

GREGORII NYSSENI EPISTULA CANONICA

OPERA DOGMATICA MINORA, PART V



Oratio Catechetica

Stuart G. Hall



Oratio Catechetica:

Die Lehre von der Oikonomia Gottes in der Oratio catechetica Gregors von Nyssa R.J. Kees, 2015-12-22 This volume deals with Gregory of Nyssa's 394 C.E. soteriology as set forth in his handbook for catechetes. In part I-III the aim, method, and structure of the *Oratio catechetica* are examined, and the results are compared with Gregory's examples. Origen and Athanasius. Part IV presents the relationship between his theology (*theologia*) and soteriology (*oikonomia*) as well as the interrelated topics of that soteriology, thus describing the concept of *oikonomia* in the *Oratio catechetica*. Part V contrasts this concept with earlier works of Gregory and shows the developments of his thought. Part VI compares the teachings of Gregory with those of Methodius and Athanasius. The book is important for all those interested in early Christian thought and literature.

The Catechetical Oration of Gregory of Nyssa Saint Gregory (of Nyssa), 1903 [The Catechetical Oration of Gregory of Nyssa](#) Saint Gregory (of Nyssa), 1903

The Catechetical Oration of St. Gregory of Nyssa J. H. Srawley, 2024-02-02

Gregory of Nyssa, Homilies on Ecclesiastes Stuart G. Hall, 2012-10-25 No detailed description available for Gregory of Nyssa's *Homilies on Ecclesiastes*.

Gregory of Nyssa: The Minor Treatises on Trinitarian Theology and Apollinarism Volker Henning Drecoll, Margitta Berghaus, 2011-07-12 Focusing on Gregory's Trinitarian thought, his fascinating minor treatises are analysed in detail. Supporting studies deal with theological and philosophical concepts as well as with the context, e.g. his writings against Apollinarius.

God Visible Brian E. Daley, 2018-01-19 *God Visible: Patristic Christology Reconsidered* considers the early development and reception of what is today the most widely professed Christian conception of Christ. The development of this doctrine admits of wide variations in expression, understanding, and interpretation that are as striking in authors of the first millennium as they are among modern writers. The seven early ecumenical councils and their dogmatic formulations were crucial facilitators in defining the shape of this study. Focusing primarily on the declaration of the Council of Chalcedon in AD 451, Brian E. Daley argues that previous assessments that Christ was one Person in two natures, the Divine of the same substance as the Father and the human of the same substance as us, can sometimes be excessively narrow, even distorting our understanding of Christ's person. Daley urges us to look beyond the Chalcedonian formula alone and to consider what some major Church Fathers from Irenaeus to John Damascene say about the person of Christ.

[The Early Church at Work and Worship - Volume 2](#) Everett Ferguson, 2014-06-27 This is the second volume of Ferguson's collected essays and includes some of his most memorable work, especially on laying on of hands.

The Oxford Handbook of Deification Paul L. Gavrilyuk, 2024 This handbook offers a comprehensive and varied study of deification within Christian theology. Forty-six leading experts in the field examine points of convergence and difference on the constitutive elements of deification across different writers, thinkers, and traditions.

The Catechetical Lectures of S. Cyril, Archbishop of Jerusalem St. Cyril of Jerusalem, 2020-09-28 The present translation of the *Catechetical Lectures* of S. Cyril of Jerusalem is based on a careful revision of the English

translation published in the Library of the Fathers of the Holy Catholic Church with a most interesting Preface by John Henry Newman dated from Oxford The Feast of St Matthew 1838 In his Preface Mr Newman stated with respect to the translation that for almost the whole of it the Editors were indebted to Mr Church Fellow of Oriel College Mr Church was at that time a very young man having taken his First Class in Michaelmas Term 1836 and this his first published work gave abundant promise of that peculiar felicity of expression which made him in maturer life one of the most perfect masters of the English tongue Having received full liberty to make such use of his translation as I might deem most desirable for the purpose of the present Edition I have been obliged to exercise my own judgment both in preserving much of Dean Church's work unaltered and in revising it wherever the meaning of the original appeared to be less perfectly expressed In this constant study and use of Dean Church's earliest work I have had always before my mind a grateful and inspiring remembrance of one whose friendship it was my great privilege to enjoy during the few last saddened years of his saintly and noble life In the notes of the Edition one of my chief objects has been to illustrate S Cyril's teaching by comparing it with the works of earlier Fathers to whom he may have been indebted and with the writings of his contemporaries In the chapters of the Introduction which touch on S Cyril's doctrines of Baptism Chrism and the Holy Eucharist I have not attempted either to criticise or to defend his teaching but simply to give as faithful a representation as I could of his actual meaning The Eastern Church had long before S Cyril's day and still has its own peculiar Sacramental doctrines which notwithstanding the efforts of rival theologians can never be reduced to exact conformity with the tenets of our own or other Western Churches The works of S Cyril of Jerusalem owe much of their peculiar interest and value to the character of the times in which he wrote Born a few years before the outbreak of Arianism in a d 318 he lived to see its suppression by the Edict of Theodosius 380 and to take part in its condemnation by the Council of Constantinople in the following year The story of Cyril's life is not told in detail by any contemporary author in his own writings there is little mention of himself and the Church historians refer only to the events of his manhood and old age We have thus no direct knowledge of his early years and can only infer from the later circumstances of his life what may probably have been the nature of his previous training The names of his parents are quite unknown but in the Greek Men a or monthly catalogues of Saints and in the Roman Martyrology for the 18th day of March Cyril is said to have been born of pious parents professing the orthodox Faith and to have been bred up in the same in the reign of Constantine This account of his parentage and education derives some probability from the fact that Cyril nowhere speaks as one who had been converted from paganism or from any heretical sect His language at the close of the vii th Lecture seems rather to be inspired by gratitude to his own parents for a Christian education The first virtuous observance in a Christian is to honour his parents to requite their trouble and to provide with all his power for their comfort for however much we may repay them yet we can never be to them what they as parents have been to us Let them enjoy the comfort we can give and strengthen us with blessings One member only of Cyril's family is mentioned by name his sister's son Gelasius

who was appointed by Cyril to be Bishop of Caesarea on the death of Acacius and 366 since Cyril himself was probably born or at least brought up in or near Jerusalem for it was usual to choose a Bishop from among the Clergy over whom he was to preside a preference being given to such as were best known to the people generally Re-envisioning Theodore: Theodore of Mopsuestia's Biblical Exegesis in his Catechetical Homilies Sofia Puchkova, 2024-08-19 Re envisioning Theodore is the first comprehensive study of Theodore of Mopsuestia's biblical interpretation in his Catechetical Homilies It challenges the common yet reductionist view of Theodore's exegetical approach as historical offering a balanced portrayal of this exegete Theodore is not a slave of his interpretative methodology and he may omit the exposition of the historical setting of the Bible and introduce elements not present in the biblical narrative Re envisioning Theodore also reveals Theodore's previously little known exegetical ties with Pro Nicenes and through them with Origen For the first time this book shows that his exegesis incorporates Greco Syrian liturgical imagery **Codex Parisinus Graecus 1115 and Its Archetype** Alexander Alexakis, 1996 This volume examines the use of florilegia anthologies of earlier writings by ecumenical councils The manuscript provides new information concerning the beginning of the Filioque controversy and the use of Iconophile florilegia by the seventh ecumenical council in 787 *Studien zu Gregor von Nyssa und der christlichen Spätantike* Hubertus Drobner, Klock, 2015-12-22 Baptism and Christian Identity Gordon S. Mikoski, 2009-07-02 In this book Gordon Mikoski examines how the sacrament of baptism the doctrine of the Trinity and the practice of Christian education together constitute a dynamic nexus that has the potential to foster congregations marked by the formation of both deep Christian identity and creative engagement in public arenas for the common good After establishing the necessity of holding baptism Trinity and ecclesial pedagogy together through his careful study of both Gregory of Nyssa and John Calvin Mikoski outlines how this nexus can function for contemporary Christian communities as they carry out the work of educational ministry He then explores the dynamics of faith formation in the contemporary American context concluding with a suggestive treatment of implications of the baptism Trinity pedagogy nexus for the educational ministry of a given congregation Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity Andrew Radde-Gallwitz, 2009-10-01 Divine simplicity is the idea that as the ultimate principle of the universe God must be a non composite unity not made up of parts or diverse attributes The idea was appropriated by early Christian theologians from non Christian philosophy and played a pivotal role in the development of Christian thought Andrew Radde Gallwitz charts the progress of the idea of divine simplicity from the second through the fourth centuries with particular attention to Basil of Caesarea and Gregory of Nyssa two of the most subtle writers on this topic both instrumental in the construction of the Trinitarian doctrine proclaimed as orthodox at the Council of Constantinople in 381 He demonstrates that divine simplicity was not a philosophical appendage awkwardly attached to the early Christian doctrine of God but a notion that enabled Christians to articulate the consistency of God as portrayed in their scriptures Basil and Gregory offered a unique construal of simplicity in responding to their

principal doctrinal opponent Eunomius of Cyzicus Challenging accepted interpretations of the Cappadocian brothers and the standard account of divine simplicity in recent philosophical literature Radde Gallwitz argues that Basil and Gregory's achievement in transforming ideas inherited from the non-Christian philosophy of their time has an ongoing relevance for Christian theological epistemology today

Gregory of Nyssa: Homilies on the Beatitudes Hubertus Drobner, Albert Viciano, 2015-12-22 These proceedings present the first English translation of Gregory's Homilies on the Beatitudes by Stuart Hall accompanied by a thorough commentary by Anthony Meredith Andreas Spira Fran oise Vinel Lucas Mateo Seco Thomas B hm Karl Heinz Uthemann Claudio Moreschini and Robert Wilken Eight more contributions by Monique Alexandre Peter Bruns Judith Kovacs Salvatore Lilla Friedhelm Mann Alden Mosshammer Elias Moutsoulas and Lucian Turcescu focus on further general and particular topics of the homilies as their eschatology the meaning of the word makarios in all of Gregory's works the notion of justice and Gregory's Theology of Adoption as well as their relationship to Syriac theology Clement of Alexandria Neoplatonism and Gregory's Homilies on the Song of Songs The third and fourth part add ten studies reflecting the present overall state of Gregorian research

Activity and Participation in Late Antique and Early Christian Thought Torstein Theodor Tollefsen, 2012-01-12 Activity and Participation in Late Antique and Early Christian Thought is an investigation into two basic concepts of ancient pagan and Christian thought The study examines how activity in Christian thought is connected with the topic of participation for the lower levels of being to participate in the higher means to receive the divine activity into their own ontological constitution Torstein Theodor Tollefsen sets a detailed discussion of the work of church fathers Gregory of Nyssa Dionysius the Areopagite Maximus the Confessor and Gregory Palamas in the context of earlier trends in Aristotelian and Neoplatonist philosophy His concern is to highlight how the Church Fathers thought *energeia* i.e. activity or energy is manifested as divine activity in the eternal constitution of the Trinity the creation of the cosmos the Incarnation of Christ and in salvation understood as deification

Leibniz, Classical Theism, and the Problem of Evil Nathan A. Jacobs, 2025-07-30 This volume offers a defense of Leibniz's theodicy and his infamous claim that our world is the best of all possible worlds It considers Leibniz's rationale for optimism examines its roots in ancient and medieval thought and forwards a novel rereading of Leibniz's theory of freedom in light of this background all of which highlights the very real challenges of evading optimism from within the framework of classical theism Gottfried Leibniz is known for his theodicy or defense of God's Goodness Wisdom and Justice despite the realities of evil in our world This book argues that Leibniz's optimism is inevitable for proponents of classical theism and even for many not so classical theists The author's argument is threefold First he demonstrates that Leibniz's theodicy is deeply rooted in the classical theist tradition pagan and Christian and shows that the philosopher of Leipzig is merely following these commitments to their logical conclusion a conclusion that long precedes Leibniz Second he offers a novel rereading of Leibniz in the light of his philosophical and theological antecedents a reading that if correct dispels ubiquitous but problematic assumptions about Leibniz's case

specifically those about divine and human freedom Third he demonstrates the analytic tether that connects classical theism to Leibniz's conclusion making his notorious optimism virtually inevitable for proponents of classical theism and even for not so classical theists This book demonstrates the ways in which Leibniz is relevant to not only classical theists and students of Modern philosophy but also to contemporary philosophers of religion more generally and philosophical theologians who are concerned with the problem of evil Leibniz Classical Theism and the Problem of Evil will appeal to scholars and graduate students interested in Leibniz philosophy of religion history of philosophy philosophical theology free will and the problem of evil

On Matter and the Human Body Vol 1 Bp Kiril Zinkovsky, Great Fathers of the Church on Matter and the Human Body plus St Athanasius the Great St Gregory of Nyssa Novelty Concepts in the Great Church Fathers meonicity of matter of St Basil the Great Ideas in the writings of Athenagoras modern biomedical technologies St Cyril of Jerusalem

The Christian Doctrine of Apokatastasis Ilaria Ramelli, 2013-08-05 The theory of apokatastasis restoration most famously defended by the Alexandrian exegete philosopher and theologian Origen has its roots in both Greek philosophy and Jewish Christian Scriptures and literature and became a major theologico soteriological doctrine in patristics This monograph the first comprehensive systematic scholarly study of the history of the Christian apokatastasis doctrine argues its presence and Christological and Biblical foundation in numerous Christian thinkers including Syriac and analyses its origins meaning and development over eight centuries from the New Testament to Eriugena the last patristic philosopher Surprises await readers of this book which results from fifteen years of research For instance they will discover that even Augustine in his anti Manichaean phase supported the theory of universal restoration

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