# ORALIT The Technologizing of the Word

Cicero thought of, however, as itself a text), and Josephus even suggested that Homer could not write, but he did so in order to argue that Hebrew culture was superior to very ancient Greek culture because it knew writing, rather than to account for anything about the style or other features in the Momeric

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# **Orality And Literacy The Technologizing Of The Word**

**Gregory Edward Reynolds** 

#### **Orality And Literacy The Technologizing Of The Word:**

**Orality and Literacy** Walter J. Ong, 2002 This classic work explores the vast differences between oral and literate cultures offering a very clear account of the intellectual literary and social effects of writing print and electronic technology In the course of his study Walter J Ong offers fascinating insights into oral genres across the globe and through time and examines the rise of abstract philosophical and scientific thinking He considers the impact of orality literacy studies not only on literary criticism and theory but on our very understanding of what it is to be a human being conscious of self and other This is a book no reader writer or speaker should be without Orality and Literacy Walter J. Ong, 2013-05-07 Walter J. Ong s classic work provides a fascinating insight into the social effects of oral written printed and electronic technologies and their impact on philosophical theological scientific and literary thought This thirtieth anniversary edition coinciding with Ong s centenary year reproduces his best known and most influential book in full and brings it up to date with two new exploratory essays by cultural writer and critic John Hartley Hartley provides A scene setting chapter that situates Ong s work within the historical and disciplinary context of post war Americanism and the rise of communication and media studies A closing chapter that follows up Ong s work on orality and literacy in relation to evolving media forms with a discussion of recent criticisms of Ong s approach and an assessment of his concept of the evolution of consciousness Extensive references to recent scholarship on orality literacy and the study of knowledge technologies tracing changes in how we know what we know These illuminating essays contextualize Ong within recent intellectual history and display his work s continuing force in the ongoing study of the relationship between literature and the media as well as that of psychology education and Orality and Literacy Walter J. Ong, 1982 This work explores the vast differences between oral and sociological thought literate cultures offering an account of the intellectual literary and social effects of writing print and electronic technology

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The Non-literate Other Helga Ramsey-Kurz, 2007 Public debates on the Orality and Literacy, 1982 And literacy benefits and dangers of mass literacy prompted nineteenth century British authors to write about illiteracy Since the early twentieth century writers outside Europe have paid increasing attention to the subject as a measure both of cultural dependence and independence So far literary studies has taken little notice of this The Non Literate Other Readings of Illiteracy in Twentieth Century Novels in English offers explanations for this lack of interest in illiteracy amongst scholars of literature and attempts to remedy this neglect by posing the question of how writers use their literacy to write about a condition radically unlike their own Answers to this question are given in the analysis of nineteen works featuring illiterates yet never before studied for doing so The book explores the scriptlessness of Neanderthals in William Golding of barbarians in Angela Carter David Malouf and J M Coetzee of African natives in Joseph Conrad and Chinua Achebe of Maoris in Patricia Grace and Chippewas in Louise Erdrich of fugitive or former slaves and their descendants in Richard Wright Toni Morrison and Ernest Gaines of Untouchables in Mulk Raj Anand and Salman Rushdie and of migrants in Maxine Hong Kingston Joy Kogawa and Amy Tan In so doing it conveys a clear sense of the complexity and variability of the phenomenon of non literacy as well as its fictional resourcefulness The Hidden Power of Electronic Culture Shane Hipps, 2005 The Hidden Power of Electronic Culture helps the church navigate its challenges and opportunities in the context of our electronic culture Shane Hipps interprets and explains this culture and the implications for our faith and the church This book invites us to engage new cultural realities while staying connected to our spiritual heritage The Word is Worth a Thousand Pictures Gregory Edward Reynolds, 2001-04-20 Orality and Literacy: The modern discovery of primary oral cultures Walter J. Ong, 2002 This work explores the vast differences between oral and literate cultures offering an account of the intellectual literary and social effects of writing print and electronic technology Social Theory and the Study of Israelite Religion Saul M. Olyan, 2012-06-22 This volume assesses past theoretically engaged work on Israelite religion and presents new approaches to particular problems and larger interpretive and methodological questions It gathers previously unpublished research by senior and mid career scholars well known for their contributions in the area of social theory and the study of Israelite religion and by junior scholars whose writing is just beginning to have a serious impact on the field The volume begins with a critical introduction by the editor Topics of interest to the contributors include gender violence social change the festivals the dynamics of shame and honor and the relationship of text to ritual The contributors engage theory from social and cultural

anthropology sociology postcolonial studies and ritual studies Theoretical models are evaluated in light of the primary data and some authors modify or adapt theory to increase its utility for biblical studies The contributors are Susan Ackerman Stephen L Cook Ronald Hendel T M Lemos Nathaniel B Levtow Carol Meyers Saul M Olyan R diger Schmitt Robert R Wilson Rhetorical Delivery as Technological Discourse Ben McCorkle, 2012-01-19 According to Ben McCorkle the rhetorical canon of delivery traditionally seen as the aspect of oratory pertaining to vocal tone inflection and physical gesture has undergone a period of renewal within the last few decades to include the array of typefaces color palettes graphics and other design elements used to convey a message to a chosen audience McCorkle posits that this redefinition while a noteworthy moment of modern rhetorical theory is just the latest instance in a historical pattern of interaction between rhetoric and technology In Rhetorical Delivery as Technological Discourse A Cross Historical Study McCorkle explores the symbiotic relationship between delivery and technologies of writing and communication Aiming to enhance historical understanding by demonstrating how changes in writing technology have altered our conception of delivery McCorkle reveals the ways in which oratory and the tools of written expression have directly affected one another throughout the ages To make his argument the author examines case studies from significant historical moments in the Western rhetorical tradition Beginning with the ancient Greeks McCorkle illustrates how the increasingly literate Greeks developed rhetorical theories intended for oratory that incorporated writerly tendencies diminishing delivery s once prime status in the process Also explored is the near eradication of rhetorical delivery in the mid fifteenth century the period of transition from late manuscript to early print culture and the implications of the burgeoning print culture during the nineteenth century McCorkle then investigates the declining interest in delivery as technology designed to replace the human voice and gesture became prominent at the beginning of the 1900s Situating scholarship on delivery within a broader postmodern structure he moves on to a discussion of the characteristics of contemporary hypertextual and digital communication and its role in reviving the canon while also anticipating the future of communication technologies the likely shifts in attitude toward delivery and the implications of both on the future of teaching rhetoric Rhetorical Delivery as Technological Discourse traces a long view perspective of rhetorical history to present readers a productive reading of the volatile treatment of delivery alongside the parallel history of writing and communication technologies This rereading will expand knowledge of the canon by not only offering the most thorough treatment of the history of rhetorical delivery available but also inviting conversation about the reciprocal impacts of rhetorical theory and written communication on each **Encyclopedia of Rhetoric and Composition** Theresa Jarnagin Enos, 2011-04-06 This other throughout this history reference guide surveys the field covering rhetoric s principles concepts applications practical tools and major thinkers Drawing on the scholarship and expertise of 288 contributors the Encyclopedia presents a long needed overview of rhetoric and its role in contemporary education and communications discusses rhetoric s contributions to various fields surveys the

applications of this versatile discipline to the teaching of English and language arts and illustrates its usefulness in all kinds of discourse argument and exchange of ideas Bringing the Word to Life Richard Ward, Richard F. Ward, David Trobisch, 2013-04-27 The New Testament books were written to be read aloud The original audiences of these texts would have been unfamiliar with our current practice of reading silently and processing with our eyes rather than our ears so we can learn much about the New Testament through performing it ourselves Richard Ward and David Trobisch are here to help Bringing the Word to Life walks the reader through what we know about the culture of performance in the first and second centuries what it took to perform an early New Testament manuscript the benefits of performance for teaching and practical suggestions for exploring New Testament texts through performance today **Encyclopedia of Rhetoric and** Composition Theresa Enos, 2013-10-08 First Published in 1996 Routledge is an imprint of Taylor Francis an informa The Aura of the Word in the Early Age of Print (1450?600) Samuel Mareel,2017-07-05 Did the invention of movable type change the way that the word was perceived in the early modern period In his groundbreaking essay The Work of Art in the Age of Mechanical Reproduction the cultural critic Walter Benjamin argued that reproduction drains the image of its aura by which he means the authority that a work of art obtains from its singularity and its embeddedness in a particular context The central question in The Aura of the Word in the Early Age of Print 1450 1600 is whether the dissemination of text through print had a similar effect on the status of the word in the early modern period In this volume contributors from a variety of fields look at manifestations of the early modern word in English French Latin Dutch German and Yiddish as entities whose significance derived not simply from their semantic meaning but also from their relationship to their material support to the physical context in which they are located and to the act of writing itself Rather than viewing printed text as functional and lacking in materiality contributors focus on how the placement of a text could affect its meaning and significance The essays also consider the continued vitality of pre printing press kinds of text such as the illuminated manuscript and how new practices such as the veneration of handwriting sprung up in the wake of the invention of movable type

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