

WALLACE STEVENS

OPUS POSTHUMOUS

POEMS / PLAYS / PROSE

NEW EDITION

REVISED, ENLARGED, CORRECTED

EDITED BY MILTON J. BATES

OPUS POSTHUMOUS / WALLACE STEVENS
NEW EDITION / EDITED BY MILTON J. BATES


ALFRED A.
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Opus Posthumous Poems Plays Prose

**Angus J. Cleghorn, Bethany
Hicok, Thomas J. Travisano**



Opus Posthumous Poems Plays Prose:

Opus Posthumous Wallace Stevens, 2011-05-04 When *Opus Posthumous* first appeared in 1957 it was an appropriate capstone to the career of one of the most important writers of the twentieth century. It included many poems missing from Stevens's *Collected Poems* along with Stevens's characteristically inventive prose and pieces for the theater. Now Milton J. Bates, the author of the acclaimed *Wallace Stevens: A Mythology of Self*, has edited and revised *Opus Posthumous* to correct the previous edition's errors and to incorporate material that has come to light since original publication. A third of the poems and essays in this edition are new to the volume. The resulting book is an invaluable literary document whose language and insights are fresh, startling, and eloquent.

Opus Posthumous Wallace Stevens, 1990-02-19 When *Opus Posthumous* first appeared in 1957 it was an appropriate capstone to the career of one of the most important writers of the twentieth century. It included many poems missing from Stevens's *Collected Poems* along with Stevens's characteristically inventive prose and pieces for the theater. Now Milton J. Bates, the author of the acclaimed *Wallace Stevens: A Mythology of Self*, has edited and revised *Opus Posthumous* to correct the previous edition's errors and to incorporate material that has come to light since original publication. A third of the poems and essays in this edition are new to the volume. The resulting book is an invaluable literary document whose language and insights are fresh, startling, and eloquent.

Opus Posthumous Wallace Stevens, 1957

Opus Posthumous ... Edited, with an Introduction, by Samuel French Morse Wallace Stevens, Samuel French Morse, 1957

Opus Posthumous Wallace Stevens, 1975

Opus Posthumous Wallace Stevens, Samuel French Morse, 1957

The Mind's Landscape David Clippinger, 2006 Throughout the latter half of the twentieth century the poet William Bronk 1918-1999 was a significant voice in the American literary landscape. Even though he spent nearly all of his life in Hudson Falls, NY, Bronk was a vital presence in American poetry as evidenced by his connections to Robert Frost, Charles Olson, George Oppen, Robert Creeley, Wallace Stevens, Susan Howe, Rosemarie Waldrop, and others. *The Mind's Landscape* attempts to present a fresh perspective of twentieth-century literary history as seen through the lens of Bronk's life as a writer.

Hart Crane and Allen Tate Langdon Hammer, 2017-03-14 Focusing on the vexed friendship between Hart Crane and Allen Tate, this book examines twentieth-century American poetry's progress toward institutional sanction and professional organization, a process in which sexual identities, poetic traditions, and literary occupations were in question and at stake. Langdon Hammer combines biography and formalist analysis to argue that American modernism was a Janus-faced phenomenon at once emancipatory and elitist, which simultaneously attacked traditional cultural authority and reconstructed it in new forms. Hammer shows how Crane and Tate, working in relation to each other and to T. S. Eliot, created for themselves the competing roles of genius and poet-critic. Crane embraced the self-authorizing powers of the individual talent at the cost of standing outside the emerging consensus of high modernist literary culture, an aesthetic isolation which converged with his social isolation as a gay man. Tate, turning against Crane, linked the modernist defense of tradition to an embattled

heterosexual masculinity while he adapted Eliot's stance to a career sustained by criticism and teaching. Ending his book with a discussion of Robert Lowell's career, Hammer maintains that Lowell's confessional poetry recapitulates the conflict enacted by Crane and Tate. Originally published in 1993, *The Princeton Legacy Library* uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Bergson and American Culture**

Tom Quirk, 2017-10-10. Bergsonian vitalism challenged the dominance of Spencerian determinism in the early twentieth century and seemed to offer a new foundation for belief in human freedom and individual possibility. Quirk traces the impact of Bergsonism upon the American sensibility and shows how individual writers, particularly two such different artists as Willa Cather and Wallace Stevens, appropriated vitalistic notions and made them serve the peculiar requirements of their own unique creative imaginations. Originally published in 1990, *A UNC Press Enduring Edition*. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats, bringing readers both historical and cultural value. *After God*. Mark C. Taylor, 2009-03. With fundamentalists dominating the headlines and scientists arguing about the biological and neurological basis of faith, religion is the topic of the day. But religion, Mark C. Taylor shows, is more complicated than either its defenders or critics think and indeed is much more influential than any of us realize. Our world, Taylor maintains, is shaped by religion even when it is least obvious. Faith and value, he insists, are unavoidable and inextricably interrelated for believers and nonbelievers alike. Using scientific theories of dynamical systems and complex adaptive networks for cultural and theological analysis, *After God* redefines religion for our contemporary age. Taylor begins by asking a critical question: What is religion? He then proceeds to explain how Protestant ideas, in particular, undergird the character and structure of our global information society. The Reformation, Taylor argues, was an information and communications revolution that effectively prepared the way for the media revolution at the end of the twentieth century. Taylor's breathtaking account of religious ideas allows us to understand for the first time that contemporary notions of atheism and the secular are already implicit in classical Christology and Trinitarian theology. Weaving together theoretical analysis and historical interpretation, Taylor demonstrates the codependence and coevolution of traditional religious beliefs and practices with modern literature, art, architecture, information technologies, media, financial markets, and theoretical biology. *After God* concludes with prescriptions for new ways of thinking and acting. If we are to negotiate the perils of the twenty-first century, Taylor contends, we must refigure the symbolic networks that inform our policies and guide our actions. A religion without God creates the possibility of an ethics without absolutes that leads to the promotion of creativity and life in

an ever more fragile world Publisher description Dismantling Glory Lorrie Goldensohn, 2006-04-18 Dismantling Glory presents the most personal and powerful words ever written about the horrors of battle by the very soldiers who put their lives on the line Focusing on American and English poetry from World War I World War II and the Vietnam War Lorrie Goldensohn a poet and pacifist affirms that by and large twentieth century war poetry is fundamentally antiwar She examines the changing nature of the war lyric and takes on the literary thinking of two countries separated by their common language World War I poets such as Wilfred Owen emphasized the role of soldier as victim By World War II however English and American poets influenced by the leftist politics of W H Auden tended to indict the whole of society not just its leaders for militarism During the Vietnam War soldier poets accepted themselves as both victims and perpetrators of war s misdeeds writing a nontraditional more personally candid war poetry The book not only discusses the poetry of trench warfare but also shows how the lives of civilians women and children in particular entered a global war poetry dominated by air power invasion and occupation Goldensohn argues that World War II blurred the boundaries between battleground and home front thus bringing women and civilians into war discourse as never before She discusses the interplay of fascination and disapproval in the texts of twentieth century war and notes the way in which homage to war hero and victim contends with revulsion at war s horror and waste In addition to placing the war lyric in literary and historical context the book discusses in detail individual poets such as Wilfred Owen W H Auden Keith Douglas Randall Jarrell and a group of poets from the Vietnam War including W D Ehrhart Bruce Weigl Yusef Komunyakaa David Huddle and Doug Anderson Dismantling Glory is an original and compelling look at the way twentieth century war poetry posited new relations between masculinity and war changed and complicated the representation of war and expanded the scope of antiwar thinking Poetry and Pragmatism Richard Poirier, 1992 Richard Poirier one of America s most eminent critics reveals in this book the creative but mostly hidden alliance between American pragmatism and American poetry He brilliantly traces pragmatism as a philosophical and literary practice grounded in a linguistic skepticism that runs from Emerson and William James to the work of Robert Frost Gertrude Stein and Wallace Stevens and on to the cultural debates of today More powerfully than ever before Poirier shows that pragmatism had its start in Emerson the great example to all his successors of how it is possible to redeem even as you set out to change the literature of the past Poirier demonstrates that Emerson and later William James were essentially philosophers of language and that it is language that embodies our cultural past an inheritance to be struggled with and transformed before being handed on to future generations He maintains that in Emersonian pragmatist writing any loss personal or cultural gives way to a quest for what he calls superfluousness a kind of rhetorical excess by which powerfully creative individuals try to elude deprivation and stasis In a wide ranging meditation on what James called the vague Poirier extols the authentic voice of individualism which he argues is tentative and casual rather than aggressive and dogmatic The concluding chapters describe the possibilities for criticism created by this radically different understanding of reading and

writing which are nothing less than a reinvention of literary tradition itself Poirier's discovery of this tradition illuminates the work of many of the most important figures in American philosophy and poetry His reanimation of pragmatism also calls for a redirection of contemporary criticism so that readers inside as well as outside the academy can begin to respond to poetic language as the source of meaning not to meaning as the source of language

Wallace Stevens and the Actual World

Alan Filreis, 2014-07-14 The work of Wallace Stevens has been read most widely as poetry concerned with poetry and not with the world in which it was created deemed utterly singular it seems to resist being read as the record of a life and times In this critical biography Alan Filreis presents a detailed challenge to this exceptionalist view as he traces two major periods of Stevens's career from 1939 to 1955 the war years and the postwar years Portraying Stevens as someone whose alternation between cultural comprehension and ignorance was itself characteristically American Filreis examines the poet's impulse to disguise and compress the very fact of his debt to the actual world By actual world Stevens meant historical conditions often in order to impugn his own interest in such externalities as the last resort of a man whose famous interiority made him feel desperately irrelevant In light of events ranging from the U S entry into World War II to the Cold War Filreis shows how Stevens was driven to make a close approach to reality in an effort to reconcile his poetic language with a cultural language Wallace Stevens and the Actual World is not only an impressive feat of historical recovery and analysis but also a pleasure to read It will be useful to anyone interested in the relationship between American politics and literature during World War II and the Cold War Milton J Bates Marquette University Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Little Magazine Others and the Renovation of Modern American Poetry Suzanne W. Churchill, 2017-03-02 Suzanne Churchill's well researched and superbly crafted study is the first book length treatment of *Others* an important and neglected little magazine that served as a laboratory for modernist poetic experimentation In discussions of influential poets such as Mina Loy Marianne Moore and William Carlos Williams whose careers *Others* helped launch Churchill counters the notion of Modernism as aesthetically self isolating and socially disengaged Rather she traces a correspondence between formal innovation and social change in American modernist poetry and argues that this dimension of modernist formalism is lost when poems are studied in isolation *Others* provides a framework for reassessing the scope and significance of modernist formalism The little magazine not only anchors modernist poetry in a social context but also leads to new insight into major modernist texts Churchill's commitment to her subject's broad cultural contexts makes her book important for students and teachers of Modernism as well as for those working in the fields of American poetry and poetics gender studies queer theory

periodical studies and cultural studies Elizabeth Bishop in the 21st Century Angus J. Cleghorn, Bethany Hicok, Thomas J. Travisano, 2012 In recent years a series of major collections of posthumous writings by Elizabeth Bishop one of the most widely read and discussed poets of the twentieth century have been published profoundly affecting how we look at her life and work The hundreds of letters poems and other writings in these volumes have expanded Bishop's published work by well over a thousand pages and placed before the public a new Bishop whose complexity was previously familiar to only a small circle of scholars and devoted readers This collection of essays by many of the leading figures in Bishop studies provides a deep and multifaceted account of the impact of these new editions and how they both enlarge and complicate our understanding of Bishop as a cultural icon Contributors Charles Berger Southern Illinois University Edwardsville Jacqueline Vaught Brogan University of Notre Dame Angus Cleghorn Seneca College Jonathan Ellis University of Sheffield Richard Flynn Georgia Southern University Lorrie Goldensohn Jeffrey Gray Seton Hall University Bethany Hicok Westminster College George Lensing University of North Carolina Carmen L. Oliveira Barbara Page Vassar College Christina Pugh University of Illinois at Chicago Francesco Rognoni Catholic University in Milan Peggy Samuels Drew University Lloyd Schwartz University of Massachusetts Boston Thomas Travisano Hartwick College Heather Treseler Worcester State University Gillian White University of Michigan **Divination** Dr Patrick Curry, 2013-06-28 Divination is any ritual and its associated tradition performed in order to ask a more than human intelligence for guidance A universal human practice it has received surprisingly little academic attention This interdisciplinary collection by leading scholars in the field is dedicated to fascinating new insights into divination and oracles arising from recent work in anthropology religious studies history and classical studies Central importance is given to the practical and theoretical perspectives of diviners as well as scholars of divination several contributors are both This book explores philosophical issues such as the nature of divinatory intelligence the relationship between divinatory and metaphorical truth the primacy of ontology over epistemology the importance of reflexivity in scholarly studies of divination and astrology as the principal Western form of divination The ethnographic and historical examples range from contemporary Nigeria urban Cuba Mayan Guatemala and the shamanic cultures of the circumpolar Arctic to classical Greece and ancient Judea *Divination* Patrick Curry, 2016-05-13 Divination is any ritual and its associated tradition performed in order to ask a more than human intelligence for guidance A universal human practice it has received surprisingly little academic attention This interdisciplinary collection by leading scholars in the field is dedicated to fascinating new insights into divination and oracles arising from recent work in anthropology religious studies history and classical studies Central importance is given to the practical and theoretical perspectives of diviners as well as scholars of divination several contributors are both This book explores philosophical issues such as the nature of divinatory intelligence the relationship between divinatory and metaphorical truth the primacy of ontology over epistemology the importance of reflexivity in scholarly studies of divination and astrology as the principal Western form of divination The

ethnographic and historical examples range from contemporary Nigeria urban Cuba Mayan Guatemala and the shamanic cultures of the circumpolar Arctic to classical Greece and ancient Judea *A Reference Guide for English Studies* Michael J. Marcuse, 2023-11-15 The J. Hillis Miller Reader Joseph Hillis Miller, Julian Wolfreys, 2005 This anthology exhibits the diversity inventiveness and intellectual energy of the writings of J Hillis Miller the most significant North American literary critic of the twentieth century From the 1950s onward Miller has made invaluable contributions to our understanding of the practice and theory of literary criticism the ethics and responsibilities of teaching and reading and the role of literature in the modern world He has also shown successive generations of scholars and students the necessity of comprehending the relationship between philosophy and literature Divided into six sections the volume provides more than twenty significant extracts from Miller s works In addition there is a new interview with Miller as well as a series of specially commissioned critical responses to Miller s work by a number of the leading figures in literary and cultural studies today Following a comprehensive critical introduction by the editor each section has a brief introduction directing the reader toward pertinent themes There is also a comprehensive bibliography and a chronology of Miller s professional life and activities This reader the first of Miller s work in English provides an indispensable overview and introduction to one of the most original critical voices to have emerged since the inception of the teaching of English and American literature in universities in the English speaking world Between Two Fires Justin Quinn, 2015 *Between Two Fires* examines the transnational movement of poetry during the Cold War revealing patterns of influence previously uncharted

Adopting the Tune of Term: An Mental Symphony within **Opus Posthumous Poems Plays Prose**

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