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TOPMILLER

THE LOTUS UNLEASHED

THE BUDDHIST
PEACE MOVEMENT
IN SOUTH VIETNAM.
1964-1966

Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966

R Barnett



Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966:

The Lotus Unleashed Robert Topmiller,2002-12-27 Based on Topmiller s extensive research and interviews with many of the participants The Lotus Unleashed highlights the intense importance of Buddhist efforts making clear the impact of Vietnamese internal politics on U S decision making and the missed opportunities for peace caused by Washington s indifference toward South Vietnamese opinions on the war **BOOK JACKET** The Second Indochina War William S. Turley,2008-10-17 Now in a thoroughly revised and updated edition this classic history of the Vietnam War as seen by all participants takes into account the wealth of research and writing on the war since the book s original publication more than two decades ago Leading scholar William S Turley combines original research thorough knowledge of the literature his own insight from many trips to Vietnam during and since the war and sound interpretation into a succinct and well crafted analysis that provides balanced treatment of the Vietnamese Lao Khmer and American dimensions of the war **Religion and the Cold War** Philip Emil Muehlenbeck,2012 The influence of faith in the conflicts that defined the Cold War Atheist Secularism and its Discontents T. Ngo,J. Quijada,2015-07-14 Atheist Secularism and Its Discontents takes a comparative approach to understanding religion under communism arguing that communism was integral to the global experience of secularism Bringing together leading researchers whose work spans the Eurasian continent it shows that appropriating religion was central to Communist political practices **Vietnam** D.R. SarDesai,2018-02-23 An indispensable tool for college students and general readers the only available text that treats Vietnamese history in its entirety from its beginning to the twenty first century as it places Vietnam within the regional and global context SarDesai s Vietnam looks at Vietnam as a country and not just as a war The text has also benefited from its author s decades long expertise on Southeast Asia as reflected in the comprehensive bibliography and use of the latest works NGUYEN THI DIEU Ph D Temple University

Gateway State Sarah Miller-Davenport,2021-07-06 How Hawai i became an emblem of multiculturalism during its journey to statehood in the mid twentieth century Gateway State explores the development of Hawai i as a model for liberal multiculturalism and a tool of American global power in the era of decolonization The establishment of Hawai i statehood in 1959 was a watershed moment not only in the ways Americans defined their nation s role on the international stage but also in the ways they understood the problems of social difference at home Hawai i s remarkable transition from territory to state heralded the emergence of postwar multiculturalism which was a response both to independence movements abroad and to the limits of civil rights in the United States Once a racially problematic overseas colony by the 1960s Hawai i had come to symbolize John F Kennedy s New Frontier This was a more inclusive idea of who counted as American at home and what areas of the world were considered to be within the U S sphere of influence Statehood advocates argued that Hawai i and its majority Asian population could serve as a bridge to Cold War Asia and as a global showcase of American democracy and racial harmony In the aftermath of statehood business leaders and policymakers worked to institutionalize and sell this ideal

by capitalizing on Hawai i s diversity Asian Americans in Hawai i never lost a perceived connection to Asia Instead their ethnic difference became a marketable resource to help other Americans navigate a decolonizing world As excitement over statehood dimmed the utopian vision of Hawai i fell apart revealing how racial inequality and U S imperialism continued to shape the fiftieth state and igniting a backlash against the islands white dominated institutions *The Prophet and the Bodhisattva* Charles R. Strain,2014-02-19 Can religious individuals and communities learn from each other in ways that will lead them to collaborate in addressing the great ethical challenges of our time including climate change and endless warfare This is the central question underlying *The Prophet and the Bodhisattva* It juxtaposes two figures emblematic of an ideal moral life the prophet as it evolved in ancient Israel and the bodhisattva as it flowered in Mahayana Buddhism In particular *The Prophet and the Bodhisattva* focuses on Daniel Berrigan and Thich Nhat Hanh who in their lives embody and in their writings reflect upon their respective moral type Berrigan a Jesuit priest pacifist and poet is best known for burning draft files in 1968 and for hammering and pouring blood on a nuclear warhead in 1980 His extensive writings on the Hebrew prophets reflect his life of nonviolent activism Thich Nhat Hanh Buddhist monk Vietnamese exile and poet struggled to end the conflict during the Vietnam War Since then he has led the global movement that he named Engaged Buddhism and has written many commentaries on Mahayana scriptures For fifty years both have been teaching us how to pursue peace and justice a legacy we can draw upon to build a social ethics for our time Buddhisms in Asia Nicholas S. Brasovan,Micheline M. Soong,2019-09-01 Over its long history Buddhism has never been a simple monolithic phenomenon but rather a complex living tradition or better a family of traditions continually shaped by and shaping a vast array of social economic political literary and aesthetic contexts across East Asia South Asia and Southeast Asia Written by undergraduate educators *Buddhisms in Asia* offers a guide to Buddhism s rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses It introduces fundamental yet often underrepresented Buddhist texts concepts and material in their historical contexts presents the major ecologies of Buddhist belief practice and cultural expression and provides methodological insights regarding how best to infuse Buddhist content into undergraduate courses in the humanities and social sciences The text aims to represent *Buddhisms* by approaching the subject from a broad range of disciplinary perspectives including art history anthropology history literature philosophy religious studies and pedagogy Special Bibliography Series ,1957 **Modernity and Re-enchantment** Philip Taylor,2008-01-01 Representative of a new wave of anthropological research on religion in Vietnam *Modernity and Re enchantment* brings together in a single book the latest and best research available on this topic Its lively and original descriptions deftly evoke the burgeoning field of religiosity in contemporary Vietnam With case studies into a great variety of religious practices it covers more ground than the small handful of single authored books currently available on religion in Vietnam **A Displaced Nation** Phi-Van Nguyen,2024-12-15 In *A Displaced Nation* Phi Van Nguyen argues that the displacement of eighty thousand mostly Roman

Catholic evacuees from North Vietnam in 1954 had a profound impact on the war opposing Saigon on both Hanoi and on the evacuees themselves. Assisting with the transportation emergency relief and resettlement of the evacuees allowed diverse organizations and the United States to support Saigon. This transnational mobilization also convinced the evacuees the free world would never let Vietnam remain divided. Many people see the Vietnam wars spanning from 1945 to 1989 as separate conflicts. But Nguyen demonstrates that the evacuees experienced a continuous civil war. *A Displaced Nation* shows the evacuees felt so validated by transnational support that they thought they could use this external help to return one day to the north. This belief was not constant nor were the strategies to achieve it the same for all but through their political activism and action the evacuees showed they were willing to seize any opportunity to oppose Hanoi during the subsequent decades even once established overseas. *Flowers on the Rock* John S. Harding, Alexander Soucy, Victor Sōgen

Hori, 2014-06-01 When Sasaki Sokei founded his First Zen Institute of North America in 1930 he suggested that bringing Zen Buddhism to America was like holding a lotus against a rock and waiting for it to set down roots. Today Buddhism is part of the cultural and religious mainstream. *Flowers on the Rock* examines the dramatic growth of Buddhism in Canada and questions some of the underlying assumptions about how this tradition has changed in the West. Using historical ethnographic and biographical approaches contributors illuminate local expressions of Buddhism found throughout Canada and relate the growth of Buddhism in Canada to global networks. A global perspective allows the volume to overcome the stereotype that Asia and the West are in opposition to each other and recognizes the continuities between Buddhist movements in Asia and the West that are shaped by the same influences of modernity and globalization. *Flowers on the Rock* studies the fascinating and ingenious changes, inflections and adaptations that Buddhists make when they set down roots in a local culture. It is essential reading for anyone interested in Buddhism, religious life in Canada and the broader issues of multiculturalism and immigration. Contributors include Michihiro Ama University of Alaska, D. Mitra Barua University of Saskatchewan, Paul Crowe Simon Fraser University, Melissa Anne Marie Curley University of Iowa, Mavis Fenn University of Waterloo, Kory Goldberg Champlain College, Sarah F. Haynes Western Illinois University, Jackie Larm University of Edinburgh, Paul McIvor independent, James Placzek University of British Columbia and Angela Sumegi Carleton University. **The Cold**

War in East Asia Xiaobing Li, 2017-09-13 This textbook provides a survey of East Asia during the Cold War from 1945 to 1991. Focusing on the persistence and flexibility of its culture and tradition when confronted by the West and the US, this book investigates how they intermesh to establish the nations that have entered the modern world. Through the use of newly declassified Communist sources, the narrative helps students form a better understanding of the origins and development of post WWII East Asia. The analysis demonstrates how East Asia's position in the Cold War was not peripheral but in many key senses central. The active role that East Asia played ultimately turned this main Cold War battlefield into a buffer between the United States and the Soviet Union. Covering a range of countries, this textbook explores numerous events which took place in

East Asia during the Cold War including The occupation of Japan Civil war in China and the establishment of Taiwan The Korean War The Vietnam War China's Reforming Movement Moving away from Euro American centric approaches and illuminating the larger themes and patterns in the development of East Asian modernity The Cold War in East Asia is an essential resource for students of Asian History the Cold War and World History To Build as Well as Destroy Andrew J. Gawthorpe, 2018-12-15 For years the so called better war school of thought has argued that the United States built a legitimate and viable non Communist state in South Vietnam in the latter years of the Vietnam War and that it was only the military abandonment of this state that brought down the Republic of Vietnam But Andrew J Gawthorpe through a detailed and incisive analysis shows that in fact the United States failed in its efforts at nation building and had not established a durable state in South Vietnam Drawing on newly opened archival collections and previously unexamined oral histories with dozens of U S military officers and government officials To Build as Well as Destroy demonstrates that the United States never came close to achieving victory in the late 1960s and early 1970s Gawthorpe tells a story of policy aspirations and practical failures that stretches from Washington D C to the Vietnamese villages in which the United States implemented its nationbuilding strategy through the Office of Civil Operations and Revolutionary Development Support known as CORDS Structural factors that could not have been overcome by the further application of military power thwarted U S efforts to build a viable set of non Communist political economic and social institutions in South Vietnam To Build as Well as Destroy provides the most comprehensive account yet of the largest and best resourced nation building program in U S history Gawthorpe's analysis helps contemporary policy makers diplomats and military officers understand the reasons for this failure At a moment in time when American strategists are grappling with military and political challenges in Afghanistan Iraq and Syria revisiting the historical lessons of Vietnam is a worthy endeavor The Oxford Handbook of Contemporary Buddhism Michael K. Jerryson, 2017 The Oxford Handbook of Contemporary Buddhism offers a comprehensive collection of work by leading scholars in the field They examine the historical development of Buddhist traditions throughout the world from traditional settings like India Japan and Tibet to the less well known regions of Latin America Africa and Oceania *A Companion to U.S. Foreign Relations* Christopher R. W. Dietrich, 2020-03-04 Covers the entire range of the history of U S foreign relations from the colonial period to the beginning of the 21st century *A Companion to U S Foreign Relations* is an authoritative guide to past and present scholarship on the history of American diplomacy and foreign relations from its seventeenth century origins to the modern day This two volume reference work presents a collection of historiographical essays by prominent scholars The essays explore three centuries of America's global interactions and the ways U S foreign policies have been analyzed and interpreted over time Scholars offer fresh perspectives on the history of U S foreign relations analyze the causes influences and consequences of major foreign policy decisions and address contemporary debates surrounding the practice of American power The Companion covers a wide variety of methodologies integrating

political military economic social and cultural history to explore the ideas and events that shaped U S diplomacy and foreign relations and continue to influence national identity The essays discuss topics such as the links between U S foreign relations and the study of ideology race gender and religion Native American history expansion and imperialism industrialization and modernization domestic and international politics and the United States role in decolonization globalization and the Cold War A comprehensive approach to understanding the history influences and drivers of U S foreign relation this indispensable resource Examines significant foreign policy events and their subsequent interpretations Places key figures and policies in their historical national and international contexts Provides background on recent and current debates in U S foreign policy Explores the historiography and primary sources for each topic Covers the development of diverse themes and methodologies in histories of U S foreign policy Offering scholars teachers and students unmatched chronological breadth and analytical depth A Companion to U S Foreign Relations Colonial Era to the Present is an important contribution to scholarship on the history of America s interactions with the world

Triumph Revisited Andrew Wiest, Michael Doidge, 2010-06-15 More than thirty years later the Vietnam War still stands as one of the most controversial events in the history of the United States and historians have so far failed to come up with a definitive narrative of the wartime experience With competing viewpoints already in play Mark Moyar s recent revisionist approach in *Triumph Forsaken* has created heated debate over who owns the history of America s war in Vietnam *Triumph Revisited: Historians Battle for the Vietnam War* collects critiques of *Triumph Forsaken* from both sides of this debate written by an array of Vietnam scholars cataloguing arguments about how the war should be remembered how history may be reconstructed and by whom A lively introduction and conclusion by editors Andrew Wiest and Michael Doidge provide context and balance to the essays as well as Moyar s responses giving students and scholars of the Vietnam era a glimpse into how history is constructed and reconstructed

A Different Face of War James G. Van Straten, 2015-11-15 *A Different Face of War* is a riveting account of a Medical Service Corps officer s activities during the early years of the Vietnam War Assigned as the senior medical advisor to the Army of the Republic of Vietnam in I Corps an area close to the DMZ James G Van Straten traveled extensively and interacted with military officers and non commissioned officers peasant class farmers Buddhist bonzes shopkeepers scribes physicians nurses the mentally ill and even political operatives He sent his wife daily letters from July 1966 through June 1967 describing in impressive detail his experiences and those letters became the primary source for his memoir The author describes with great clarity and poignancy the anguish among the survivors when an American cargo plane in bad weather lands short of the Da Nang Air Base runway on Christmas Eve and crashes into a Vietnamese coastal village killing more than 100 people and destroying their village the heart wrenching pleadings of a teenage girl that her shrapnel ravaged leg not be amputated and the anger of an American helicopter pilot who made repeated trips into a hot landing zone to evacuate the wounded only to have the Vietnamese insist that the dead be given a higher priority

A Cruel Theatre of Self-Immolations Grzegorz

Ziółkowski,2020-02-13 *A Cruel Theatre of Self Immolations* investigates contemporary protest self burnings and their echoes across culture The book provides a conceptual frame for the phenomenon and an annotated comprehensive timeline of suicide protests by fire supplemented with notes on artworks inspired by or devoted to individual cases The core of the publication consists of six case studies of these ultimate acts augmented with analyses and interpretations hailing from the visual arts film theatre architecture and literature By examining responses to these events within an interdisciplinary frame Zi kowski highlights the phenomenon s global reach and creates a broad yet in depth exploration of the problems that most often prompt these self burnings such as religious discrimination and harassment war and its horrors the brutality and indoctrination of authoritarian regimes and the apathy they produce as well as the exploitation of the so called subalterns and their exclusion from mainstream economic systems Of interest to scholars from an array of fields from theatre and performance to visual art to religion and politics *A Cruel Theatre of Self Immolations* offers a unique look at voluntary demonstrative and radical performances of shock and subversion

Religious Diversity in Muslim-majority States in Southeast Asia Bernhard Platzdasch,Johan Saravanamuttu,2014-08-06 This book fills a gap in authoritative analyses of the causes of inter religious conflict and the practice of religious toleration The rise of more overt expressions of Islamic piety and greater bureaucratization of Islam in both Indonesia and Malaysia over several decades have tested the live and let live philosophy which used to characterize religious expression in these nations The analyses in each chapter of the book break new ground with contextualized studies of particular and recent incidents of conflict or harassment in a variety of areas from urban centres to more remote and even complex locations As these studies show legislation stands or falls on the ability and determination of local authorities to enforce it This volume is essential reading for understanding the dynamics of state religious interaction in Muslim majority nations and the crucial role civil society organizations play in negotiating interfaith toleration Emeritus Professor Virginia Hooker FAHA Department of Political Social Change College of Asia the Pacific The Australian National University A most welcome contribution to the academic discourse of political Islam in Indonesia and Malaysia For this volume focuses not on Islamic resurgence as many others have done but on the impact of Islamic resurgence upon its non Muslim minority counterparts Buddhists Christians Hindus and also the Syiah Muslims in the two plural societies and the varying responses of those minorities themselves often fragmented to Islamic resurgence The rich case studies highlight the changing character of politics in the two countries and their capacities to deal with religious diversity an aspect of politics often ignored because of the usual concern for economic and political institutional capacities The juxtaposition of Malaysian and Indonesian cases in a single volume and comparisons of contrasting developments in the two countries challenges readers not to resort to easy conclusions and overgeneralizations about rising inter religious tensions but to give more scholarly attention to this politics religion diversity nexus Emeritus Professor Francis Loh Kok Wah Department of Political Science Universiti Sains Malaysia

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