

SELF-REFERENTIALITY/ SELF-CONSCIOUSNESS:

- Being a literary critic and a novelist, Coetzee is conscious on the boundary between fiction and reality. He acknowledges the strong reciprocal influence between the two, which seem increasingly inseparable in *Foe*.
- A simple explanation of this inseparability (in *Foe*) is that the role of the narrator and the critic is often fulfilled by the same person, Susan Barton. In section II, she argues:

Through self-exploration, Susan criticizes her narratorial function, assuming that her story is no longer hers and that someone else (another narratorial force) is directing her. Even more, she discredits her very existence by calling into question which "order" she belongs to: the real or the fictional realm.

"In the beginning I thought I would tell you the story of the island and everything done with that, relevant to my former life. But now all my life grows to be story and there is nothing of my own left to me. I thought I was myself and this got a creature from another order speaking words you made up for her. But now I am full of doubt. I am doubt itself. Who is speaking me? Am I a phantom too? To what order do I belong? And you who are you?" (Coetzee 121)

Seeing And Saying Selfreferentiality In British And American Literature

Michael Rajnik



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