Phenomenology, Language and Sociology: Sel ected Essays

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Phenomenology Language And Sociology

Martin Howarth-Williams

Phenomenology Language And Sociology:

Phenomenology, Language and the Social Sciences Maurice Roche, Phenomenology, Language and Sociology Pedagogies of the Imagination Timothy Leonard, Peter Willis, 2008-06-11 I have long Maurice Merleau-Ponty, 1974 admired the mythopoetic tradition in curriculum studies That admiration followed from my experience as a high school teacher of English in a wealthy suburb of New York City at the end of the 1960s A dream job I taught four classes of 15 20 students during a nine period day in a dream suburb where I could afford to reside only by taking a room in a retired teacher s house many of these often Ivy League bound students had everything but meaningful lives This middle class Midwestern young teacher was flabbergasted In one sense my academic life has been devoted to understanding that searing experience Matters of meaning seemed paramount in the curriculum field to which Paul Klohr introduced me at Ohio State Klohr assigned me the work of curriculum theorists such as James B Macdonald Like Timothy Leonard who also studied with Klohr at Ohio State and Peter Willis Macdonald 1995 understood that school reform was part of a broader cultural and political crisis in which meaning is but one casualty In the mythopoetic tradition in curriculum studies scholars labor to understand this crisis and the conditions for the reconstruction of me ing in our time in our schools Phenomenology and the Social World Laurie Spurling, 2013-10-15 The term phenomenology has become almost as over used and emptied of meaning as that other word from Continental Philosophy namely existentialism Yet Husserl who first put forward the phenomenological method considered it a rigorous alternative to positivism and in the hands of Merleau Ponty a disciple of Husserl in France phenomenology became a way of gaining a disciplined and coherent perspective on the world in which we live When this study originally published in 1977 there were only a few books in English on Merleau Ponty's philosophy It introduced the reader and suggested how his thought might throw light on some of the assumptions and presuppositions of certain contemporary forms of Anglo Saxon philosophy and social science It also demonstrates how phenomenology seeks to unite philosophy and social science rather than define them as mutually exclusive domains of knowledge Profiles in **Contemporary Social Theory** Anthony Elliott, Bryan S Turner, 2001-05-18 This comprehensive book provides an indispensable introduction to the most significant figures in contemporary social theory Grounded strongly in the European tradition the profiles include Michel Foucault J um urgen Habermas Roland Barthes Jean Baudrillard Pierre Bourdieu Zygmunt Bauman Martin Heidegger Fredric Jameson Richard Rorty Nancy Chodorow Anthony Giddens Stuart Hall Luce Irigaray and Donna Haraway In guiding students through the key figures in an accessible and authoritative fashion the book provides detailed accounts of the development of the work of major social theorists and charts the relationship between different traditions of social cultural and political thought Profiles in Contemporary Social Theory will become a major reference work in the field of social theory because it offers in depth commentaries that comprehensively examine the contents contexts and critical evaluation of key theorists of the day Explaining Inequalities in School Achievement Roy

Nash,2016-04-15 Inequalities in educational opportunity have been a persistent feature of all school systems for generations with conventional explanations of differences in educational attainment tending to be reduced to either quantitative or non quantitative list theories In this groundbreaking book Roy Nash argues that a realist framework for the sociological explanation of educational group differences can and must be constructed A move to such an explanatory framework will allow us to take into account the social influences of early childhood development the later emergence of social identities and the nature of the social class impact of educational and career decision making By building on the critical analyses of the theories of Bourdieu Boudon and Bernstein this book makes a vital contribution to the current policy and theoretical debate about the causes of educational inequality Philosophy and the Human Sciences Robert John Anderson, J. A. Hughes, Wes W. Sharrock, 1986 Space in Psychoanalysis, Psychoanalysis in Space Agata Bielińska, Adam Lipszyc, 2024-03-22 Space in Psychoanalysis Psychoanalysis in Space explores the immense potential of psychoanalytic thought to questions of spatiality The international contributors combine the symbolic the corporeal the libidinal and the affective aspects of human experience using psychoanalysis to reveal numerous facets and aspects of spatiality which remain invisible or blurred from other points of view The focus moves from readings of the very physical space of the analyst's consulting room and spatiality of the analytic situation through philosophical analyses of spatiality of the body subjectivity love and materiality to specific applications of psychoanalytic insights in a wide variety of fields from architecture to economics Space in Psychoanalysis Psychoanalysis in Space will be of interest to psychoanalysts in practice and in training as well as scholars of psychoanalytic theory cultural theory literary theory psychology urban studies space studies and philosophy Chapter 3 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Visual Culture Chris Jenks, 2017-07-05 In Visual Culture the visual character of contemporary culture is explored in original and lively essays. The contributors look at advertising film painting and fine art journalism photography television and propaganda They argue that there is only a social not a formal relation between vision and truth A major preoccupation of modernity and central to an understadning of the postmodern vision and the visual are emergent themes across sociology cultural studies and critical theory in the visual arts Visual Culture will prove an indispensable guide to the field Sociology, Ethnomethodology and Experience Mary F. Rogers, 1983-11-25 In this volume first published in 1983 Professor Rogers examines the usefulness of a phenomenological approach to sociology Her broad purpose is to demonstrate the theoretical and methodological advantages phenomenological sociology holds Thus she offers a selective introductory exposition of phenomenology highlighting its relevance for social scientists and undercutting the notion of phenomenology as a non scientific subjective or esoteric method of study Lvric Poem and Aestheticism Marion Thain, 2016-08-16 This study explores lyric poetry's response to a crisis of relevance in Victorian Modernity offering an analysis of literature usually elided by studies of the modern formation of the genre and uncovering

previously unrecognized discourses within it Setting the focal aestheticist poetry c 1860 to 1914 within much broader historical theoretical and aesthetic frames it speaks to those interested in Victorian and modernist literature and culture but also to a burgeoning audience of the new lyric studies. The six case studies introduce fresh poetic voices as well as giving innovative analyses of canonical writers such as D G Rossetti Ezra Pound A C Swinburne Problems of a Sociology of Knowledge (Routledge Revivals) Max Scheler, 2012 First Published in 1980 Manfred S Frings translation of Problems of a Sociology of Knowledgemakes available Max Scheler's important work in sociological theory to the English speaking world The book presents the thinker's views on man's condition in the twentieth century and places it in a broader context of human history This book highlights Scheler as a visionary thinker of great intellectual strength who defied the pessimism that many of his peers could not avoid He comments on the isolated fragmented nature of man's existence in society in the twentieth century but suggests that a World Age of Adjustment is on the brink of existence Scheler argues that the approaching era is a time for the disjointed society of the twentieth century to heal its fractures and a time for different forms of human knowledge to come together in global understanding Social Theory for Social Work Christopher Thorpe, 2017-09-28 Trying to understand how the world looks through the eyes of individuals and groups and how it shapes the ways they think and act is something social workers do all the time It is what social theorists do too This book identifies and explains in a highly accessible manner the absolute value of social theory for social work Drawing on the theoretical ideas and perspectives of a wide range of classical and modern social theorists the book demonstrates the insights their work can bring to bear on a wide range of social work practice scenarios issues and debates Departing with the work of the classical theorists the book covers a diverse range of theoretical traditions including phenomenology symbolic interactionism Norbert Elias Michel Foucault Pierre Bourdieu feminism and globalization theory Putting to work ideas from these different perspectives a range of social work scenarios issues and debates are opened up and explored The final chapter brings together the various theoretical strands and critically considers the contribution they can make towards realizing core social work values in a rapidly globalizing world Demonstrating exactly how and in what ways social theory can make important and enduring contributions to social work Social Theory for Social Work is essentialial reading for social work students practitioners and professionals alike Objectivity, Science and Society Paul A Komesaroff, 2014-04-04 Originally published in 1986 This work remains of compelling interest to those concerned with the natural sciences and their social problems It puts forward original and unorthodox ideas about the philosophy of and sociology of science starting from the conviction that modern societies face deep problems arising from unresolved dilemmas about the meaning content and technical applications of the theories of nature they employ The book draws on insights developed within a variety of traditions to explore these problems especially the work of Edmund Husserl and modern critical theory **Vertigo** Andrea Cavalletti, 2022-01-04 Reading philosophy through the lens of Alfred Hitchcock's Vertigo Andrea Cavalletti shows why for two

centuries major philosophers have come to think of vertigo as intrinsically part of philosophy itself Fear of the void terror of heights everyone knows what acrophobia is and many suffer from it Before Freud the so called sciences of the mind reserved a place of honor for vertigo in the domain of mental pathologies. The fear of falling which is also the fear of giving in to the temptation to let oneself fall has long been understood as a destabilizing yet intoxicating element without which consciousness itself was inconceivable Some went so far as to induce it in patients through frightening rotational therapies In a less cruel but no less radical way vertigo also staked its claim in philosophy If Montaigne and Pascal could still consider it a perturbation of reason and a trick of the imagination which had to be subdued subsequent thinkers stopped considering it an occasional imaginative instability to be overcome It came rather to be seen as intrinsic to reason such that identity manifests itself as tottering kinetic opaque and indeed vertiginous Andrea Cavalletti s stunning book sets this critique of stable consciousness beside one of Hitchcock s most famous thrillers a drama of identity and its abysses Hitchcock s brilliant combination of a dolly and a zoom to recreate the effect of falling describes that double movement of pushing away and bringing closer which is the habitual condition of the subject and of intersubjectivity To reach myself I must see myself from the bottom of the abyss with the eyes of another Only then does my here flee down there and from there attract me From classical medicine and from the role of imagination in our biopolitical world to the very heart of philosophy from Hollywood to Heidegger's being toward death Cavalletti brings out the vertiginous nature of identity **Feminist Narratives and the** Sociology of Religion Nancy Nason-Clark, Mary Jo Neitz, 2001 In 14 essays US and Canadian sociologists of religion cultivate the growing gender and feminist consciousness in their profession and challenge established scholars and graduate students to be cognizant of it They combine biography and scholarly pursuits academic rigor and personal passion There is no index c Book News Inc A Transdisciplinary, Engaged, Phenomenological Investigation of Dwelling and **Landscape Language** Andrew Turk, 2024-09-06 This book includes revised dissertation chapters from the author's second PhD which was awarded in 2020 by Murdoch University Australia It also includes three chapters summarising recent developments This was an innovative transdisciplinary research project using phenomenology as the over arching meta paradigm The investigation involved collaborations and literature reviews across numerous disciplines including philosophy geography ethnoecology sociology and cultural studies The book discusses three landscape language ethnophysiography case studies with Indigenous peoples in Australia and the USA It features a detailed discussion of transdisciplinarity and provides a comprehensive example of how this approach can be applied to complex dwelling relationships which people from different cultures have with specific topographic environments turning terrain into landscape It involves using phenomenology as a transdisciplinary meta paradigm and describes phenomenological methods for integrating physical and social sciences including an analysis of the worldviews of Indigenous peoples for example Manyjilyjarra Jukurrpa as Heideggerian topology Sociology and the Demystification of the Modern World (RLE Social Theory) John Rex, 2014-08-21 Professor Rex s

controversial book concerns not only those who are professional sociologists but all thinking people who live in the modern world One of the objects of sociology is to give power to the people to make a contribution to the understanding of political problems Rex writes from a deep conviction that sociology is a subject whose insights should be made available to the great mass of the people so that they may liberate themselves from the mystification of social reality that is continually and routinely presented to them through the media by those who exercise power and by those who have influence The book is dedicated to St Augustine and Franz Fanon both of whom Rex points out were conscious of living in an age which was embarking on a new barbarism but had the courage to use their intellects to help understand the possibility of a better future Rex continues in this tradition and his main preoccupations are reflected in the present book It includes a discussion of the problem of social knowledge an analysis of the basic problems of theory building and with the aid of concepts derived from Max Weber an attempt to understand the major problems of the first second and third worlds The author also looks at social structures and moral perspectives and discusses the vocation of a sociologist in a collapsing civilisation The book is certain to stimulate debate both in sociological and political fields and more generally and is also a serious contribution to the discussion of the methodology and purposes of sociology The Sociology of Belief (Routledge Revivals) Keith Dixon, 2013-12-19 First published in 1980 this book presents a study of knowledge and the patterns of social and scientific thought Keith Dixon argues that traditional and contemporary formulations of the sociology of knowledge involve a series of fallacies and the claim to reduce knowledge to ideology devalues the role of reasoned inquiry Chapters discuss such areas as the theories of Marx and Mannheim the sociology of science and of religious belief With a detailed conclusion analysing the foundations and limits of the sociology of knowledge this reissue will provide an interesting and useful analysis for students of Sociology R.D. Laing: His Work and its Relevance for Sociology (RLE Social Theory) Martin Howarth-Williams, 2014-08-07 This study by a sociologist provides the most rigorous and comprehensive review to appear so far of R D Laing s work and theoretical development Martin Howarth Williams considers that Laing s insights into such controversial issues as the divided self and the politics of the family are of an importance that transcends their basis in clinical psychiatry and that they have a special significance for sociology Using the Progressive Regressive Method of Jean Paul Sartre the author illuminates the internal coherence of Laing's aims through the various stages of his work and shows how his ideas are shaped by consistent philosophic presuppositions and influences underlying his work To give as complete an account as possible of Laing s interests and to relate them to the broad stream of his thought the author explores Laing s involvement in other non psychiatric realms especially politics religion and eastern mysticism Material has been secured from a wide variety of recent sources which include interviews films TV appearances and the author s own personal recollections of informal talks given by Laing In the final section of the book Martin Howarth Williams isolates the concept of Intelligibility which he demonstrates to be the unifying theme central to Laing s theory and shows how this can be used as

the basis for a critique of recent developments in sociological theory as well as a starting point towards a genuinely dialectical sociology	

Phenomenology Language And Sociology Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Phenomenology Language And Sociology**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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