

nagtatahi it ina lambot, ing
ayala sa siara sa Hesus nak
magtuman sa Ida, 22 ag sa nak
rara, inghabin siara kag ira
tany ag ira ruyapang ag mag
sara sa Ida.

Kag Pagtutalo ni Hesus
ag kag Pagpaado sa mga
Tawo

(Lukas 6:12-20)

21 Inglibor nina Hesus
kag bug-on nak probinsya it
Galileya, ag nagtutalo sa mga
sinagoga ag naghabantala it
Mandong Halin^a tungor sa pag-
hari it Dios sa kabuhi it tawo.
Ingpaado sa Nida kag tanang
klasi it sakit ag nahabatyagan
it tawo. 24 Kada mahantog Sida
sa bug-on nak bansa it Sirya,
ag rinaya sa Ida kag tanang
inggwat nahabatyagan ag
ibu-ibang klasi it sakit, mga
nakakabatyag it hapros, mga
tawong ingusaniban it mayasot,
mga di tigbak ag mga yupog,
ag Ida ingpaado sirang tanan.
26 Kada ngani ingusan Sida
it maramong tawo halin sa pro-
binsya it Galileya, sa Sampuyong
Syudad sa lugar it Decapola, sa
syudad it Herusalem, sa probin-
sya it Hadeya ag sa yudo it Saba
it Jordan.

Kag mga Tawong Abang
Baynas
(Lukas 6:20-23)

- 5 1 Unang adlao, tungor sa
kita ni Hesus kag abang
tawong tawo, nagtukar Sida sa
unang ingusan ag nag-inglobor
Pagkalingor Nida, nagperranga
sa Ida kag Ida mga magtuman.
2 Ag nagtuma Sida it pagtutalo
sa ira sa pagsiling:
3 "Abang baynas kag mga
mag-ako nak
siara ay
waya it mahihimo kung
waya kag bulig it
Dios,
dahil kabalang siara sa
mga inghabarian
it Dios!
4 Abang baynas kag mga
nahilisor,
dahil amayan siara it
Dios.
5 Abang baynas kag mga
mapaimabson,
dahil mabaton siara
it tanang
ingpromisa it Dios.
6 Abang baynas kag mga
naghamrom nak
magtuman sa kabuhit-on
it Dios,



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Kag Pag-abot it mga Bansa Halin sa Subatan
Mateo 21:12

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discourses in glissant's work agents has resonance in every day language agents de presse etc but also carries overtones of political agency Éclat and éclater the verb is frequently repeated throughout glissant's poetry and prose Éclat in the case of agents d'éclat has a somewhat pejorative sense it is the

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