



# Native American Church The Law

**United States. Congress. Senate.  
Select Committee on Indian Affairs**

## **Native American Church The Law:**

**The Native American Church and the Law, with Description of Peyote Religious Services** Omer Call Stewart, 1961      **Peyotism and the Native American Church** Phillip M. White, 2000-09-30 The largest religion begun organized and directed by and for Native Americans Peyotism includes the use of peyote in its ceremonies As a sacred plant of divine origin peyote use was well established in religious rituals in pre Columbian Mexico Toward the end of the 19th century Peyotism spread to the Indians of Texas and the Southwest and it spread rapidly in the United States after the subsidence of the Ghost Dance It persists today among Native Americans in Northern Mexico the United States and Southern Canada Possibly because of the controversy over peyote use a lot has been written about the Native American Church This bibliography provides a useful guide for scholars students and Native Americans who want to research Peyotism The bibliography includes books and book chapters master s theses Ph D dissertations magazine and journal articles conference papers museum publications U S government publications audiovisual materials and World Wide Web sites In addition it includes selected articles from newspapers law reviews medical and psychiatric journals and scientific journals that provide information on Peyotism A valuable research guide the bibliography will help to provide a greater understanding of the history ceremonies and significance of the pan Indian religion      **American Indian Religious Freedom Act** United States. Congress. House. Committee on Natural Resources. Subcommittee on Native American Affairs, 1993      *Constitutional Rights of the American Indian* United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Constitutional Rights, 1962      *Constitutional Rights of the American Indian* United States. Congress. Senate. Judiciary, 1962      *Amendments to the American Indian Religious Freedom Act* United States. Congress. Senate. Select Committee on Indian Affairs, 1992      *Native American Free Exercise of Religion Act* United States. Congress. Senate. Committee on Indian Affairs (1993- ), 1994      **Proposed Amendments to the American Indian Religious Freedom Act** United States. Congress. Senate. Select Committee on Indian Affairs, 1993      Readings In American Indian Law Jo Carrillo, 1998 This selection of works many by Native American scholars introduces selected topics in federal Indian law Readings in American Indian Law covers contemporary issues of identity and tribal recognition reparations for historic harms the valuation of land in land claims the return to tribal owners of human remains sacred items and cultural property tribal governance and issues of gender democracy informed by cultural awareness and religious freedom Courses in federal Indian law are often aimed at understanding rules not cultural conflicts This book expands doctrinal discussions into understandings of culture strategy history identity and hopes for the future Contributions from law history anthropology ethnohistory biography sociology socio legal studies and fiction offer an array of alternative paradigms as strong antidotes to our usual conceptions of federal Indian law Each selection reveals an aspect of how federal Indian law is made interpreted implemented or experienced Throughout the book centers on the ever present and contentious issue of identity At the point where identity and law intersect lies an

important new way to contextualize the legal concerns of Native Americans      Native American Free Exercise of Religious Freedom Act United States. Congress. Senate. Committee on Indian Affairs (1993- ),1994

## **Native American Church The Law** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Native American Church The Law**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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