

A dramatic landscape featuring snow-capped mountains in the background and a large, dark, rocky formation in the foreground. The scene is misty or smoky, creating a moody atmosphere. The text is overlaid on the central part of the image.

Love is as strong as death; its jealousy as
unyielding as the grave. It burns like a blazing
fire; like a mighty flame. Many waters cannot
quench love, rivers cannot wash it away.

Solomon

Quotefancy

Love Strong As Death

John Milton Putnam



Love Strong As Death:

Love Strong as Death Ronald Walls, 2000 Love Strong as Death is a fascinating account of a life dedicated to love Ronald Walls is a Scotsman born in Edinburgh He spent his early adult life as a minister in the Presbyterian Church of Scotland In 1948 with his wife and three sons he converted to the Catholic Church and faced both personal and job crises for this unpopular decision After his wife's tragic death in 1974 he worked through his grief to find himself called to the priesthood His autobiography relates the long journey of this burning desire for truth his happiness in ministry and marriage his thoughts on the conflict between the two and the love that led him to run the risk of losing everything **Love Strong as Death** J.I. Little, 2010-10-30 A transcription of Lucy Peel's wonderfully readable journal was recently discovered in her descendent's house in Norwich England Sent in regular installments to her transatlantic relatives the journal presents an intimate narrative of Lucy's Canadian sojourn with her husband Edmund Peel an officer on leave from the British navy Her daily entries begin with their departure as a young newlywed couple from the shores of England in 1833 and end with their decision to return to the comforts of home after three and a half years of hard work as pioneer settlers Lucy Peel's evocative diary focuses on the semi public world of family and community in Lower Canada's Eastern Townships and fulfils the same role as Susanna Moodie's writings had for the Upper Canadian frontier Though their perspective was from a small privileged sector of society these genteel women writers were sharp observers of their social and natural surroundings and they provide valuable insights into the ideology and behaviour of the social class that dominated the Canadian colonies during the pre Rebellion era Women's voices are rarely heard in the official records that comprise much of the historical archives Lucy Peel's intensely romantic journal reveals how crucially important domesticity was to the local British officials Lucy Peel's diary like those of such counterparts as Catherine Parr Traill also suggests that genteel women were better prepared for their role in the New World than Canadian historians have generally assumed Ecclesiastes William John Deane, 1893 The Glory of Christ Unveil'd; Or, the Excellency of Christ Vindicated in His Person, Love, Righteousness ... Occasion'd by Divers Notorious Errours in the Writings of J. Hunt, Etc. Few MS. Notes Joseph HUSSEY, 1706 **Love Strong as Death** E. Roberts Lewis, 1921 Review of the Bibles David R. Coughlin, 1915 The virgin Mother according to theology. Transl Jean Baptiste Petitalot, 1889 Unknown Emma Dorothy Eliza Nevitte Southworth, 1889 **The Colonel's Story** Sara Agnes Rice Pryor, 1911 Helps at the Mercy Seat John Milton Putnam, 1870 **Practice of Perfection and Christian Virtues** Alfonso Rodríguez, 1929 **The gospel pulpit. Republ** Joseph Charles Philpot, 1898 The Collected Poems of Philip Bourke Marston Philip Bourke Marston, 1892 Preparatives for Death Thomas Ken, 1849 **The Treasury of Sacred Song** Francis Turner Palgrave, 1889 **The Roman Breviary** Catholic Church, 1908 Gospel Truths Andrew Alexander Bonar, 1878 "My Love!" Elizabeth Lynn Linton, 1881 Sermons, Expository and Practical, Preached in England and France; with Appendices on Incarnation, Atonement, and Ritual William Tait, 1877 The holy Bible containing

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