

SCIENCE, MATERIALISM, AND THE STUDY OF CULTURE

**EDITED BY MARTIN F. MURPHY
AND MAXINE L. MARGOLIS**

Science Materialism And The Study Of Culture

H. Sidky



Science Materialism And The Study Of Culture:

Science, Materialism, and the Study of Culture Martin F. Murphy, Maxine L. Margolis, 1995 Well argued clearly written essays by anthropologists committed to understanding culture through theoretically grounded analysis of its material underpinnings The authors impassioned call for an anthropology that addresses pressing social problems exploitation inequality violence hunger and underdevelopment is a welcome counterweight to studies that view power primarily as discourse or poetics Marc Edelman Hunter College and the Graduate Center CUNY A major contribution to anthropology in both theory and application Barbara Miller George Washington University The social sciences especially cultural anthropology are mired in contentious arguments about the desirability even the applicability of scientific and causal principles in the study of culture and society The authors of these essays come down clearly on the side of the significance of these principles claiming that a cultural materialist approach is the most productive way of explaining cultural differences and similarities and of understanding many unexplainable aspects of culture The authors analyze both theoretical and practical issues and they critique currents in social science that claim that human behaviors and organizations are undecipherable They also demonstrate an important but often overlooked contribution of cultural materialism its firm commitment to understanding the injustices and inequities in societies around the world Contents An Introduction to Cultural Materialism by Martin F Murphy and Maxine L Margolis Part I Theoretical Perspectives Explanation and Ground Truth The Place of Cultural Materialism in Scientific Anthropology by Allen Johnson Infrastructural Determinism by R Brian Ferguson Politics Theory and the Nature of Cultural Things by Roger Sanjek Anthropology and Postmodernism by Marvin Harris Part II Applications Hunting Patterns and Village Fissioning among the Yanomani A Cultural Materialist Perspective by Kenneth Good Water Theft in Egypt s Fayoum Oasis Emics Etics and the Illegal by David H Price A Cultural Materialist Approach to the Causes of Hunger and Homelessness in New York City by Anna Lou Dehavenon We Are All Chickens for the Colonel A Cultural Materialist View of Prisons by Jagna Wojcicka Sharff Peasants Projects and Anthropological Models Fragile Causal Chains and Crooked Causal Arrows by Gerald F Murray Martin F Murphy is associate professor and chair of anthropology at the University of Notre Dame He is the author or coauthor of four books including Dominican Sugar Plantations Production and Foreign Labor Integration and The 1982 Elections in the Dominican Republic A Sociological and Historical Interpretation Maxine L Margolis is professor of anthropology at the University of Florida She is the author of Little Brazil An Ethnography of Brazilian Immigrants in New York City Mothers and Such Views of American Women and Why They Changed and The Moving Frontier Social and Economic Change in a Southern Brazilian Community and coeditor of Brazil Anthropological Perspectives Cultural Materialism Marvin Harris, 2001-08-28 Cultural Materialism published in 1979 was Marvin Harris s first full length explication of the theory with which his work has been associated While Harris has developed and modified some of his ideas over the past two decades generations of professors have looked to this volume as the essential starting

point for explaining the science of culture to students Now available again after a hiatus this edition of Cultural Materialism contains the complete text of the original book plus a new introduction by Orna and Allen Johnson that updates his ideas and examines the impact that the book and theory have had on anthropological theorizing

Readings for a History of Anthropological Theory, Sixth Edition Paul A. Erickson, Liam D. Murphy, 2021-04-23 The sixth edition of this bestselling text offers a concise history of anthropological theory from antiquity to the twenty first century with new and significantly revised sections that reflect the current state of the field

A History of Anthropological Theory, Fifth Edition Paul A. Erickson, Liam D. Murphy, 2017-01-01 An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty first century The fifth edition has been revised throughout with substantial updates to the Feminism and Anthropology section including more on Gender and Sexuality and with a new section on Anthropologies of the Digital Age Once again A History of Anthropological Theory will be published simultaneously with the accompanying reader mirroring these changes in the selection of readings so they can easily be used together in the classroom Additional biographical information about some of theorists has been added to help students

Engaging Anthropological Theory Mark Moberg, 2013 This text offers a fresh look at the history of anthropological theory Anthropological ideas about human diversity have always been rooted in the socio political conditions in which they arose and exploring them in context helps students understand how and why they evolved and how theory relates to life and society

Science and Anthropology in a Post-Truth World H. Sidky, 2020-11-12 At the end of 2019 Americans were living in an era of post truth characterized by fake news weaponized lies alternative facts conspiracy theories magical thinking and irrationalism While many complex interconnected factors were at work this post truth era was partly the culmination of a cadre of anthropologists and other academics in American universities and colleges during the 1980 s and 1990 s In Science and Anthropology in a Post Truth World H Sidky examines how their untoward dalliance with problematic and dangerous ideas by Michel Foucault Jacques Derrida Jean Fran ois Lyotard Bruno Latour and Jean Baudrillard informed and empowered a forceful assault on science and truth in the following decades by corporate organizations politicians religious extremists and right wing populists

A History of Anthropological Theory Paul A. Erickson, Liam Donat Murphy, 2013-01-01 In the latest edition of their popular overview text Erickson and Murphy continue to provide a comprehensive affordable and accessible introduction to anthropological theory from antiquity to the present A new section on twenty first century anthropological theory has been added with more coverage given to postcolonialism non Western anthropology and public anthropology The book has also been redesigned to be more visually and pedagogically engaging Used on its own or paired with the companion volume *Readings for a History of Anthropological Theory* Fourth Edition this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom For additional resources visit the Teaching Theory page at www.utpteachingculture.com

Anthropological Perspectives on Technology Michael B. Schiffer, 2001 These fourteen original

essays accept a dual premise technology pervades and is embedded in all human activities By taking that approach studies of technology address two questions central in anthropological and archaeological research today accounting for variability and change These diverse yet interrelated chapters show that to understand human lives researchers must deal with the material world that all peoples create and inhabit Therefore an anthropology of technology is not a separate discrete inquiry instead it is a way to connect how people make and use things to any activity studied ranging from religion to enculturation to communication to art Each contributor discusses theories and methods and also offers a substantial case study These detailed inquiries span human societies from the Paleolithic to the computer age By moving beyond the usual approach of examining ancient technologies particularly chipped stone and low fired ceramics this volume probes for the construction of meaning in the material world across millennia The authors of these essays find technology to be an inclusive and flexible topic that merges with studies of everything else in human activity A provocative and powerful discussion of the role of technology in human cultures At a time when archaeology has become less focused on theory and archaeology and social anthropology seem to fracture farther and farther apart the book is a breath of fresh air Professor John Douglas University of Montana

Readings for a History of Anthropological Theory, Fourth Edition Paul A. Erickson, Liam D. Murphy, 2013-04-21 This comprehensive anthology offers over 40 readings that are critical to the understanding of anthropological theory and the development of anthropology as an academic discipline The fourth edition maintains a strong focus on the four field roots of the discipline in North America but has been reorganized with a new section on twenty first century theory including coverage of postcolonial and public anthropology New key terms and introductions accompany each reading and a revamped glossary makes the book more student friendly Used on its own or together with the overview text *A History of Anthropological Theory Fourth Edition* this anthology offers a flexible and unrivaled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today For additional resources visit the Teaching Theory page at [www utpteachingculture com](http://www.utpteachingculture.com)

Globalization and Civilizations Mehdi Mozaffari, 2003-09-02 Globalization and Civilizations challenges established assumptions about the nature of civilizations and the supposed inevitability of the conflict between the Islamic and Western worlds Uniquely this edited book critically interrogates the concept of civilization by asking whether it is still valid in the globalized world economy of the twenty first century The first half of the book provides an historical and theoretical context to understand the idea of civilization in political science and demonstrates how the various social economic political and cultural processes of globalization have radically altered perceptions of civilization The second half of the book looks particularly at non Western examples of the interaction between globalization and civilization and includes case studies on the Arab world Islam China India and Europe

Human Behavior Michael G. Vaughn, Matt DeLisi, Holly C. Matto, 2013-08-12 A unique approach to human behavior that integrates and interprets the latest research from cell to society Incorporating principles and findings from molecular biology neuroscience

and psychological and sociocultural sciences Human Behavior employs a decidedly integrative biosocial multiple levels of influence approach This approach allows students to appreciate the transactional forces shaping life course opportunities and challenges among diverse populations in the United States and around the world Human Behavior includes case studies Spotlight topics and Expert s Corner features that augment the theme of each chapter This book is rooted in the principles of empirical science and the evidence based paradigm with coverage of Genes and behavior Stress and adaptation Executive functions Temperament Personality and the social work profession Social exchange and cooperation Social networks and psychosocial relations Technology The physical environment Institutions Belief systems and ideology Unique in its orientation Human Behavior proposes a new integrative perspective representing a leap forward in the advancement of human behavior for the helping professions

Science, Reason, and Anthropology James Lett, 2000-01-01 For courses on anthropological theory history and methods Science Reason and Anthropology explores the philosophical foundations of anthropology and identifies the fundamental principles of rational inquiry upon which all sound anthropological knowledge is based As a field guide to critical thinking with examples throughout it is devoted to a thorough explication and analysis of the nature of reason and the practice of anthropological inquiry Chapter one reviews the historical context of the contemporary debate between scientific and humanistic perspectives in anthropology highlighting essential differences between the two approaches Chapter two examines the nature of knowledge and explains the essential elements of epistemological analysis Chapter three describes the basic features of the scientific method it defines science as an objective logical and systematic approach to propositional knowledge and explains each feature in detail Chapter four applies the fundamental principles of critical thinking to an analysis of contemporary anthropological theory Chapter five suggests a reconciliation between the scientific and humanistic approaches arguing that the essential elements of sound reasoning are common to both perspectives Science Reason and Anthropology argues forcefully for the preeminent value of the scientific approach in anthropology but it does so while recognizing the inherent worth and innate appeal of the humanistic perspective Even those who are not predisposed to share the author s conclusions will appreciate the clear and forthright manner with which he presents his arguments

Theory in Social and Cultural Anthropology R. Jon McGee, Richard L. Warms, 2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference

plans to publish the two volume *Theory in Social and Cultural Anthropology An Encyclopedia* Features Benefits Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader's Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader's Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion [New Evolutionary Social Science](#) Heinz-Jurgen Nienhüser, Tamas Meleggy, Peter Meyer, 2015-11-17 Social scientists have long declared their autonomy from the natural sciences and in doing so have tended to neglect important biological constraints on human nature Many sociological theories have suggested a nearly complete malleability of patterns of social life The New Evolutionary Social Science challenges this view by building on Stephen K Sanderson's Darwinian conflict theory which sets out to synthesise sociological theories with key findings from biology into an overarching scientific paradigm Configuring and expanding this groundbreaking theory the contributors to this volume are well known European and American experts in evolutionary science The New Evolutionary Social Science develops a new basis for understanding social change and the world's future through a better integration of the natural and social sciences *Encyclopedia of Anthropology* H. James Birx, 2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories [New Thinking In International Relations Theory](#) Michael W Doyle, 2018-06-26 This book of ten original essays provides a showcase of currently diverse theoretical agendas in the field of international relations Contributors address the theoretical analysis that their perspective brings to the issue of change in global politics Written for readers with a general interest in and knowledge of world affairs New Thinking in International Relations Theory can also be assigned in international relations theory courses The volume begins with an essay on the classical tradition at the end of the Cold War Essays explore work outside the mainstream such as Jean Bethke Elshtain on feminist theory and James Der Derian on postmodern theory as well as those developing theoretical advances within traditional realms from James DeNardo's formal modeling to the more descriptive analyses of Miles Kahler and Steve Weber Other essays include Matthew Evangelista on domestic structure Daniel Deudney on naturalist and geopolitical theory and Joseph Grieco on international structuralist theory *Religion, Supernaturalism, the Paranormal and Pseudoscience* Homayun Sidky, 2019-11-30 Religion Supernaturalism the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science scientific anthropology evolutionary theory and rationality by the advocates of supernatural paranormal and pseudoscientific perspectives and modes of thought associated

with the current rise of irrationalism antiintellectualism and emboldened religious fundamentalism and violence Drawing upon H Sidky s scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades the book answers several important questions Why do humans have a proclivity for the supernatural and paranormal thinking Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace promote bloodshed endless cruelties and fervent hatreds and have come at a high cost Why have ancient superstitions been held as sacred inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs

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Contested Grounds Daniel H. Deudney,Richard A. Matthew,1999-04-23 Presents diverse views on the relationship between environmental politics and international security

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