

Order and Freedom

German Literature and Society 1720-1805

Alan Menhennet



Order And Freedom Literature And Society In Germany From 17201805

Werner Kohlschmidt



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Germany Joseph A. Biesinger, 2006 A wealth of information is presented in this guide in a variety of formats including a concise narrative history a chronology and A to Z entries to provide readers with a greater understanding of German history from the Renaissance to the present day

Marx and Aristotle George E. McCarthy, 1992 As the Iron Curtain was shattered recently in Eastern Europe revealing a diversity of cultural traditions lost during the recent past so too the curtain which has hidden Karl Marx's writings for many years seems to be crumbling Its disappearance reveals a rich complexity of traditions and visions that underlay his social political and economic theory Marx and Aristotle brings together an outstanding multidisciplinary collection of recent scholarship most written especially for this volume to look further behind this historical veil by examining the influence of classical Greek philosophy especially the thought of Aristotle and Epicurus on Marx

Selected Poems Johann Wolfgang von Goethe, 1998 Johann Wolfgang von Goethe 1749-1832 is universally recognized as a towering figure in world literature This major new collection brings together poems from every decade of Goethe's writing life in both their German originals and John Whaley's magnificent new translations complete with their astonishing technical virtuosity depth of feeling wit and occasional bawdry

Bach in Berlin Celia Applegate, 2014-10-03 Bach's St Matthew Passion is universally acknowledged to be one of the world's supreme musical masterpieces yet in the years after Bach's death it was forgotten by all but a small number of his pupils and admirers The public rediscovered it in 1829 when Felix Mendelssohn conducted the work before a glittering audience of Berlin artists and intellectuals Prussian royals and civic notables The concert soon became the stuff of legend sparking a revival of interest in and performance of Bach that has continued to this day Mendelssohn's performance gave rise to the notion that recovering and performing Bach's music was somehow national work In 1865 Wagner would claim that Bach embodied the history of the German spirit's inmost life That the man most responsible for the revival of a masterwork of German Protestant culture was himself a converted Jew struck contemporaries as less remarkable than it does us today a statement that embraces both the great achievements and the disasters of 150 years of German history In this book Celia Applegate asks why this particular performance crystallized the hitherto inchoate notion that music was central to Germans' collective identity She begins with a wonderfully readable reconstruction of the performance itself and then moves back in time to pull apart the various cultural strands that would come together that afternoon in the Singakademie The author investigates the role played by intellectuals journalists and amateur musicians she is one herself in developing the notion that Germans were the people of music Applegate assesses the impact on music's cultural place of the renewal of German Protestantism historicism the mania for collecting and restoring and romanticism In her conclusion she looks at the subsequent careers of her protagonists and the lasting reverberations of the 1829 performance itself

Enlightenment Interrupted Michael Steinberg, 2014-06-27 For most of the eighteenth century the best minds in Europe took up the task of providing a foundation for human life and human

society in which individual fulfillment was to be achieved within a rational public order. When it became apparent that this task was based on an illusion, the separation of self and world and was thus doomed to failure, however, that insight and the consequent crisis were forgotten and repressed. After 1815 all parties, reactionary and liberal, chose to proceed as if we had achieved what we knew somewhere we could not carry off. To secure that false confidence, the challenges of the late Enlightenment had to be silenced and its doubts swept under the carpet. This book concerns a founding act of bad faith and of willed blindness, the self-forgetting of the rootlessness and the falsity of the basic presuppositions of the modern world that have haunted that world from its birth. Enlightenment Interrupted takes the metaphysical arguments of the idealists seriously. Its methodological foundation is the belief that in every era there are deep structures of thought and experience that define the range of theoretical and political possibilities available. The great achievement of the post-Kantian generation was to critique and ultimately to move beyond the self-world dichotomy at the heart of Western thought. This can be seen as a continuation of the Enlightenment project of subjecting everything to the test of reason, but it was also part of a larger cultural movement that found expression in Romanticism in an openness to Indian and other non-Western thought and in the political and social experimentation of the French Revolution. What followed in the post-Revolutionary years was not a development of those tendencies to openness and egalitarian common process, but a retreat to the opposition of self and world and a drastic reduction in intellectual and social possibilities. This is one source of the collective impotence that sees the twenty-first century in a lockstep march to disaster.

Self and Existence Brigitta O'Regan, 1997. The collage-like effect Lenz produces, scenes put together seemingly pell-mell, obscures the fact it is symmetry that serves as the underlying paradigm of his drama. *Self and Existence* probes the nature of this symmetry and the extent to which it reflects the personal philosophy of J. M. R. Lenz, poet, essayist, and playwright.

German Classical Drama F. J. Lamport, 1990. This historical and critical survey of German drama in the eighteenth and nineteenth centuries provides an introduction to major authors and works from Lessing through Goethe, Schiller, and Weimar Classicism to Kleist, Grillparzer, and Hebbel. F. J. Lamport traces the rise and development in the German-speaking world of the last form of classical poetic drama to appear in European literature. This development is seen as reflecting the intellectual and political ferment both within Germany and throughout Europe.

The Origins of Modern Critical Thought: German Aesthetic and Literary Criticism from Lessing to Hegel David Simpson, 1988-10-28. An exceptional resource, this 1988 book provides a comprehensive anthology in English of the major texts of German literary and aesthetic theory between Lessing and Hegel. The texts are crucial to an understanding not only of the Romantic period itself but also of the foundational arguments of literary theory.

German Writers from the Enlightenment to Sturm und Drang, 1720-1764 James N. Hardin, Christoph E. Schweitzer, 1990. Profiles more than thirty German writers from the Enlightenment to Sturm und Drang from the period 1720-64, presenting primary and secondary bibliographies and illustrated biographical essays that chronicle each writer's career in detail.

Munich and

Theatrical Modernism Peter Jelavich, 1985 This is the first cultural exploration of playwriting directing acting and theater architecture in fin de siècle Munich Peter Jelavich examines the commercial political and cultural tensions that fostered modernism's artistic revolt against the classical and realistic modes of nineteenth century drama German Aesthetic ,

The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century George Alexander Kennedy, 1989 This comprehensive 1997 account of eighteenth century literary criticism is now available in paperback **The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century** H. B. Nisbet, Claude Rawson, 2005-12-08 This is a comprehensive 1997 account of the history of literary criticism in Britain and Europe between 1660 and 1800 Unlike previous histories it is not just a chronological survey of critical writing but a multidisciplinary investigation of how the understanding of literature and its various genres was transformed at the start of the modern era by developments in philosophy psychology the natural sciences linguistics and other disciplines as well as in society at large In the process modern literary theory at first often implicit in literary texts themselves emancipated itself from classical poetics and rhetoric and literary criticism emerged as a full time professional activity catering for an expanding literate public The volume is international both in coverage and in authorship Extensive bibliographies provide guidance for further specialised study

Irish Poetry from Moore to Yeats Robert Welch, 1980 *Irish Poetry from Moore to Yeats* examines the work of seven of the most significant Irish poets of the nineteenth century Beginning with the impact that Thomas Moore's nationalist sentiment and generalised tone had on the language of poetry for much of the century Prof Welch then discusses J J Callanan's attempt to deal with a Byronic restlessness and his startling translations from the Gaelic He shows how James Clarence Mangan tested out different voices to express his psychic plurality and discovered a special freedom in his versions of Gaelic originals He describes the foundering of Samuel Ferguson's vision of the reconciliation of Gaelic and Protestant traditions and demonstrates how the transcendental Catholicism of Aubrey de Vere mirrored Ireland's historical difficulties He surveys William Allingham's scope fairmindedness and attention to detail and lastly considers the comprehensive power of W B Yeats's searching qualifying imagination that informs his early work A tradition emerges composite flawed passionate rhetorical anxious its intricate entanglements underlie many of the preoccupations of twentieth century Irish life and writing **Kant and Job's Comforters** Ann Loades, 1985 **Science, Satire and Wit** Ralph Wolfgang Buechler, 1988 **A History of German Literature, 1760-1805** Werner Kohlschmidt, 1975 **Library Journal** , 1974 The Library Journal Book Review , 1974 Weekly Record , 1974

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