church state society and Christian life in Europe and in the wider world It explores the intellectual and political movements that challenged Christianity from the rise of science and the Enlightenment to the French Revolution with its state supported programme of de Christianisation It also considers the movements of Christian renewal and reawakening during this period and Christianity's encounters with world religions in colonial and missionary settings Book jacket *Central European Pasts* Ines Peper, Thomas Wallnig, 2022-07-18 Presentation video 4 Folge der Reihe GE18 Update Anyone wishing to look beyond the paradigm of Western progress needs to understand how it came into being In the intellectual culture of the 17th and 18th centuries the competitive comparison of Ancients and Moderns and their respective relations to civilization and barbarism constituted one of the formative discourses Yet alternative ideas of time and historicity are encountered not only in cultural contexts outside of Europe but also in the largely forgotten professional knowledge of the Old World Thomism Peripatetism

moderate forms of criticism political theory and legal practice This book introduces a broad panorama of such intellectual cultures in Central Europe It situates theological historical and philosophical scholarship in its institutional and epistemological environments the Church the Holy Roman Empire and the emerging Habsburg Monarchy In doing so it identifies struggles over competing pasts Christian ethnic legal as the core of those domains intellectual development

Preparing for Death, Remembering the Dead Tarald Rasmussen, Jon Øygarden Flæten, 2015-04-22 Death and dying were not in the main focus of the denominational conflicts of the 16th century However pious literature covered these topics again and again not only before the Reformation but after it as well Here certain denominational differences are clearly visible Partly these differences consist in the use of genres For example funeral sermons are an often used genre among Lutherans while they are much rarer in the Reformed tradition Similar differences can be observed concerning epitaphs In Roman Catholic areas funeral sermons and epitaphs are common in the 16th century too but their religious function is often a different from the one in Lutheranism Beyond such interdenominational differences there are also interesting continuities and connections which the contributors of the volume analyze For example there is a certain continuity between 16th century Lutheran funeral sermons and the late medieval tradition of *ars moriendi* The volume contains papers presented at the Second RefoRC Conference in Oslo in 2012 and is characterized by a multiconfessional and multidisciplinary approach with contributions from Church History Art History Archaeology History of Literature and Cultural History Within a field of research dominated by specialized contributions e g on *ars moriendi* traditions or on specific traditions of funeral monuments and funeral sermons the broad approach of this volume may further stimulate to comparative and cross confessional reflection

Die deutschsprachige Leichenpredigt der frühen Neuzeit in Ungarn (1571-1711) Gábor Bibza, 2010

Sound Theology Randall Dean Engle, 2024-07-15 Sound Theology Pipe Organ Power Plays among Protestants Pulpits Professors and Peers surveys the liturgical soundscape during and after the Reformation with regard to the use of instruments in worship in general and the dis use of the pipe organ specifically Why were some sounds considered sacred and others profane The book tells the story of first generation reformers approaches to shaping their new Reformed worship services in regard to music and the resulting debates power plays and ultimate compromises Sound Theology also examines second generation Protestants affirmations adaptations and reversals Sound Theology A Reader is a companion volume of curated primary source material Together Sound Theology s two volumes tell a little known but colorful and foundational story that shaped Reformed worship for centuries to come

Konfession und Sprache in der Frühen Neuzeit Jürgen Macha, Anna Maria Balbach, Sarah Horstkamp, 2012 Review quote Schon der selektive Überblick über die Inhalte des Tagungsbandes macht deutlich dass dieser sich durch die Verquickung sprachwissenschaftlicher und historischer Ansätze und Fragestellungen einer lohnenden Aufgabe der Frühen Neuzeitforschung widmet Christian Volkmar Witt in www.sehepunkte.de

Jüdische Pilgrimschafft und Himmlische Burgerschafft Sarah Lehmann, 2019-01-21 Die Leichenpredigten des

Barock sind Zeugnisse der multimedialen kulturellen Wirkung von Glaube und Frömmigkeit Die Autorin analysiert Phänomene Aspekte und Kontexte der Rede von Leid und Trost in ausgewählten lutherischen und katholischen Leichenpredigten des 17. Jahrhunderts die bedeutend für die Erforschung inter und transkonfessioneller Prozesse sind In der quellennahen und historisch kontextualisierenden Untersuchung wird die von den Predigern artikulierte christliche Lehre und Frömmigkeit angesichts der existentiellen Erfahrung von Endlichkeit und Sterblichkeit diskutiert Einbezogen werden weitere Texte wie Epicedien Epitaphien und dogmatische Schriften sowie die zeitgenössische Meditationsliteratur und ausgewählte Zeugnisse aus den Bereichen der geistlichen Lyrik und der frühneuzeitlichen Druckgraphik The Early Modern funeral sermons are testimonials to the cultural impact of faith and religiosity The author provides an analysis of how seventeenth century Lutheran and Catholic funeral preaching deals with sorrow and consolation It looks at these aspects as interconfessional phenomena in the multimedia context of the sermons discussing how preachers articulate Christian doctrine and religious piety in the face of human finitude and mortality Additional sources such as epicedia epitaphs dogmatic writing and contemporary texts of meditation together with selected examples from Early Modern sacred poetry and printed graphics supplement the study

Kulturgeschichte Schlesiens in der Frühen Neuzeit Klaus Garber, 2012-03-12 Mit diesem Band findet eine Pommern Ostpreußen dem Baltikum Westpreußen und Schlesien gewidmete Sequenz ihren Abschluss Schlesien ist von der zweiten Hälfte des 16. bis in die Anfänge des 18. Jahrhunderts die führende kulturelle Landschaft im alten deutschen Sprachraum Warum darauf versuchen auch die Beiträge dieses Bandes eine Antwort zu geben Wie bei den Vorgängerbänden haben sich Buchkundler Literaturwissenschaftler Historiker Theologen Musik und Kunstwissenschaftler zumal aus Polen und Deutschland zusammengetan um dem Geheimnis der schöpferischen und innovativen Potenzen Schlesiens in der Frühen Neuzeit auf die Spur zu kommen Der Band soll beitragen zur Stiftung von Memoria Er gilt geistigen Gestaltungen zwischen Späthumanismus und Aufklärung aus einer Brückenlandschaft die zu bewahren Europa Anlass hat

Sprache des Sterbens - Sprache des Todes Christian Braun, 2021-08-02 Obwohl Sterben und Tod eine zentrale Rolle im Leben eines jeden Menschen spielen erfolgt eine linguistische Auseinandersetzung mit dem Themenfeld bisher nur in sehr geringem Maße Die Beschäftigung mit der bewusst wahrgenommenen Endlichkeit des eigenen Lebens findet sich bereits in den frühesten Schriftzeugnissen der Menschheit Die Gewissheit über die Unausweichlichkeit des Todes des Sterbens Müssens einerseits und andererseits die Ungewissheit im Hinblick auf ein jenseitiges Berdauern sind Merkmale unserer Existenz die seit jeher eine Fülle kultureller Reaktionen nach sich ziehen In vielfältiger Weise und in mannigfaltigen Facetten begegnet uns der Tod als Thema Der vorliegende Band setzt sich zum Ziel die sprachliche Auseinandersetzung mit den Themenbereichen Tod und Sterben aus linguistischer Perspektive einer genaueren Analyse zu unterziehen Um die Komplexität des Phänomens zumindest im Ansatz zu erfassen kommen ganz bewusst die Instrumentarien der auf unterschiedliche Erkenntnismöglichkeiten gerichteten sprachwissenschaftlichen Teildisziplinen zum Einsatz und auch verwandte Stimmen finden Gehör

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