# THE WORKS OF ARISTOTLE

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by Aristotle



# **Opuscula The Latin Aristotle**

**David C. Lindberg, Michael H. Shank** 

#### **Opuscula The Latin Aristotle:**

Opuscula Lorenzo Minio-Paluello,1972 A Companion to the Latin Medieval Commentaries on Aristotle's Metaphysics Gabriele Galluzzo, Fabrizio Amerini, 2013-10-31 Few philosophical books have been so influential in the development of Western thought as Aristotle's Metaphysics For centuries Aristotle's most celebrated work has been regarded as a source of inspiration as well as the starting point for every investigation into the structure of reality Not surprisingly the topics discussed in the book the scientific status of ontology and metaphysics the foundations of logical truths the notions of essence and existence the nature of material objects and their properties the status of mathematical entities just to mention some are still at the centre of the current philosophical debate and are likely to excite philosophical minds for many years to come This volume reconstructs in fourteen chapters a particular phase in the long history of the Metaphysics by focusing on the medieval reception of Aristotle's masterpiece specifically from its introduction in the Latin West in the twelfth through fifteenth centuries Contributors include Marta Borgo Matteo di Giovanni Amos Bertolacci Silvia Donati Gabriele Galluzzo Alessandro D Conti Sten Ebbesen Fabrizio Amerini Giorgio Pini Roberto Lambertini William O Duba Femke J Kok and Paul J J M Bakker Aristotle's Meteorology in the Arabico-Latin Tradition Pieter L. Schoonheim, 2021-05-03 Aristotle's Meteorology a twin set in Mediaeval Text Tradition The Greek text of Aristotle's Meteorology is in places highly problematic Its edition by Fobes 1922 however is a highlight in editorial technique The Arabic version c 800 is of guite different form and content The two editions by Badawi 1961 and Petraitis 1967 were subject to considerable improvement The present edition was done on the basis of the two extant Arabic manuscripts The edition of the Latin translation 12th c from the Arabic has been constituted on the basis of 5 manuscript sources out of 110 copies The status of both the Arabic and the Latin texts was bad but not hopeless as the Latin version stands near to its Arabic predecessor the text of the latter gives support to the editing of the text as well as for the understanding of the contents And this procedure works vice versa The present edition of the texts has been completed with an Index of technical terms in Arabic Greek and Latin and Registers on the Greek and Latin Further a Bibliography and List of Latin manuscripts are presented **Aristotle Transformed Richard** Sorabji, 2016-06-30 This book brings together twenty articles giving a comprehensive view of the work of the Aristotelian commentators First published in 1990 the collection is now brought up to date with a new introduction by Richard Sorabji New generations of scholars will benefit from this reissuing of classic essays including seminal works by major scholars and the volume gives a comprehensive background to the work of the project on the Ancient Commentators on Aristotle which has published over 100 volumes of translations since 1987 and has disseminated these crucial texts to scholars worldwide The importance of the commentators is partly that they represent the thought and classroom teaching of the Aristotelian and Neoplatonist schools and partly that they provide a panorama of a thousand years of ancient Greek philosophy revealing many original quotations from lost works Even more significant is the profound influence uncovered in some of the chapters

of this book that they exert on later philosophy Islamic and Western Not only did they preserve anti Aristotelian material which helped inspire Medieval and Renaissance science but they present Aristotle in a form that made him acceptable to the Christian church It is not Aristotle but Aristotle transformed and embedded in the philosophy of the commentators that so Medieval Commentaries on Aristotle's Categories Lloyd often lies behind the views of later thinkers Newton, 2008-08-31 Medieval commentary writing has often been described as a way of doing philosophy and not without reason The various commentaries on Aristotle's Categories we have from this period did not simply elaborate a dialectical exercise for training students rather they provided their authors with an unparalleled opportunity to work through crucial philosophical problems many of which remain with us today As such this unique commentary tradition is important not only in its own right but also to the history and development of philosophy as a whole The contributors to this volume take a fresh look at it examining a wide range of medieval commentators from Simplicius to John Wyclif and discussing such issues as the compatibility of Platonism with Aristotelianism the influence of Avicenna the relationship between grammar logic and metaphysics the number of the categories the status of the categories as a science realism vs nominalism and the relationship between categories Lorenzo Minio-Paluello: Opuscula: The Latin Aristotle, 1972. - Charles H. Lohr: Medieval Latin Aristotle commentaries, 1967-1974. - F. Edward Cranz: A bibliography of Aristotle editions, 1501-1600. 1971. [Reviews]. Charles B. Schmitt, Aristotle's Categories and Porphyry Christos Evangeliou, 1988 Aristotle's Ethics as First Philosophy Claudia Baracchi, 2007-12-17 In Aristotle's Ethics as First Philosophy Claudia Baracchi demonstrates the indissoluble links between practical and theoretical wisdom in Aristotle's thinking Referring to a broad range of texts from the Aristotelian corpus Baracchi shows how the theoretical is always informed by a set of practices and specifically how one s encounter with phenomena the world or nature in the broadest sense is always a matter of ethos Such a modern intimation can thus be found at the heart of Greek thought Baracchi s book opens the way for a Tonques Pieter de Leemans, Michèle Goyens, 2006 Mediaevalia Lovaniensia 39 Communication leads to an evolution of knowledge and the free exchange of knowledge leads to fresh findings In the Middle Ages things were no different The inheritance of ancient knowledge deeply influenced medieval thought The writings of ancient Greek philosophers such as Aristotle reached medieval readers primarily through translations Translators made an interpretation of the source text and their translations became the subject of commentaries An understanding of the complex web of relations among source texts translations and commentaries reveals how scientific thinking evolved during the Middle Ages Aristotle's Problemata a text provoking various questions about scientific and everyday topics amply illustrates the communication of ideas during the transition between antiquity and the Renaissance Anglo-Saxon Psychologies in the Vernacular and Latin Traditions Leslie Lockett, 2017-05-08 Old English verse and prose depict the human mind as a corporeal entity located in the chest cavity

susceptible to spatial and thermal changes corresponding to the psychological states it was thought that emotions such as rage grief and yearning could cause the contents of the chest to grow warm boil or be constricted by pressure While readers usually assume the metaphorical nature of such literary images Leslie Lockett in Anglo Saxon Psychologies in the Vernacular and Latin Traditions argues that these depictions are literal representations of Anglo Saxon folk psychology Lockett analyses both well studied and little known texts including Insular Latin grammars The Ruin the Old English Soliloquies The Rhyming Poem and the writings of Patrick Bishop of Dublin She demonstrates that the Platonist Christian theory of the incorporeal mind was known to very few Anglo Saxons throughout most of the period while the concept of mind in the heart remained widespread Anglo Saxon Psychologies in the Vernacular and Latin Traditions examines the interactions of rival and incompatible concepts of the mind in a highly original way Brill's Companion to the Reception of Aristotle in Antiquity ,2016-04-18 Brill's Companion to the Reception of Aristotle provides a systematic yet accessible account of the reception of Aristotle's philosophy in Antiquity To date there has been no comprehensive attempt to explain this complex phenomenon This volume fills this lacuna by offering broad coverage of the subject from Hellenistic times to the sixth century AD It is laid out chronologically and the 23 articles are divided into three sections I The Hellenistic Reception of Aristotle II The Post Hellenistic Engagement with Aristotle III Aristotle in Late Antiquity Topics include Aristotle and the Stoa Andronicus of Rhodes and the construction of the Aristotelian corpus the return to Aristotle in the first century BC and the role of Alexander of Aphrodisias and Porphyry in the transmission of Aristotle's philosophy to Late Antiquity Anima in the Latin West Dag Nikolaus Hasse, 2000 In the 12th century the Book of the Soul by the philosopher Avicenna was translated from Arabic into Latin It had an immense success among scholastic writers and deeply influenced the structure and content of many psychological works of the Middle Ages The reception of Avicenna s book is the story of cultural contact at an imipressively high intellectural level. The present volume investigates this successful reception using two approaches The first is chronological tracing the stages by which Avicenna's work was accepted and adapted by Latin scholars The second is doctrinal analyzing the fortunes of key doctrines The sense of the original Arabic text of Avicenna is kept in mind throughout and the degree to which his original Latin interpreters succeeded in conveying it is evaluated

Later Medieval Philosophy John Marenbon, 2002-01-22 This introduction to philosophy in the Latin West between 1150 and 1350 combines an historical approach which concentrates on the sources forms and backgrounds of the medieval works with philosophical analysis of thirteenth and fourteenth century writing in terms comprehensible to a modern reader Part One looks at the intellectual and historical context of medieval thought It examines the courses in the medieval universities the methods of teaching the forms of written work the logical techniques used for argument and analysis the translation and the availability of Ancient Greek Arab and Jewish philosophical texts the challenges the new material presented and the various ways in which Western thinkers responded to them Part Two focuses on one important problem in later medieval

thought the nature of intellectual knowledge It explains the arguments given by Aristotle his antique commentators and the Arab philosophers Avicenna and Averroes and traces how a series of Western thinkers including Thomas Aguinas and William of Ockham developed modified or rejected them A Byzantine Encyclopaedia of Horse Medicine Anne McCabe, 2007-04-26 How were Greek texts on the care and medical treatment of the horse transmitted from antiquity to the present day Using the evidence of Byzantine manuscripts of the veterinary compilation known as the Hippiatrica Anne McCabe traces the journey of the texts from the stables to the medieval scriptorium and ultimately to the printed edition Surviving manuscripts include both magnificent presentation copies and plain ones intended for use in the field The Hippiatrica is a rich and little known source of information about horses medicine and magic This book provides a guide to its complex history as well as a host of fascinating details and includes colour illustrations of a number of manuscript pages Marenbon, 2003 This accessible introduction to the thought of Boethius offers a survey of the philosopher's life and work going on to explicate his theological method It devotes separate chapters to his various arguments and traces his influence on the work of such thinkers as Aguinas and Duns Scotus **Species intelligibilis** Leen Spruit, 1993-12-01 This study examines the history of a fundamental problem in Aristotelian cognitive psychology i e the nature and function of the mechanisms that provide the human mind with data concerning physical reality Chapter I traces the Classical and Arabic prehistory of the Medieval doctrine of intelligible species Scholastic discussions on formal mediation in intellective cognition were constrained in essential ways by Thomas Chapter II analyzes his views on mental representation in the context of the reception of Peripatetic psychology in the West The following chapters III V examine the controversies about the necessity of intelligible species from Aguinas death to the 15th century Another volume is planned devoted to Renaissance discussions developments of later Scholasticism and the elimination of the intelligible species in modern non Aristotelian philosophy

Embodiments of Will Michael Frampton, 2008 This book examines the two chief anatomical and physiological embodi ment theories of voluntary animal motion which I call the cardiosinew and cerebroneuromuscular theories of motion from the time of Aristotle 384 322 B C to that of Mondino d A D 1326 The study of animal motion commenced with the ancient Greek natural scientist Aristotle who wrote the monograph On the motion of animals De motu animalium Subsequent inquiries into voluntary animal motion may be found in a variety of Greek Latin and Arabic compendia commentaries and encyclopedias throughout the ancient and medieval periods The motion of animals was considered relevant to natural philosophers and theologians investigating the nature of the soul and to physicians seeking to discover the causes of disorders of voluntary movement such as epilepsy and tetany The book fills a gap in the scholarly literature concerned with pre modern studies of the anatomical and physiological mechanisms of will and bodily movement The accompanying photographs of my own anatomical dissections illuminate ancient and medieval conceptual empirical and experimental methods of anatomical and physiological research Averroes and the Aristotelian Tradition Jan Aertsen, Gerhard Endress, 2022-02-22 Averroes the

philosopher was the Commentator of Aristotle In this the project of his life coincided with the perception of his contemporary readers and with the esteem governing four centuries of European Aristotelianism It has been the purpose of the 4th Symposium Averroicum to contribute to a better understanding of this philosophy both on the basis of Averroes works and in the light of his sources The Symposium held in conjunction with the 6th Editors Conference of the Averrois Opera brought together eminent scholars and researchers on Averroes and adjacent areas Their contributions are presented in four sections The Project of Averroes Averroes and the Hellenistic Commentators Averroes the Commentator Averroes and the Latin Tradition A bibliography of editions and contributions to the text is appended to date 1998 The Cambridge History of Science: Volume 2, Medieval Science David C. Lindberg, Michael H. Shank, 2013-10-07 This volume in the highly respected Cambridge History of Science series is devoted to the history of science in the Middle Ages from the North Atlantic to the Indus Valley Medieval science was once universally dismissed as non existent and sometimes it still is This volume reveals the diversity of goals contexts and accomplishments in the study of nature during the Middle Ages Organized by topic and culture its essays by distinguished scholars offer the most comprehensive and up to date history of medieval science currently available Intended to provide a balanced and inclusive treatment of the medieval world contributors consider scientific learning and advancement in the cultures associated with the Arabic Greek Latin and Hebrew languages Scientists historians and other curious readers will all gain a new appreciation for the study of nature during an era that is often misunderstood Biblical Interpretation and Doctrine in Early Christianity Brian E. Daley, 2025-01-16 Essays on patristic biblical interpretation and doctrine written by a renowned historical theologian Brian E Daley SJ is a highly acclaimed scholar of early Christian theology In a prolific career spanning more than forty years he has published his research in a wide range of academic journals and edited collections this book represents the first time that several of his studies of patristic biblical interpretation and doctrine have been brought together in one volume The eighteen essays in this collection examine topics including patristic exegesis Origen's De principiis Cappadocian scriptural interpretation and doctrine early Christian views on redemption and eschatology and modern retrievals of patristic scriptural interpretation This informative and insightful volume is an essential resource for theologians exegetes interested in the history of interpretation and theological libraries

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