



Orality and Literacy in the Middle Ages

*Essays on a Conjunction and its
Consequences in Honour of D.H. Green*



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Orality And Literacy In The Middle Ages Symbioses Performances Fictions

H. A. Guerber



Orality And Literacy In The Middle Ages Symbioses Performances Fictions:

Dreams of Lovers and Lies of Poets Sylvia Huot, 2017-07-05 The Roman de la Rose explicitly offers an art of love while also repeatedly asserting that the experience of love is impossible to put into words An examination of the intertextual density of the Rose with its citations and adaptations of a range of Latin authors shows that the discourse of bodily desire pleasure and trauma emerges indirectly from the juxtaposition and conflation of sources Huot's new book focuses on Guillaume de Lorris's use of the Ovidian corpus and on Jean de Meun's dazzling orchestration of allusions to a wider range of Latin writers principally Ovid Boethius and Virgil but also including John of Salisbury and Alain de Lille In both parts of the Rose poetic allegory is a language that can express the unspeakable and the ineffable **Historical Evidence and**

Argument David Henige, 2006-01-20 Historians know about the past because they examine the evidence But what exactly is evidence how do historians know what it means and how can we trust them to get it right Historian David Henige tackles such questions of historical reliability head on in his skeptical unsparing and acerbically witty Historical Evidence and Argument Systematic doubt is his watchword and he practices what he preaches through a variety of insightful assessments of historical controversies for example over the dating of artifacts and the textual analysis of translated documents Skepticism Henige contends forces us to recognize the limits of our knowledge but is also a positive force that stimulates new scholarship to counter it **Zisterziensisches Schreiben im Mittelalter- das skriptorium der Reiner Mönche**

Anton Schwob, Karin Kranich-Hofbauer, 2005 Beitraege der internationalen Tagung im Zisterzienserstift Rein Mai 2003

The Beginnings of Medieval Romance Dennis Howard Green, 2002-06-27 Publisher Description *Influence and Intertextuality in Literary History* Jay Clayton, Eric Rothstein, 1991 This important collection explores and clarifies two of the most contested ideas in literary theory today influence and intertextuality The study of influence tends to center on major authors and canonical works identifying prior documents as sources or contexts for a given author Intertextuality on the other hand is a concept unconcerned with authors as individuals it treats all texts as part of a network of discourse that includes culture history and social practices as well as other literary works In thirteen essays drawing on the entire spectrum of English and American literary history this volume considers the relationship between these two terms their rivalry their kinship their range of uses Debates about these two concepts have been crucial to the new historicism and the resurgence of interest in literary history The essays in this volume employ a refreshing array of examples from that history poetry of the Renaissance and the twentieth century novels of the eighteenth through twentieth centuries Old English texts and postmodernist productions that have served as recurrent intertexts for contemporary theory The contributors treat such currently vital questions as the role of the author canon formation gender causality and the social dimension of texts They illuminate old assumptions and new ideas about agency that lie behind notions of influence and they examine models of an anonymous textual field that lie behind notions of intertextuality The volume takes much of its character from its own

intertextual origin as a group project of the English faculty at the University of Wisconsin Madison Though diverse in their academic interests concerns and experience the contributors participated in an ongoing intellectual exchange that is a model of how new scholarship can arise from dialogue **Vox Intexta** Alger Nicolaus Doane, Carol Braun Pasternack, 1991

Addresses the questions of how medieval textuality intersected with language production that was or pretended to be oral and whether postmodern notions of textuality can deal adequately with the subject The 13 essays were presented to an April 1988 conference in Madison Wisconsin Paper edition unseen 23 50 Annotation copyrighted by Book News Inc Portland OR

Jahrbuch für internationale Germanistik, 2005 *Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards*, 1996 Theses on any subject submitted by the academic libraries in the UK and Ireland **Resources in Education**, 1995-10 Subject Guide to Books in Print, 1991 *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur*, 2004 **Orality and Literacy**

in the Middle Ages Dennis Howard Green, 2005 The most important part of the title of this book is the word and These words form the memorable conclusion to D H Green's study *Medieval Listening and Reading* they encapsulate how in the Middle Ages orality and literacy are not to be considered as two separate and largely unrelated cultures or modes of textual transmission but as elements in a mutual interplay and interpenetration In this volume scholars from Britain Germany and North America follow Green's insistence on the conjunction of medieval orality and literacy and show how this approach can open up new areas for investigation as well as help to reformulate old problems The languages and literatures covered include English Latin French Occitan and German and the essays span the whole of the period from the early Middle Ages through to the fifteenth century The Book and the Magic of Reading in the Middle Ages Albrecht Classen, 2013-10-11 The computer revolution is upon us The future of books and of reading are debated Will there be books in the next millennium Will we still be reading As uncertain as the answers to these questions might be as clear is the message about the value of the book expressed by medieval writers The contributors to the volume *The Book and the Magic of Reading in the Middle Ages* explore the significance of the written document as the key icon of a whole era Both philosophers and artists both poets and clerics wholeheartedly subscribed to the notion that reading and writing represented essential epistemological tools for spiritual political religious and philosophical quests To gain a deeper understanding of the cultural significance of the medieval book the contributors to this volume examine pertinent statements by medieval philosophers and French German English Spanish and Italian poets **Public Reading and the Reading Public in Late Medieval England and France**

Joyce Coleman, 2005-06-30 This book demonstrates that received views on orality and literacy underestimate the importance of public reading in the late Middle Ages **Medieval Oral Literature** Karl Reichl, 2012 Medieval literature is to a large degree shaped by orality not only with regard to performance but also to transmission and composition Although problems of orality have been much discussed by medievalists there is to date no comprehensive handbook on this topic *Medieval Oral*

Literature a volume in the De Gruyter Lexikon series was written by an international team of twenty five scholars and offers a thorough discussion of theoretical approaches as well as detailed presentations of individual traditions and genres In addition to chapters on the oral formulaic theory on the interplay of orality and writing in the Early Middle Ages on performance and performers on oral poetics and on ritual aspects of orality there are chapters on the Older Germanic Romance Middle High German Middle English Celtic Greek Byzantine Russian Hebrew Arabic Persian and Turkish traditions of oral literature There is a special focus on epic and lyric genres that are also discussed in separate chapters with additional chapters on the ballad and on drama *Legends of the Middle Ages, Narrated with Special Reference to Literature and Art* Hélène Adeline Guerber,1982 **The Idea of the Book in the Middle Ages** Jesse M. Gellrich,1987 *Written Reliquaries* Leslie K. Arnovick,2006-01-01 LC number 2006049945 *Legends of the Middle Ages, Narrated with Special Reference to Literature and Art* H. A. Guerber,2012-08-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy Legends of the Middle Ages H. A. Guerber,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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