

towards a feminist  
transformation of the sciences

# Love, power and knowledge

HILARY ROSE

# Love Power And Knowledge

**Leslie Nathan Broughton, Benjamin  
Franklin Stelter**



## Love Power And Knowledge:

**Love, Power and Knowledge** Hilary Rose, 1994 In this book Hilary Rose develops new terms for thinking about science and feminism locating the feminist criticism of science as both integral to the feminist movement and to the radical science movement **Papers** Browning Society (London, England), 1881 **Power, Knowledge and Feminist Scholarship** Maria do Mar Pereira, 2017-02-10 Feminist scholarship is sometimes dismissed as not quite proper knowledge it's too political or subjective many argue But what are the boundaries of proper knowledge Who defines them and how are they changing How do feminists negotiate them And how does this boundary work affect women's and gender studies and its scholars and students' lives These are the questions tackled by this ground breaking ethnography of academia inspired by feminist epistemology Foucault and science and technology studies Drawing on data collected over a decade in Portugal and the UK US and Scandinavia this title explores different spaces of academic work and sociability considering both official discourse and corridor talk It links epistemic negotiations to the shifting political economy of academic labour and situates the smallest but fiercest departmental negotiations within global relations of unequal academic exchange Through these links this timely volume also raises urgent questions about the current state and status of gender studies and the mood of contemporary academia Indeed its sobering yet uplifting discussion of that mood offers fresh insight into what it means to produce feminist work within neoliberal cultures of academic performativity demanding increasing productivity As the first book to analyse how academics talk publicly or in off the record humour about feminist scholarship **Power Knowledge and Feminist Scholarship** is essential reading for scholars and students in gender studies LGBTQ studies post colonial studies STS sociology and education Winner of the FWSA 2018 Book Prize competition The Open Access version of this book available at <https://doi.org/10.4324/9781315692623> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license *The Ethics of Nature* Celia Deane-Drummond, 2008-04-15 This accessible and timely book uses a Christian perspective to explore ethical debates about nature A detailed exploration of humanity's treatment of the natural world from a Christian perspective Covers a range of ethical debates including current controversies about the environment animal rights biotechnology consciousness and cloning Sets the immediate issues in the context of underlying theological and philosophical assumptions Complex scientific issues are explained in clear student friendly language The author develops her own distinctive ethical approach centred on the practice of wisdom Discusses key figures in the field including Peter Singer Aldo Leopold Tom Regan Andrew Linzey James Lovelock Anne Primavesi Rosemary Radford Ruether and Michael Northcott The author has held academic posts in both theology and plant science *Power, Knowledge and the Academy* V. Gillies, H. Lucey, 2007-08-24 This book takes a close up and critical look at both the elusive and blatant workings and consequences of power in a range of everyday sites in universities Chapters focus on specific locations in which power shapes personal and institutional knowledge including student supervisor relationships research teams networking and literature reviews

Love's Knowledge Martha C. Nussbaum, 1990-11-15 This volume brings together Nussbaum's published papers on the relationship between literature and philosophy especially moral philosophy. The papers, many of them previously inaccessible to non-specialist readers, deal with such fundamental issues as the relationship between style and content in the exploration of ethical issues, the nature of ethical attention and ethical knowledge and their relationship to written forms and styles and the role of the emotions in deliberation and self-knowledge. Nussbaum investigates and defends a conception of ethical understanding which involves emotional as well as intellectual activity and which gives a certain type of priority to the perception of particular people and situations rather than to abstract rules. She argues that this ethical conception cannot be completely and appropriately stated without turning to forms of writing usually considered literary rather than philosophical. It is consequently necessary to broaden our conception of moral philosophy in order to include these forms. Featuring two new essays and revised versions of several previously published essays, this collection attempts to articulate the relationship within such a broader ethical inquiry between literary and more abstractly theoretical elements. **Time and Space**

Shadworth Hollway Hodgson, 1865 Opting for the Margins Jeorg Rieger, 2003-09-11 Ideas like the preferential option for the poor, arguing that people marginalized by the economy have a claim to special consideration, have been among the most significant insights in twentieth-century Christian theology. Arising out of various theologies of liberation, options for the poor and for people at the margins of society have provided major new impulses for biblical studies, systematic theology, church history, ecclesial practice and the academic study of religion. Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world and when other gaps based for example on differences in gender or race continue to linger. Recently, however, options for the margins have been challenged by postmodern shifts in intellectual, social, political and economic realities that often replace preferential options with other emphases such as general concerns for pluralism, otherness and difference. Options for the margins are therefore at best reduced to the special interests of certain minority groups or at worst rejected as antiquated and irrelevant for the twenty-first century. The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins. The authors, writing from a wide variety of national, ethnic and theological perspectives, seek to revive the preferential option for the poor for the postmodern world, showing how options for the margins can engage postmodernity in new ways and break new ground in religious, theological and ethical as well as social, political and economic thinking. The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life and death struggles of people across the globe. *Time and Space, a metaphysical essay, etc* Shadworth Hollway Hodgson, 1865 **Chaucer on Love, Knowledge, and Sight** Norman Klassen, 1995 The author argues that Chaucer is unorthodox in exploiting the possibilities for using sight both to express emotional experience and to accentuate

rationality at the same time The conventional opposition of love and knowledge in the phenomenon of love at first sight gives way in Chaucer's development of love knowledge and sight to a symbiosis in his love poetry *The sources of theological knowledge. God. Creation and the supernatural order* Joseph Wilhelm, Thomas Bartholomew Scannell, 1890 **Women in Science** Ruth Watts, 2013-05-13 The first book of its kind to provide a full and comprehensive historical grounding of the contemporary issues of gender and women in science Women in Science includes a detailed survey of the history behind the popular subject and engages the reader with a theoretical and informed understanding with significant issues like science and race gender and technology and masculinity It moves beyond the historical work on women and science by avoiding focusing on individual women scientists **'Femininity' and the History of Women's Education** Tim Allender, Stephanie Spencer, 2020-12-18 This book draws on recent deconstructions around the idea of femininity as a social racial and class construct and explores the diversity of spaces that may be defined as educational that range from institutional contexts to family to professional outlooks to racial identity to defining community and religious groupings It explores how notions of femininity change across time and place and within individual lives Such changes take place at the interface of external forces and individual agency The application of the notion of femininity that assumes a consistent definition of the term is interrogated by the authors leading to a discussion of the rich possibilities for new directions in research into women's lives across time place and individual life histories **Browning Studies (Routledge Revivals)** Edward Berdoe, 2014-05-01 This title first published in 1909 presents a selection of the most important essays by members of the renowned Browning Society which existed to promulgate the works of and appreciation for perhaps the greatest English poet of the Victorian Age Browning's poetry deals with themes that are of perennial importance the nature of the human person human love and the source of the love God Browning Studies will appeal to Browning enthusiasts and the message his writing communicates A profound passionate living triumphant faith in Christ and in the immortality and ultimate redemption of every human soul in and through Christ **Grandma Vee's First Book of Shadows** Valerie Walker, *A Concordance to the Poems of Robert Browning* Leslie Nathan Broughton, Benjamin Franklin Stelter, 1925 *Reconciliation* James W. Dees, 2008-07-01 Appreciating the magnificence of Jesus' gift is difficult How can you appreciate the magnificence of something that you cannot understand Logic a few recent scientific discoveries and two faith choices tell us the purpose of our mortal bodies provide evidence for the existence of our souls and define the nature of our souls Our mortal bodies provide a critical experience that our souls cannot obtain in any other way The nature of the world in which our souls exist as well as the nature of time is then described as well as why mortals and souls experience time differently The two faith choices used in conjunction with these scientific discoveries are that God is love and that we are being created in the image of God When all these things are considered it then becomes possible to understand the necessity and magnificence of Jesus' sacrifice The Tree of Knowledge Sybil Smith, 1913 *Hold That Knowledge* Ethan Laughman, 2019-03 Love in some of the infinite ways

we may know it is the shared concern of these stories which have been chosen from among the hundreds that have appeared in the prestigious Flannery O Connor Award for Short Fiction series More than seventy volumes which include approximately eight hundred stories have won the Flannery O Connor Award This stunning trove of always engaging often groundbreaking short fiction is the common source for this anthology on love and for planned anthologies on such topics as work family animals children and more Emerging love or love on its way out the door Love that transcends or love that just stubbornly hangs on These fourteen stories give us at least that many new ways of looking at a state of mind that can send us either soaring or plummeting all in a heartbeat

**A Closet Piece. The Experimental Knowledge of the Ever-blessed God, the Father, the Son, the Holy Ghost, According to Revelation in the Holy Scriptures; and to be Experienc'd in the Hearts of All True Believers** Timothy Byfield, 1721

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