



Love is the virtue of the Heart,  
Sincerity is the virtue of the Mind,  
Decision is the virtue of the Will,  
Courage is the virtue of the Spirit.

Frank Lloyd Wright

# Loves Virtues

**John H. Armstrong**



## Loves Virtues:

*Receptive Human Virtues* Elizabeth Agnew Cochran, 2011 An examination of the writings on virtues and ethics of eighteenth century Puritan Jonathan Edwards Provided by publisher      **The Cardinal Virtues** Saint Thomas (Aquinas), 2004 These translations from the Latin works of Thomas Aquinas Albert the Great and Philip the Chancellor concentrate on the four cardinal virtues prudence justice courage and temperance first identified by Plato as essential requirements for living a happy and morally good life An historical introduction traces the development of the doctrine of four cardinal virtues from Greek philosophy through the thirteenth century The treatment isolates three stages in this development 1 Greek and Roman Philosophi Socrates Plato Aristotle early Stoics Cicero and Seneca 2 early Christian Sancti Ambrose Jerome Augustine and Gregory and 3 medieval schoolmen Magistri Master Peter Lombard Philip the Chancellor Albert and Aquinas BOOK JACKET

*Augustine on the Nature of Virtue and Sin* Katherine Chambers, 2024-01-10 Augustine of Hippo is a key figure in the history of Christianity and has had a profound impact on the course of western moral and political thought Katherine Chambers here explores a neglected topic in Augustinian studies by offering a systematic account of the meaning that Augustine gave to the notions of virtue vice and sin Countering the view that he broke with classical eudaimonism she demonstrates that Augustine's moral thought builds on the dominant approach to ethics in classical pagan antiquity A critical appraisal of this tradition reveals that Augustine remained faithful to the eudaimonist approach to ethics Chambers also refutes the view that Augustine was a political pessimist or realist showing that it is based upon a misunderstanding of Augustine's ideas about the virtue of justice Providing a coherent account of key features in Augustine's ethics her study invites a new and fresh evaluation of his influence on western moral and political thought      **Conjugal Love and Its**

**Chaste Delights** Emanuel Swedenborg, 1871      **The Delights of Wisdom Pertaining to Conjugal Love** Emanuel Swedenborg, 1885      **Virtue Ethics** Christine Swanton, 2003-03-20 Christine Swanton offers a new comprehensive theory of virtue ethics which addresses the major concerns of modern ethical theory from a character based perspective Discussion of many problems in moral theory such as moral constraints rightness of action the good life the demandingness of ethics the role of the subjective and the practicality of ethics has been dominated by Kantian and Consequentialist theories with their own distinctive conceptual apparatus Virtue Ethics shows how a different framework can shed new light on these intractable issues Swanton's approach is distinctive in that it departs in significant ways from classical versions of virtue ethics derived primarily from Aristotle Employing insights from Nietzsche and other sources she argues against both eudaimonistic virtue ethics and traditional virtue ethical conceptions of rightness In developing a pluralistic view she shows how different modes of moral acknowledgement such as love respect appreciation and creativity are embedded in the very fabric of virtue the moral life and the good life      The Prudence of Love Eric J. Silverman, 2010-01-01 The Prudence of Love focuses upon the intersection of philosophical theological and psychological issues related to love Eric Silverman defends an account of love

derived from the views of Thomas Aquinas and argues that love provides numerous psychological and relational benefits that increase the lover's happiness. Furthermore, he argues that love is beneficial according to all major contemporary accounts of happiness. **Costly Love** John H. Armstrong, 2018-06-30 John Armstrong knows from personal experience how easy it is to

put too much emphasis on correct teaching in our experience of church and how easily we lose sight of the love on which Christ built his church when we do so. In **Costly Love**, Armstrong acknowledges the importance of doctrine and theological discussion in the church but he urges Christians to focus first on whether we are following Jesus' new commandment to love as he loved. Our actions of love will begin to bring us closer to unity with one another and with God. **Desire and Human**

**Flourishing** Magdalena Bosch, 2020-07-23 This book discusses the concept of desire as a positive factor in human growth and flourishing. All human decision making is preceded by some kind of desire and we act upon desires by either rejecting or following them. It argues that our views on and expressions of desire in various facets of life and through time have differed according to how human beings are taught to desire. Therefore, the concept has tremendous potential to affect human beings positively and to enable personal growth. Though excellent research has been done on the concepts of flourishing, character education, and positive psychology, no other work has linked the concept of desire to all of these topics. Featuring key references, explanations of central concepts, and significant practical applications of desire to various fields of human thought and action, the book will be of interest to students and researchers in the fields of positive psychology, positive education, moral philosophy, and virtue ethics. **Basic Christian Ethics** Paul Ramsey, 1950-01-01 This treatise on Christian ethics is

one of the most thoughtful and comprehensive presentations of the subject we have had in many years. It should be of inestimable value not only to the general reader but also to students and classes in our colleges and seminaries. Reinhold Niebuhr, Part of Westminster's Library of Theological Ethics series. **Virtue as Identity** Aleksandar Fatic, 2016-07-11

**Virtue as Identity** offers a study of how virtue is learned and identity acquired through the selection and internalization of values. A large part of this process is externally imposed through culture. Another perhaps more important part of the process is the result of individual and collective sensibilities. The book emphasizes the role of emotions and emotional sensibility in our choice of values. The book reaffirms traditional morality as the foundation of our individual and collective identities. The author argues that emotions as well as rational decisions guide the value choices we make and the ideals of character that we presuppose on a political level as much as they do in our private lives. Thus, the societies we live in are a reflection of our identities or the identities of the majority. This opens up radical questions about the identities of the dissenting minorities, the proper concept of a moral or value community, and the real reach and value of tolerance in modern democracy.

**Philosophy of Love, Sex, and Marriage** Raja Halwani, 2010-05-26 How is love different from lust or infatuation? Do love and marriage really go together like a horse and carriage? Does sex have any necessary connection to either? And how important are love, sex, and marriage to a well-lived life? In this lively, lucid, and comprehensive textbook, Raja Halwani pursues

the philosophical questions inherent in these three important aspects of human relationships exploring the nature uses and ethics of romantic love sexuality and marriage The book is structured in three parts Love begins by examining how romantic love differs from other types of love such as friendship and parental love It asks which properties of love are essential whether people have a choice in whom they love and whether lovers have moral obligations to one another that differ from those they owe to others Sex demonstrates the difficulty in defining sex and the sexual and examines what constitutes good and bad sex in terms of pleasure naturalness and moral permissibility It offers theoretical and applied ethical approaches to a wide range of sexual phenomena Marriage traces the history of the institution and describes the various forms in which marriage exists and the reasons why people marry It also surveys accounts of why people should or should not marry and introduces the main arguments for and against gay marriage Features include suggestions for further reading online eResource site with downloadable discussion questions a clear jargon free writing style

**Politics and the Order of Love** Eric Gregory, 2008-08-15 Augustine for all of his influence on Western culture and politics was hardly a liberal Drawing from theology feminist theory and political philosophy Eric Gregory offers here a liberal ethics of citizenship one less susceptible to anti liberal critics because it is informed by the Augustinian tradition The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory love and related notions of care solidarity and sympathy and sin as well as related notions of cruelty evil and narrow self interest From an Augustinian point of view Gregory argues love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics In providing a constructive argument for Christian participation in liberal democratic societies Gregory advances efforts to revive a political theology in which love's relation to justice is prominent Politics and the Order of Love will provoke new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society

**Nobility and Annihilation in Marguerite Porete's Mirror of Simple Souls** Joanne Maguire Robinson, 2012-02-01 This first book length study of Marguerite Porete's important mystical text The Mirror of Simple Souls examines Porete's esoteric and optimistic doctrine of annihilation the complete transformative union of the soul into God in its philosophical and historical contexts Porete was burned at the stake as a relapsed heretic in 1310 Her theological treatise survived the flames but it circulated anonymously or under male pseudonyms until 1946 and her message endures as testament to a distinctive form of medieval spirituality Robinson begins by focusing on traditional speculations regarding the origin nature limitations and destiny of humankind She then examines Porete's work in its more immediate historical and literary contexts focusing on the ways in which Porete conceptualizes and expresses her radical doctrine of annihilation through contemporary metaphors of lineage and nobility

**Virtuous Liaisons** Raja Halwani, 2003 Author Raja Halwani discusses how virtue ethics illuminates the three central areas of our lives

care love and sex which are often considered to be crucial to a well lived life Halwani concludes that virtue ethics allows for those sexual lifestyles that are deemed by traditional morality to be wrong promiscuity open relationships and sex work which boldly counters the conservative viewpoint of many virtue ethicists This argument about the relationship between romantic love and virtue also examines the works of other philosophers

**The Christian Life and Virtues, Considered in the Religious State** Charles Gay (Bishop of Anthedon.),1878

**The Virtuous Physician** James A. Marcum,2012-01-03

Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or the unprofessional manner in which physicians sometimes deliver it Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine In this book the author proposes a notion of virtuous physician to address these crises He discusses the nature of the two crises and efforts by the medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine The author also explores the ontological priority of caring as the metaphysical virtue for grounding the notion of virtuous physician and two essential ontic virtues care and competence In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician Lastly two clinical case stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises

**Basic Writings of St. Thomas Aquinas, Volume 2** Thomas Aquinas,Anton C. Pegis,1997-01-01

Includes substantial selections from the Second Part of the Summa Theologica and the Summa Contra Gentiles Pegis s revision and correction of the English Dominican Translation renders Aquinas technical terminology consistently as it conveys the directness and simplicity of Aquinas writing the Introduction notes and index aim at giving the text its proper historical setting and the reader the means of studying St Thomas within that setting

**Love and Vulnerability** Pelagia Goulimari,2021-05-15

Love and Vulnerability Thinking with Pamela Sue Anderson developed out of the desire for dialogue with the late feminist philosopher Pamela Sue Anderson s extraordinary previously unpublished last work on love and vulnerability The collection publishes this work for the first time with a diverse multidisciplinary international range of contributors responding to it to Anderson s oeuvre as a whole and to her life and death Anderson s path breaking work includes A Feminist Philosophy of Religion 1998 and Re visioning Gender in Philosophy of Religion Reason Love and Epistemic Locatedness 2012 Her last work critiques then attempts to rebuild concepts of love and vulnerability Reason critical self reflexivity emotion intuition and imagination myth and narrative all have a role to play Social justice friendship conversation dialogue collective work are central to her thinking Contributors trace the emergence of Anderson s late thinking extend her conversations with the history of philosophy and contemporary voices such as hooks and Butler and

bring her work into contact with debates in theology Continental and analytic philosophy feminist queer and transgender theory postcolonial theory African American studies Discussions engage with the Me Too movement and sexual violence climate change sweatshops neoliberalism death and dying and the nature of the human Originally published as a special issue of the journal Angelaki this large wide ranging collection featuring a number of distinguished contributors makes a significant contribution to the burgeoning interdisciplinary research on interpersonal relations sympathy and empathy affect and emotion

**Friendship: Interpreting Christian Love** Liz Carmichael, 2004-10-01 The love of friendship has at the least established its place as a necessary model of love in Christian tradition This study shows the deep roots it has in Christian thought among both ancient and modern writers and is intended to facilitate further reflection on and exploration of its creative potential now and for the future

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