

Loving Mountains

Loving Men



JEFF MANN

Loving Mountains Loving Men Ethnicity Gender In Appalach

Linda Spatig, Layne Amerikaner



Loving Mountains Loving Men Ethnicity Gender In Appalach:

Loving Mountains, Loving Men Jeff Mann, 2023-08-22 A Gay man chronicles his relationship to his native Appalachian culture and society Appalachians are known for their love of place yet many LGBTQ people from the mountains flee to urban areas in search of community and broader acceptance Jeff Mann tells his story as one who left and then returned who insists on claiming and celebrating both regional and sexual identities In memoir and poetry Mann describes his life as an openly gay man who has remained true to his mountain roots Mann recounts his upbringing in Hinton a small town in southern West Virginia as well as his realization of his homosexuality his early encounters with homophobia his coterie of supportive lesbian friends and his initial attempts to escape his native region in hopes of finding a freer life in urban gay communities Mann depicts his difficult search for a romantic relationship the family members who have given him the strength to defy convention his anger against religious intolerance and the violence of homophobia and his love for the rich folk culture of the Highland South His character and values shaped by the mountains Mann has reconciled his sexuality with both traditional definitions of Appalachian manhood and his own attachment to home and kin **Loving Mountains, Loving Men** Jeff Mann, 2005

Weaving personal narrative with poetry Mann describes his life as an openly gay man in Appalachia a place of great physical beauty and of religious intolerance and homophobia He reconciles his homosexuality with both traditional definitions of Appalachian manhood and his own attachment to home and kin Mann is a professor of creative writing at Virginia Polytechnic Institute and State University Blacksburg Virginia Annotation 2006 Book News Inc Portland OR booknews com

Doubly Erased Allison E. Carey, 2023-07-01 The first book of its kind *Doubly Erased* is a comprehensive study of the rich tradition of LGBTQ themes and characters in Appalachian novels memoirs poetry drama and film Appalachia has long been seen as homogenous and tradition bound Allison E Carey helps to remedy this misunderstanding arguing that it has led to LGBTQ Appalachian authors being doubly erased routinely overlooked both within United States literature because they are Appalachian and within the Appalachian literary tradition because they are queer In exploring motifs of visibility silence storytelling home food and more Carey brings the full significance and range of LGBTQ Appalachian literature into relief Dorothy Allison's *Bastard Out of Carolina* and Alison Bechdel's *Fun Home* are considered alongside works by Maggie Anderson Doris Davenport Jeff Mann Lisa Alther Julia Watts Fenton Johnson and Silas House as well as filmmaker Beth Stephens While primarily focused on 1976 to 2020 *Doubly Erased* also looks back to the region's literary elders thoughtfully mapping the place of sexuality in the lives and works of George Scarbrough Byron Herbert Reece and James Still **Out of the Mountains** Meredith Sue Willis, 2010-07-27 Meredith Sue Willis's *Out of the Mountains* is a collection of thirteen short stories set in contemporary Appalachia Firmly grounded in place the stories voyage out into the conflicting cultural identities that native Appalachians experience as they balance mainstream and mountain identities Willis's stories explore the complex

negotiations between longtime natives of the region and its newcomers and the rifts that develop within families over current issues such as mountaintop removal and homophobia Always however the situations depicted in these stories are explored in the service of a deeper understanding of the people involved and of the place This is not the mythic version of Appalachia but the Appalachia of the twenty first century **Appalachia Revisited** Yunina Barbour-Payne,2016-07-22 Front cover

Copyright Contents Introduction 1 Revisiting Appalachia Revisiting Self 2 Carolina Chocolate Drops 3 Beyond a Wife s Perspective on Politics 4 Intersections of Appalachian Identity 5 Appalachia Beyond the Mountains 6 Digital Rhetorics of Appalachia and the Cultural Studies Classroom 7 Continuity and Change of English Consonants in Appalachia 8 Frackonomics 9 Revisiting Appalachian Icons in the Production and Consumption of Tourist Art 10 From the Coal Mine to the Prison Yard 11 Walking the Fence Line of The Crooked Road 12 No One s Ever Talked to Us Before 13 Strength in Numbers 14 When Collaboration Leads to Action 15 Participation and Transformation in Twenty First Century Appalachian Scholarship Re introduction Appendix Contributors Index **Shake Terribly the Earth** Sarah Beth Childers,2013-10-15 Sarah Beth

Childers grew up listening to stories She heard them riding to school with her mother playing Yahtzee in her Granny s nicotine cloud walking to the bowling alley with her grandfather and eating casseroles at the family reunions she attended every year In a thoughtful humorous voice born of Appalachian storytelling Childers brings to life in these essays events that affected the entire region large families that squeezed into tiny apartments during the Great Depression a girl who stepped into a rowboat from a second story window during Huntington s 1937 flood brothers who were whisked away to World War II and Vietnam and a young man who returned home from the South Pacific and worked his life away as a railroad engineer Childers uses these family tales to make sense of her personal journey and find the joy and clarity that often emerge after the earth shakes terribly beneath us Keeping Heart Otis Trotter,2015-09-15 After saying our good byes to friends and

neighbors we all got in the cars and headed up the hill and down the road toward a future in Ohio that we hoped would be brighter Otis Trotter writes in his affecting memoir Keeping Heart A Memoir of Family Struggle Race and Medicine Organized around the life histories medical struggles and recollections of Trotter and his thirteen siblings the story begins in 1914 with his parents Joe William Trotter Sr and Thelma Odell Foster Trotter in rural Alabama By telling his story alongside the experiences of his parents as well as his siblings Otis reveals cohesion and tensions in twentieth century African American family and community life in Alabama West Virginia and Ohio This engaging chronicle illuminates the journeys not only of a black man born with heart disease in the southern Appalachian coalfields but of his family and community It fills an important gap in the literature on an underexamined aspect of American experience the lives of blacks in rural Appalachia and in the nonurban endpoints of the Great Migration Its emotional power is a testament to the importance of ordinary lives

Power in the Blood Linda Tate,2009-03-09 Power in the Blood A Family Narrative traces Linda Tate s journey to rediscover the Cherokee Appalachian branch of her family and provides an unflinching examination of the poverty

discrimination and family violence that marked their lives In her search for the truth of her own past Tate scoured archives libraries and courthouses throughout Kentucky Tennessee Alabama Illinois and Missouri visited numerous cemeteries and combed through census records marriage records court cases local histories old maps and photographs As she began to locate distant relatives fifth sixth seventh cousins all descended from her great greatgrandmother Louisiana they gathered in kitchens and living rooms held family reunions and swapped stories A past that had long been buried slowly came to light as family members shared the pieces of the family s tale that had been passed along to them *Power in the Blood* is a dramatic family history that reads like a novel as Tate s compelling narrative reveals one mystery after another Innovative and groundbreaking in its approach to research and storytelling *Power in the Blood* shows that exploring a family story can enhance understanding of history life and culture and that honest examination of the past can lead to healing and liberation in the present

Once I Too Had Wings Emma Bell Miles,2014-03-11 Emma Bell Miles 1879 1919 was a gifted writer poet naturalist and artist with a keen perspective on Appalachian life and culture She and her husband Frank lived on Walden s Ridge in southeast Tennessee where they struggled to raise a family in the difficult mountain environment Between 1908 and 1918 Miles kept a series of journals in which she recorded in beautiful and haunting prose the natural wonders and local customs of Walden s Ridge Jobs were scarce however and as the family s financial situation deteriorated Miles began to sell literary works and paintings to make ends meet Her short stories appeared in national magazines such as Harper s Monthly and Lippincott s and in 1905 she published *Spirit of the Mountains* a nonfiction book about southern Appalachia After the death of her three year old son from scarlet fever in 1913 the journals took a more somber turn as Miles documented the difficulties of mountain life the plight of women in rural communities the effect of disparities of class and wealth and her own struggle with tuberculosis Previously examined only by a handful of scholars the journals contain both poignant and incisive accounts of nature and a woman s perspective on love and marriage death customs child raising medical care and subsistence on the land in southern Appalachia in the early twentieth century With a foreword by Elizabeth S D Engelhardt this edited selection of Emma Bell Miles s journals is illustrated with examples of her painting

[Negotiating a Perilous Empowerment](#) Erica Abrams Locklear,2011-07-19 *Negotiating a Perilous Empowerment* blends literacy studies with literary criticism to analyze the central female characters in the works of Harriette Simpson Arnow Linda Scott DeRosier Denise Giardina and Lee Smith

Studying Appalachian Studies Chad Berry,Philip J. Obermiller,Shaunna L. Scott,2015-06-15 In this collection contributors reflect on scholarly artistic activist educational and practical endeavor known as Appalachian Studies Following an introduction to the field the writers discuss how Appalachian Studies illustrates the ways interdisciplinary studies emerge organize and institutionalize themselves and how they engage with intellectual political and economic forces both locally and around the world Essayists argue for Appalachian Studies integration with kindred fields like African American studies women s studies and Southern studies and they urge those involved in the field to globalize the

perspective of Appalachian Studies to commit to continued applied participatory action and community based research to embrace more fully the field's capacity for bringing about social justice to advocate for a more accurate understanding of Appalachia and its people and to understand and overcome the obstacles interdisciplinary studies face in the social and institutional construction of knowledge Contributors Chris Baker Chad Berry Donald Edward Davis Amanda Fickey Chris Green Erica Abrams Locklear Phillip J Obermiller Douglas Reichert Powell Michael Samers Shaunna L Scott and Barbara Ellen Smith Writing in the Kitchen David A. Davis, Tara Powell, 2014-08-04 Scarlett O Hara munched on a radish and vowed never to go hungry again Vardaman Bundren ate bananas in Faulkner's Jefferson and the Invisible Man dined on a sweet potato in Harlem Although food and stories may be two of the most prominent cultural products associated with the South the connections between them have not been thoroughly explored until now Southern food has become the subject of increasingly self-conscious intellectual consideration The Southern Foodways Alliance the Southern Food and Beverage Museum food themed issues of Oxford American and Southern Cultures and a spate of new scholarly and popular books demonstrate this interest Writing in the Kitchen explores the relationship between food and literature and makes a major contribution to the study of both southern literature and of southern foodways and culture more widely This collection examines food writing in a range of literary expressions including cookbooks agricultural journals novels stories and poems Contributors interpret how authors use food to explore the changing South considering the ways race ethnicity class gender and region affect how and what people eat They describe foods from specific southern places such as New Orleans and Appalachia engage both the historical and contemporary South and study the food traditions of ethnicities as they manifest through the written word *Everyday Ecofascism* Alexander Menrisky, 2025-05-06 A timely look into how fascist ideas permeate contemporary culture well beyond the far right As challenges posed by climate change have intensified in the twenty-first century right-wing figures in the United States and abroad have increasingly framed anti-immigrant anti-Indigenous and white supremacist sentiments in terms of environmental survival Everyday Ecofascism explores the insidious nature of this tendency revealing how permutations of these perspectives in fact resonate across the political spectrum Drawing on comparative studies of fascism writ large Alexander Menrisky demonstrates that ecofascism is best understood not as a uniquely right-wing ideology but as a political genre that reinforces white supremacy and other forms of domination Presenting a view of fascism as a complex power network that plays out on scales both large and small Menrisky shows how extremist sentiments have crept into everyday language stories and ideas Through a literary and cultural studies lens he illuminates ecofascism's narrative patterns and their easy permeation of environmentalist discourses from back to the land movements to the resurgence of psychedelic drugs food localism and pandemic politics Opposite his analysis of ecofascism in action Menrisky sheds important light on narrative resistances to dominant conceptions of race nation and territory by Native queer and women of color writers who have countered ethnonationalism for generations Bridging past and present

Menrisky powerfully nails down the emergent concept of ecofascism and forms a basis for understanding phenomena like Covid 19 ecological utopianism and psychedelic environmentalism that detangles ecofascist tendencies from justice oriented visions of place based belonging Retail e book files for this title are screen reader friendly *Standing Our Ground* Joyce M. Barry, 2012-08-22 *Standing Our Ground* Women Environmental Justice and the Fight to End Mountaintop Removal examines women's efforts to end mountaintop removal coal mining in West Virginia Mountaintop removal coal mining which involves demolishing the tops of hills and mountains to provide access to coal seams is one of the most significant environmental threats in Appalachia where it is most commonly practiced The Appalachian women featured in Barry's book have firsthand experience with the negative impacts of Big Coal in West Virginia Through their work in organizations such as the Coal River Mountain Watch and the Ohio Valley Environmental Coalition they fight to save their mountain communities by promoting the development of alternative energy resources Barry's engaging and original work reveals how women's tireless organizing efforts have made mountaintop removal a global political and environmental issue and laid the groundwork for a robust environmental justice movement in central Appalachia **Thinking Outside the Girl Box** Linda Spatig, Layne

Amerikaner, 2014-01-06 *Thinking Outside the Girl Box* is a true story about a remarkable youth development program in rural West Virginia Based on years of research with adolescent girls and adults who devoted their lives to working with them *Thinking Outside the Girl Box* reveals what is possible when young people are challenged to build on their strengths speak and be heard and engage critically with their world Based on twelve years of field research the book traces the life of the Lincoln County Girls Resiliency Program GRP a grassroots community nonprofit aimed at helping girls identify strengths become active decision makers and advocate for social change In the late 1990s and early 2000s the GRP flourished Its accomplishments were remarkable girls recorded their own CDs published poetry conducted action research opened a coffeehouse performed an original play and held political rallies at West Virginia's State Capitol The organization won national awards and funding flowed in Today in 2013 the programming and organization are virtually nonexistent *Thinking Outside the Girl Box* raises pointed questions about how to define effectiveness and success in community based programs and provides practical insights for anyone working with youth Written in an accessible engaging style and drawing on collaborative ethnographic research that the girls themselves helped conduct the book tells the story of an innovative program determined to challenge the small disempowering boxes girls and women are so often expected to live in

Appalachian Heritage, 2006 **Queering Mayberry** Matthew Thomas-Reid, 2025-03-07 *Queering Mayberry* An Exploration of Sexuality and Gender in the Andy Griffith Show is an interdisciplinary study which reexamines The Andy Griffith Show through the frame of queer theory offering a fresh perspective on its cultural significance in the Southern Appalachians Amid current debates on Critical Race Theory and LGBTQIA rights the nostalgic pull of the Myth of Mayberry remains potent This work critiques the restorative nostalgia surrounding small town southern ideals arguing that disrupting

the monolithic image of southern conservative Christian cisgender identity requires a critical look at the cultural artifacts that helped shape it Through a combination of historical research including original episode scripts with Andy Griffith s notes cultural studies and performance theory it uncovers a complex relationship between queerness and Southern Appalachian identity Queering Mayberry An Exploration of Sexuality and Gender in the Andy Griffith Show will be valuable to scholars and students in Appalachian studies media studies queer theory and social history **Appalachian Journal** ,2007 A regional studies review **Joyce in the Belly of the Big Truck; Workbook** Joyce A. Cascio,2005-05 [The Bibliography of Appalachia](#) ,2009-02-13 This bibliography of books articles monographs and dissertations features more than 4 700 entries divided into twenty four subject areas such as activism and protest Appalachian studies arts and crafts community culture and folklife education environment ethnicity race and identity health and medicine media and stereotypes recreation and tourism religion and women and gender Two indexes conclude the bibliography Provided by publisher

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