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DONALD A. RUSSELL

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Institutio Oratoria, The Orator's Education Donald Andrew Russell,2001 The Orator's Education Marcus Fabius Quintilianus, **The Orator's Education** Marco Fabio Quintiliano,2001 **Quintilian** Donald A. Russell,2001

Christobiography Craig S. Keener,2019-08-27 Are the canonical Gospels historically reliable The four canonical Gospels are ancient biographies narratives of Jesus s life The authors of these Gospels were intentional in how they handled historical information and sources Building on recent work in the study of ancient biographies Craig Keener argues that the writers of the canonical Gospels followed the literary practices of other biographers in their day In *Christobiography* he explores the character of ancient biography and urges students and scholars to appreciate the Gospel writers method and degree of accuracy in recounting the life and ministry of Jesus Keener s *Christobiography* has far reaching implications for the study of the canonical Gospels and historical Jesus research He concludes that the four canonical Gospels are historically reliable ancient biographies Quintilian Institutio Oratoria Book 2 Tobias Reinhardt,Michael Winterbottom,2006-06-29 An edition with a new Latin text and full commentary of Book 2 of Quintilian s *Education of the Orator* Education and the conceptualization of technical disciplines are now focal points of research into Graeco Roman antiquity and Quintilian s work is central to both areas Following the treatment of elementary education in Book 1 Quintilian proceeds to the discussion of the second stage of instruction provided by the teacher of rhetoric He gives important insights into the way teaching was conducted in a rhetorical school in Rome in the first century AD and discusses the various elementary rhetorical exercises one by one The second half of the book is concerned with Quintilian s theoretical conception of rhetoric Rhetoric is seen as an art a technical discipline grounded in rules and organized like medicine or seafaring and less obviously as a virtue The section as a whole provides an argument for Quintilian s celebrated claim that the perfect orator is a good man skilled in speaking **On the Early Education of the Citizen-orator** Quintilian,1965 *Comic Invective in Ancient Greek and Roman Oratory* Sophia Papaioannou,Andreas Serafim,2021-08-02 This volume acknowledges the centrality of comic invective in a range of oratorical institutions especially forensic and symbouleutic and aspires to enhance the knowledge and understanding of how this technique is used in such contexts of both Greek and Roman oratory Despite the important scholarly work that has been done in discussing the patterns of using invective in Greek and Roman texts and contexts there are still notable gaps in our knowledge of the issue The introduction to and the twelve chapters of this volume address some understudied multi genre and interdisciplinary topics first the ways in which comic invective in oratory draws on or has implications for comedy and other genres or how these literary genres are influenced by oratorical theory and practice and by contemporary socio political circumstances in articulating comic invective and targeting prominent individuals second how comic invective sustains relationships and promotes persuasion through unity and division third how it connects with sexuality the human body and male female physiology fourth what impact generic dichotomies as for example public private

and defence prosecution may have upon using comic invective and fifth what the limitations in its use are depending on the codes of honour and decency in ancient Greece and Rome **Political Communication in the Roman World** ,2017-07-31 This volume aims to address the question of political communication in the Roman world It draws upon social sciences and the current trend for the historical study of political communication The book tackles three main problems What constitutes political communication in the Roman world In what ways could information be transmitted and represented What mechanisms made political communication successful or unsuccessful This edited volume covers questions like speech and mechanisms of political communication political communication at a distance bottom up communication failure of communication and representation of political communication It will be of help to specialists in the Roman world but also to students and researchers of political sciences and specialists of political communication in pre industrial times

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Allegorical Spectrum of the Parables of Jesus Suk Kwan Wong,2017-02-08 Allegory in the parables of Jesus has never been addressed properly By studying the allegorical features in parables and evaluating some former parable theories current study hopes to bring insight to the hermeneutics of allegory in the parables of Jesus **Catalogue** Oxford College for Women (Oxford, Ohio),Western College for Women,1908 **Ethics and the Orator** Gary A. Remer,2017-03-14 Succeeds admirably in showing how the study of Cicero s political thought can still be relevant for modern debates in political philosophy Political Theory For thousands of years critics have attacked rhetoric and the actual practice of politics as unprincipled insincere and manipulative In *Ethics and the Orator* Gary A Remer disagrees offering the Ciceronian rhetorical tradition as a rejoinder Remer s study is distinct from other works on political morality in that it turns to Cicero not Aristotle as the progenitor of an ethical rhetorical perspective *Ethics and the Orator* demonstrates how Cicero presents his ideal orator as exemplary not only in his ability to persuade but in his capacity as an ethical person Remer makes a compelling case that Ciceronian values balancing the moral and the useful prudential reasoning and decorum are not particular only to the philosopher himself but are distinctive of a broader Ciceronian rhetorical tradition that runs through the history of Western political thought post Cicero including the writings of Quintilian John of Salisbury Justus Lipsius Edmund Burke the authors of *The Federalist* and John Stuart Mill Gary Remer s very fine new book could not be more familiar or more central to contemporary politics *Perspectives on Politics* Well illustrates ways in which Cicero was perhaps the classical political thinker most concerned with the transcendence of the common good *The Review of Politics* **Finding List of Books and Periodicals in the Branch Libraries, January, 1894** Enoch Pratt Free Library. Branch Libraries,1894 *Bellevue College Bulletin* Bellevue College (1880-1919),1905 **Catalog** Northwestern University (Evanston, Ill.),1920 Catalogue Albion College,1903

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