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RITUALS of BLOOD

CONSEQUENCES OF
SLAVERY IN TWO AMERICAN
CENTURIES

Rituals Of Blood Consequences Of Slavery In Two American Centuries

**Vincent Woodard, Dwight
McBride, Justin A Joyce, E. Patrick
Johnson**

Rituals Of Blood Consequences Of Slavery In Two American Centuries:

Rituals Of Blood Orlando Patterson, 1999-12-10 In the first essay Patterson analyzes the very latest survey data to delineate the different attitudes behaviors and circumstances of Afro American men and women dissecting both the external and internal causes for the great disparities he finds In the second essay Patterson focuses on the lynching of Afro American boys and men during the decades after Reconstruction particularly on the substantial number of cases that constituted apparent ritual human sacrifice As no one has done before Patterson reveals how the complex interplay between Christian sacrificial symbolism and the deep recesses of post bellum Southern culture resulted in some of the most shameful barbaric events in American history The third essay brings us into the late twentieth century with an investigation of the various images of Afro American men portrayed by the media From the demigod Michael Jordan to the demon Colin Ferguson to the demigod turned demon O J Simpson and the crossers of racial and gender boundaries Michael Jackson and Dennis Rodman all contribute to the cultural complications of our contemporary society *Rituals of Blood* advances Patterson's new model of ethnic relations that opens American society to a new and freer dialogue

The Delectable Negro Vincent Woodard, Dwight McBride, Justin A Joyce, E. Patrick Johnson, 2014-06-27 A groundbreaking study of the connections between homoeroticism cannibalism and cultures of consumption in American literature and US slave culture Scholars of US and transatlantic slavery have largely ignored or dismissed accusations that Black Americans were cannibalized Vincent Woodard takes the enslaved person's claims of human consumption seriously focusing on both the literal starvation of the slave and the tropes of cannibalism on the part of the slaveholder and further draws attention to the ways in which Blacks experienced their consumption as a fundamentally homoerotic occurrence *The Delectable Negro* explores these connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture Utilizing many staples of African American literature and culture such as the slave narratives of Olaudah Equiano Harriet Jacobs and Frederick Douglass as well as other less circulated materials like James L Smith's slave narrative runaway slave advertisements and numerous articles from Black newspapers published in the nineteenth century Woodard traces the racial assumptions political aspirations gender codes and philosophical frameworks that dictated both European and white American arousal towards Black males and hunger for Black male flesh Woodard uses these texts to unpack how slaves struggled not only against social consumption but also against endemic mechanisms of starvation and hunger designed to break them He concludes with an examination of the controversial chain gang oral sex scene in Toni Morrison's *Beloved* suggesting that even at the end of the twentieth and beginning of the twenty first century we are still at a loss for language with which to describe Black male hunger within a plantation culture of consumption Praise for *The Delectable Negro* Winner of the 2015 LGBT Studies Award presented by the Lambda Literary Foundation A bold and brilliant book Carla L Peterson author of *Black Gotham: A Family History of African Americans in Nineteenth Century New York City* With unflinching clarity

The Delectable Negro exposes and examines the pervasive cultural fantasies that have rendered the enslaved black body into a consumable object from the eighteenth century to the present Its powerful insights will continue to generate new lines of important inquiry for years to come American Historical Review

The Suffering and Victorious Christ Richard J. Mouw, Douglas A. Sweeney, 2013-10-15 American theologians tend to focus on the great hope Christians have through Christ's resurrection emphasizing Christ's victory while minimizing or ignoring his suffering Through their engagements with Japanese Christians and African American Christians on the topic of Christology Richard Mouw and Douglas Sweeney have come to recognize and underscore that Christ offers hope not only through his resurrection but also through his incarnation The authors articulate a more compassionate and orthodox Christology that answers the experience of the global church offering a corrective to what passes for American Christology today The book includes an afterword by Willie James Jennings of Duke Divinity School

Bound in Wedlock Tera W. Hunter, 2017-05-08 Tera W Hunter offers the first comprehensive history of African American marriage in the nineteenth century and into the Jim Crow era She reveals the practical ways couples adopted adapted or rejected white Christian ideas of marriage creatively setting their own standards for conjugal relationships under conditions of uncertainty and cruelty

Anarchy and Legal Order Gary Chartier, 2013 This book elaborates and defends law without the state It explains why the state is illegitimate dangerous and unnecessary

Slaves and Religions in Graeco-Roman Antiquity and Modern Brazil Dick Geary, Stephen Hodkinson, 2012-03-15 Slaves have never been mere passive victims of slavery Typically they have responded with ingenuity to their violent separation from their native societies using a variety of strategies to create new social networks and cultures Religion has been a major arena for such slave cultural strategies Through participation in religious and ritual activities slaves have generated important elements of identity shared humanity and even resistance within their lives This volume presents papers from a conference of the University of Nottingham's Institute for the Study of Slavery the only UK centre studying its history from antiquity to the present It breaks new ground by juxtaposing slave strategies within the diverse religious cultures of Graeco Roman antiquity and modern Brazil After a wide ranging historiographical survey eleven experts examine how in both societies slave religious activities involved both constraints and opportunities shedding particular new light on the neglected religious strategies of Graeco Roman slaves

W. E. B. Du Bois, American Prophet Edward J. Blum, 2007-06-26 Biography of civil rights activist W E B Du Bois which argues that despite his often being labeled an atheist his religious and spiritual insights are actually central to understanding his political and intellectual work

Neglected Social Theorists of Color Corey Tillman, David R. Dickens, C.C. Herbison, 2022-10-12 Neglected Social Theorists of Color Deconstructing the Margins provides a novel contribution to the ongoing debates concerning the canon in contemporary sociological theory In particular the editors argue that many scholars whose work may hold significant potential for contributions to contemporary debates in social theory go unrecognized Still others while not completely ignored have fallen victim to a cultural and political climate

not receptive to their work Feminist scholars have been in the forefront of these debates arguing that many insightful social theorists have been marginalized because of their gender More recently studies of individual theorists of color have appeared but these have been limited to African American scholars such as W E B Du Bois In the present text the editors extend this approach to include a broad diversity of theorists of color including those of African American Afro Caribbean Latinx Asian Asian American and Native American backgrounds In addition the editors also include the work of authors who come from academic fields outside of sociology and others who are journalists activists or independent writers The work has a unique format where the authors of each chapter provide a theoretical analysis of their subject and a discussion of the contemporary significance of their work lending to a rich discussion of underappreciated sociological scholars *Inhuman Bondage* David Brion Davis,2008-06-05 Davis begins with the dramatic Amistad case and then looks at slavery in the American South and the abolitionists who defeated one of human history's greatest evils **The Past as Present in the Drama of August Wilson** Harry Justin Elam,2009-05-21 Pulitzer prizewinning playwright August Wilson author of *Fences* *Ma Rainey's Black Bottom* and *The Piano Lesson* among other dramatic works is one of the most well respected American playwrights on the contemporary stage The founder of the Black Horizon Theater Company his self defined dramatic project is to review twentieth century African American history by creating a play for each decade Theater scholar and critic Harry J Elam examines Wilson's published plays within the context of contemporary African American literature and in relation to concepts of memory and history culture and resistance race and representation Elam finds that each of Wilson's plays recaptures narratives lost ignored or avoided to create a new experience of the past that questions the historical categories of race and the meanings of blackness Harry J Elam Jr is Professor of Drama at Stanford University and author of *Taking It to the Streets* The Social Protest Theater of Luis Valdez and Amiri Baraka The University of Michigan Press

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