



## RANULPH HIGDEN

### *Ars componendi sermones*

Translated by Margaret Jennings and Sally A. Wilson  
Introduction and Notes by Margaret Jennings

PEETERS

# Ranulph Hidgen Ars Componendi Sermones Dallas Medieval Texts And Translations

**C Cleary**



## **Ranulph Higden Ars Componendi Sermones Dallas Medieval Texts And Translations :**

Ars Componendi Sermones Ranulf Higden, 2003 Ranulph Higden monk of St Werburgh's Abbey and well known author of the Polychronicon and other treatises penned a concise and user friendly Art of Preaching about 1346 His Ars componendi sermones follows a schematic common to many members of this genre and includes attributes desirable or necessary in the preacher methods for piquing an audience's interest the process of effective repetition and suggestions for creating rhythmic patterns in prose Its major focus however is the clear and comprehensive discussion of each thematic sermon part the theme or scriptural text its development in protheme and introduction its division subdivision and embellishment In structure and content Higden's prescriptive manual has affinities to contemporary rhetorical texts especially the artes poeticae and dictaminis and displays an analogous relationship with Ciceronian dispositio as developed in the De Inventione and Rhetorica ad Herennium A few of the many items of interest scattered throughout the text are Ranulph's insistence that preaching be separate from university exercises and his comments about various subjects like direct entry into heaven post mortem the scope of medieval optics what and who compose the church and the quadruple levels of scriptural exegesis

**The Art of Preaching** Siegfried Wenzel, 2013 Based on his wide ranging knowledge of late medieval Latin sermons from England as well as his editorial experience with medieval Latin texts Siegfried Wenzel offers critical editions of five instruction manuals on the art of preaching dating from 1230 to the fifteenth century Four of the texts are edited and translated for the first time the fifth is re edited from all extant manuscripts Each of the five sermons is accompanied by a facing page translation into English The book aims to stimulate interest and new research in a field that still awaits closer analysis of the relationships among existing treatises and of their historical development

**A Benedictine Reader** Hugh B. Feiss, Ronald Pepin, Maureen M. O'Brien, 2019-02-12 A Benedictine Reader 530 1530 has been more than twenty years in the making A collaboration of a dozen scholars this project gives as broad and deep a sense of the reality of the first one thousand years of Benedictine monasticism as can be done in one volume using primary sources in English translation The texts included are drawn from many different genres and from several languages and areas of Europe The introduction to each of the thirty two chapters aims to situate each author and text and to make connections with other texts and studies within and outside the Reader The general introduction summarizes the main ideas and practices that are present in the Rule of Saint Benedict and in the first thousand years of Benedictine monasticism while suggesting questions that a reader might bring to the texts

The Present State of Scholarship in the History of Rhetoric Lynée Lewis Gaillet, Winifred Bryan Horner, 2010-03-15 Through two previous editions The Present State of Scholarship in Historical and Contemporary Rhetoric has not only introduced new scholars to interdisciplinary research but also become a standard research tool in a number of fields and pointed the way toward future study Adopting research methodologies of revision and recovery this latest edition includes all new material while still following the format of the original and is constructed around bibliographical surveys of both primary

and secondary works addressing the Classical Medieval Renaissance and eighteenth through twentieth century periods within the history of rhetoric The Present State of Scholarship in the History of Rhetoric doesn't simply update but rather recasts study in the history of rhetoric The authors experienced and well known scholars in their respective fields redefine existing strands of rhetorical study within the periods expand the scope of rhetorical engagement and include additional figures and their works The globalization and expansion of rhetoric are demonstrated in each of these parts and seen clearly in the inclusion of more female rhetors discussions of historical and contemporary electronic resources and examinations of rhetorical practices falling outside the academy and the traditional canon New to this edition is a cumulative review of twentieth century rhetoric along with a thematic index designed to facilitate interdisciplinary or specialized study and scholarly research across the traditional historical periods As programs incorporating rhetorical studies continue to expand at the university level students and researchers are in need of up to date bibliographical resources No other work matches the scope and approach of The Present State of Scholarship in the History of Rhetoric which carries scholarship on rhetoric into the twenty first century

**Illuminating Jesus in the Middle Ages** ,2019-09-24 In Illuminating Jesus in the Middle Ages editor Jane Beal and other scholars analyse the reception history of images and ideas about Jesus in medieval cultures 6th 15th c They consider representations of Jesus in the liturgy of the medieval church Psalters and psalm commentaries bestiaries the Glossa ordinaria and Middle English vitae Christi as well as among the English the Irish and Europeans adherents to the cult of the Holy Name participants in the Feast of Corpus Christi and medieval contemplatives including Bede Theophylact of Ochrid Saint Francis Gertrude the Great Dante Julian of Norwich and medieval English and European visionaries among others Contributors are Jane Beal George Hardin Brown Aaron Canty Tom s Cathasaigh Thomas Cattoi Andrew Galloway Julia Bolton Holloway Michael Kuczynski Rob Lutton Vittorio Montemaggi Paul Patterson Linda Stone Lesley Sullivan Marcantonio Larry Swain Donna Trembinski Nancy van Deusen and Barbara Zimbalist

The Medieval Chronicle 16 ,2023-12-18 Alongside annals chronicles were the main genre of historical writing in the Middle Ages All chronicles raise such questions as by whom for whom or for what purpose they were written how they reconstruct the past or which literary influences are discernible in them Their significance as sources for the study of history literature linguistics and art is widely appreciated The series The Medieval Chronicle published in cooperation with the Medieval Chronicle Society medievalchronicle.org provides a representative survey of on going research in the field of chronicle studies illustrated by examples from a wide variety of countries periods and cultural backgrounds

*Dutch Review of Church History, Volume 84 (2004)* Wim Janse,2004-11-01 The Dutch Review of Church History is a long established periodical primarily devoted to the history of Christianity It contains articles in this field as well as in other specialised related areas For many years the Dutch Review of Church History has established itself as an unrivalled resource for the subject both in the major research libraries of the world and in the private collections of professors and scholars Now published as an annual

the Dutch Review of Church History offers you an easy way to stay on top of your discipline With an international circulation the Dutch Review of Church History provides its readers with articles in English French and German Frequent theme issues allow deeper cutting edge discussion of selected topics An extensive book review section is included in every issue keeping you up to date with all the latest information in the field of Church history Contributors to vol 84 include Brenda Bolton E P Bos Amy Nelson Burnett Riemer A Faber Wim Fran ois Sarah Hamilton R Ward Holder J Andreas L we Herbert Migsch Arie L Molendijk Jaap van Moolenbroek Andrew Pettegree M B Pranger Arnold Provoost Peter Raedts Frans Pieter van Stam Mirjam G K van Veen J Vree and Anton G Weiler

*Viking Attacks on Paris* Abbo (Monk of St. Germain), 2007 In 885 AD the Vikings laid siege to Paris to which a young monk named Abbo of the abbey of Saint Germain des Pres stood as witness Later he came to make a record of what he saw heard and believed in a verse chronicle the *Bella parisiacae urbis* His often stirring account speaks of the relentless and ingenious attacks of the Norsemen the selfless heroism of the defending Frankish warriors and the misery and terror of the besieged Parisians But his canvas is far larger than this single occurrence for he hints at greater things yet to come such as the final disintegration of Carolingian rule the eventual establishment of the Capetian line of monarchs and the creation of a French Danelaw namely Normandy Ultimately however Abbo is not concerned with an impartial narration of events but rather with salvation through history of the individual and of the nation of the Franks The macaronic style of his chronicle very much appealed to the sensibilities of the time thus ensuring that Abbo's work would endure

**The New Scholasticism**, 2003 Includes section Book Reviews

**Repertorium edierter Texte des Mittelalters aus dem Bereich der Philosophie und angrenzender Gebiete** Rolf Schönberger, Andrés Quero Sánchez, Brigitte Berges, Lu Jiang, 2012-07-13 Das hier in neuer Auflage vorgelegte Repertorium soll dazu dienen zwei Grundproblemen der mediävistischen Forschung zu beheben Diese Epoche des Denkens war von gewaltiger Produktivität gekennzeichnet deren Überlieferung in vielfältiger Weise mit Schwierigkeiten behaftet ist Die Überlieferung ist nicht nur in hohem Maße eine handschriftliche sondern auch unvollständig und von vielen Wissensverlusten etwa bezüglich der Autorschaft betroffen Da seit dem 19. Jahrhundert viele der Texte nur in Auszügen ediert worden sind finden sich Teiltex te aus demselben Werk oft an vielen Orten Dieser Unübersichtlichkeit versucht das Repertorium Abhilfe zu schaffen Die aufgenommenen bibliographischen Angaben sind gegenüber der ersten Auflage erheblich erweitert die neue Auflage erfasst jetzt nahezu 40 000 Editionen von über 2 300 Autoren Nach systematischen Gesichtspunkten geordnet sind zusätzlich weit über 1000 anonyme Texte berücksichtigt worden Dabei sind bei Autoren deren Werk in einer Gesamtausgabe publiziert worden ist regelrechte Konkordanzen entstanden Ebenso wie bereits bei der ersten Auflage wurden auch ein oder zweisprachige Übersetzungsausgaben berücksichtigt Zur leichteren Identifizierbarkeit sind die Autoren mit einigen biographischen Angaben versehen Der Benutzer findet bei nahezu jedem Autor eine Liste aller Werke die ganz oder in Auszügen ediert worden sind Mehrere Indices Autoren Editoren und Übersetzer Incipits Manuskripte Kommentare erschließen das Nachschlagewerk

**Mittellateinisches Jahrbuch** ,2005      **Forthcoming Books** Rose Arny,2003      **Medioevo latino** ,2006      **Revue d'histoire ecclésiastique** ,2004 Each vol includes an annual bibliography 1915 20 consist of bibliography only      Bulletin d'histoire bénédictine ,2000      *Mirror for Curates* Ranulf Higden,Eugene Joseph Crook,Margaret Jennings,2012 Ranulph Higden O S B ca 1285 1364 well known author of the Polychronicon also penned several pastorally oriented treatises namely an *Ars componendi sermones* a lengthy series of *Distinctiones* an *Ars Kalendarii* and a comprehensive manual of instruction called *Speculum Curatorum* Last revised about 1350 the *Speculum* handles almost every aspect of Christian doctrine in three substantial books the first treats the commandments the second the deadly sins the third the sacraments This edition and translation of Higden s volume on the Decalogue shows how each commandment functions as an umbrella covering various expected and unexpected subjects Because of the former it is a serious explication of moral theology and canon law because of the latter it is a treasure trove of myth folklore vignettes detailing aspects of fourteenth century life and avuncular advice Its definitions of intangibles like faith fear and flattery are balanced by evaluations of war robbery and tithing and given zest by discussions about the degrees of superstition the tricks of demons and the deceitfulness of dreams Ultimately all provide insights into the knowledge base the legitimate and unfounded concerns and the sincere beliefs of later medieval England

**Speculum Curatorum** Ranulf Higden,2012 Ranulph Higden O S B ca 1285 1364 well known author of the Polychronicon also penned several pastorally oriented treatises namely an *Ars componendi sermones* a lengthy series of *Distinctiones* an *Ars Kalendarii* and a comprehensive manual of instruction called *Speculum Curatorum* Last revised about 1350 the *Speculum* handles almost every aspect of Christian doctrine in three substantial books the first treats the commandments the second the deadly sins the third the sacraments This edition and translation of Higden s volume on the Decalogue shows how each comandment functions as an umbrella covering various expected and unexpected subjects Because of the former it is a serious explication of moral theology and canon law because of the latter it is a treasure trove of myth folklore vignettes detailing aspects of fourteenth century life and avuncular advice Its definitions of intangibles like faith fear and flattery are balanced by evaluations of war robbery and tithing and given zest by discussions about the degrees of superstition the tricks of demons and the deceitfulness of dreams Ultimately all provide insights into the knowledge base the legitimate and unfounded concerns and the sincere beliefs of later medieval England

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