Mordechai Staiman

Secrets of the Rebbe

That Led to the Fall of the Soviet Union

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Secrets Of The Rebbe That Led To The Fall Of The Soviet Union:

Secrets of the Rebbe Mordechai Staiman,2001 The Rebbe Samuel Heilman, Menachem Friedman, 2012-03-25 A biography of Rabbi Menachem Mendel Schneerson that discusses his childhood in Russia education in Germany and Paris messianic conviction religious leadership legacy and other related topics Sliding to the Right Samuel C. Heilman, 2006-07-25 Heilman is one of the most productive interesting and important sociologists writing about Jewish communities in the world today This book is a significant snapshot filled with Heilman's fine grained observations of particular cultural practices such as humor posters and Rabbi portraits Heilman is a first rate thinker an excellent researcher whose work is richly empirical and an unusually clear and lively writer Barbara Kirshenblatt Gimblett author of Destination Culture Tourism Museums and Heritage "His Name is Aaron" Mordechai Staiman, 2002 The Rebbe's Army Sue Fishkoff, 2005-01-04 Excuse me are you Jewish With these words the relentlessly cheerful ideologically driven emissaries of Chabad Lubavitch approach perfect strangers on street corners throughout the world in their ongoing efforts to persuade their fellow Jews to live religiously observant lives In The Rebbe s Army award winning journalist Sue Fishkoff gives us the first behind the scenes look at this small Brooklyn based group of Hasidim and the extraordinary lengths to which they take their mission of outreach They seem to be everywhere in big cities small towns and suburbs throughout the United States and in sixty one countries around the world They light giant Chanukah menorahs in public squares run Chabad houses on college campuses from Berkeley to Cambridge give weekly bible classes in the Capitol basement in Washington D C run a nonsectarian drug treatment center in Los Angeles sponsor the world's biggest Passover Seder in Nepal establish synagogues Hebrew schools and day care centers in places that are often indifferent and occasionally hostile to their outreach efforts They have built a billion dollar international empire with their own news service publishing house and hundreds of Websites Who are these people How successful are they in making Jews more observant What influence does their late Rebbe Menachem Mendel Schneerson who some thought was the Messiah continue to have on his followers Fishkoff spent a year interviewing Lubavitch emissaries from Anchorage to Miami and has written an engaging and fair minded account of a Hasidic group whose motives and methodology continue to be the subject of speculation and controversy

Who Will Lead Us? Samuel C. Heilman,2019-07-02 Nearly decimated in the Holocaust and repressed in the Soviet Union Hasidism has experienced an extraordinary revival Hasidic communities now settled primarily in North America and Israel have reversed the losses they suffered and are growing exponentially With powerful attachments to the past mysticism community tradition and charismatic leadership Hasidism seems the opposite of contemporary Western culture yet it has thrived in the democratic countries and culture of the West How Who Will Lead Us reveals the answers in the fascinating story of five contemporary Hasidic dynasties and their handling of the delicate issue of leadership and succession Revolving around the central figure of the rebbe the book explores two dynasties with too few successors two with too many successors

and one that believes their last rebbe continues to lead them even after his death Samuel C Heilman recognized as a foremost expert on modern Jewish Orthodoxy here provides outsiders with the essential guide to continuity in the Hasidic Rescuing the Rebbe of Belz Yosef Israel, 2005 Recounts the Holocaust experiences of the Belzer Rebbe Aharon Rokach born in 1880 and his brother Mordechai the Bilgorai Rebbe who shared his fate They fled from Belz in Ukraine to nearby Sokal and then to Peremyshliany where several family members were killed They found temporary refuge in Poland in Wisnicz and then in Bochnia and Krak w in both of which the rebbes were interned in the ghettos In Bochnia the Belzer Rebbe survived in the guise of a master tailor while preserving as he did throughout the Holocaust his devotion to a life of Torah After an escape to Slovakia failed one to Hungary succeeded In Budapest the Rebbe was able to publicly lead his followers and other ultra Orthodox Jews At times he was sought by the Gestapo but he was also respected by some Nazis as a wonder rabbi Efforts to rescue him centered in Eretz Israel but also involved Belzer hasidim around the world In Hungary the Rebbe attempted to encourage rescue efforts for the remnants of Polish Jewry In Palestine Berish Ortner convinced Jewish religious and political figures to grant an immigration certificate to the Rebbe who then made his way to Palestine There he and his brother made strenuous efforts to inform the Jewish community about the dire situation in Europe and how they might still save part of Hungarian Jewry Includes many examples of total religious dedication on the part of the Rebbe and those inspired by him to the point of martyrdom The last chapter recounts the rescue activities in the Bochnia ghetto labor camp of Eliezer Landau who used bribes and cleverness to save the lives of thousands of his fellow Jews Elliot R. Wolfson, 2012 Mena em Mendel Schneerson 1902 1994 was the seventh and seemingly last Rebbe of the Habad Lubavitch dynasty Marked by conflicting tendencies Schneerson was a radical messianic visionary who promoted a conservative political agenda a reclusive contemplative who built a hasidic sect into an international movement and a man dedicated to the exposition of mysteries who nevertheless harbored many secrets Schneerson astutely masked views that might be deemed heterodox by the canons of orthodoxy while engineering a fundamentalist ideology that could subvert traditional gender hierarchy the halakhic distinction between permissible and forbidden and the social anthropological division between Jew and Gentile While most literature on the Rebbe focuses on whether or not he identified with the role of Messiah Elliot R Wolfson a leading scholar of Jewish mysticism and the phenomenology of religious experience concentrates instead on Schneerson's apocalyptic sensibility and his promotion of a mystical consciousness that undermines all discrimination For Schneerson the ploy of secrecy is crucial to the dissemination of the messianic secret To be enlightened messianically is to be delivered from all conceptual limitations even the very notion of becoming emancipated from limitation The ultimate liberation or true and complete redemption fuses the believer into an infinite essence beyond all duality even the duality of being emancipated and not emancipated an emancipation in other words that emancipates one from the bind of emancipation At its deepest level Schneerson's eschatological orientation discerned that a spiritual master if he be true must

dispose of the mask of mastery Situating Habad s thought within the evolution of kabbalistic mysticism the history of Western philosophy and Mahayana Buddhism Wolfson articulates Schneerson s rich theology and profound philosophy concentrating on the nature of apophatic embodiment semiotic materiality hypernomian transvaluation nondifferentiated alterity and atemporal temporality **The Jews in Poland and Russia** Antony Polonsky,2010-06-17 A comprehensive survey socio political economic and religious of Jewish life in Poland and Russia Wherever possible contemporary Jewish writings are used to illustrate how Jews felt and reacted to new situations and ideas **Jews and Jewish Life in Russia and the Soviet Union** Yaacov Ro'i,2016-02-11 The main focus of this book is Jewish life under the Soviet regime The themes of the book include the attitude of the government to Jews the fate of the Jewish religion and life in Post World War II Russia The volume also contains an assessment of the prospects for future emigration

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