

In Translation: Modern Muslim Thinkers



Secularism in the Arab World

Contexts, Ideas and Consequences

Aziz al-Azmeh

Translated by David Bond

Secularism And The Arab World

Azzam Tamimi, John L. Esposito



Secularism And The Arab World:

Secularism in the Arab World Aziz al-Azmeh, 2020-03-18 This book is a translation of Aziz al-Azmeh's seminal work *Al-Ilmaniya min mandhur mukhtalif* that was first published in Beirut in 1992. Both celebrated and criticised for its reflections on Arab secularisation and secularism in the modern history of the Arab World, it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social, political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between Islam and secularism. The author takes a comprehensive analytical perspective to show that an almost imperceptible yet real multi-faceted and objective secularising process has been underway in the Arab world since the 1850s. The early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived European advance and local retardation. The need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived weakness of Arab polities and from an internal drive to overcome this situation. The book follows these themes into the close of the 20th century marked with the rise of Islamism. A preface to the English translation takes a retrospective look at the theme from the vantage point of social, political and intellectual issues of relevance today.

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Islamist intellectuals increasingly cite Western inspired secularism as the source of the region's social dislocation and political instability. While secularism in the West led to the spread of democratic values in the Muslim world it has been associated with dictatorship, the violation of human rights and the abrogation of civil liberties. *Islam and Secularism in the Middle East* examines the origins and growth of the movement to abolish the secularizing reforms of the past century by creating a political order guided by Shariah law. Contributors explain the Islamic rejection of secularism as a failed Western Christian ideal and also discuss how secularization was pioneered by those who thought Muslims could only advance politically by emulating Western practices including the renunciation of religion. Secularism and the Arab World Nāzik Sābā Yārid, 2002. This illustrates how writers both Christian and Muslim took a secular stand not only in their writings on the nature of government, nationalism and the socio-economic system but also when addressing issues such as morality and religion in relation to society, education, women's rights, language and literature, science and freedom of thought and expression. **BOOK JACKET** *Islam and Secularism in the Middle East* Azzam Tamimi, John L. Esposito, 2000-10. Western civilization tends to view secularism as a positive achievement. From this perspective, benefits of secularizing trends include the separation of church and state, the rule of law and freedom from organized religion. In the Arab Middle East, however, Islamist intellectuals increasingly cite Western inspired secularism as the source of the region's social dislocation and political instability. While secularism in the West led to the spread of democratic values in the Muslim world it has been associated with dictatorship, the violation of human rights and the abrogation of civil liberties. *Islam and Secularism in the Middle East* examines the origins and growth of the movement to abolish the secularizing reforms of the past century by creating a political order guided by Shariah law. Contributors explain the Islamic rejection of secularism as a failed Western Christian ideal and also discuss how secularization was pioneered by those who thought Muslims could only advance politically by emulating Western practices including the renunciation of religion. Secularism in the Arab World Aziz al-Azmeh, 2020-03-31. This book is a translation of Aziz al-Azmeh's seminal work *Al Ilmaniya min mandhur mukhtalif* that was first published in Beirut in 1992. Both celebrated and criticised for its reflections on Arab secularisation and secularism in the modern history of the Arab World, it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social, political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between Islam and secularism. The author takes a comprehensive analytical perspective to show that an almost imperceptible yet real, multi-faceted and objective secularising process has been underway in the Arab world since the 1850s. The early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived European advance and local retardation. The need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived

weakness of Arab polities and from an internal drive to overcome this situation The book follows these themes into the close of the 20th century marked with the rise of Islamism A preface to the English translation takes a retrospective look at the theme from the vantage point of social political and intellectual issues of relevance today **Political Parties in the Arab**

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Ḥanafī, Kieko Obuse, 2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history culture and politics The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region It provides a comprehensive perspective in connecting the vexed state society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas *Religion, Secularism, and Political Belonging* Leerom Medovoi, Elizabeth Bentley, 2021-03-08 Working in four scholarly teams focused on different global regions North America the European Union the Middle East and China the contributors to Religion Secularism and Political Belonging examine how new political worlds intersect with locally specific articulations of religion and secularism The chapters address many topics including the changing relationship between Islam and politics in Tunisia after the 2010 revolution the influence of religion on the sharp turn to the political right in Western Europe understandings of Confucianism as a form of secularism and the alliance between evangelical Christians and neoliberal business elites in the United States since the 1970s This volume also provides a methodological template for how humanities scholars around the world can collaboratively engage with sweeping issues of global significance Contributors Markus Balkenhol Elizabeth Bentley Kambiz GhaneaBassiri David N Gibbs Ori Goldberg Marcia Klotz Zeynep Kurtulus Korkman Leerom Medovoi Eva Midden Mohanad Mustafa Mu chou Poo Shaul Setter John Vignaux Smith Pooyan Tamimi Arab Ernst van den Hemel Albert Welter Francis Ching Wah Yip Raef Zreik

Narratives of Arab Secularism Youssef M. Choueiri, 2022-11-16 This book offers a new interpretation of the rich narratives of Arab secularism contending that secularism as a set of ideas and a social movement is destined to loom large on the political and legal horizon of most Arab states Youssef M Choueiri provides a study of three moments in the development of secularism in the Arab World the Machiavellian the Alfierian and the Gramscian It is within such a scope that secularism in its interaction with state building projects women's emancipation and religion is treated as an intellectual current and a discursive entity embedded in the political process of its diverse societies Through the chapters Choueiri demonstrates how secularism occupies a pivotal presence in the religious and political life of the Arab world exploring such interrelated configurations as indigenous contributions diverse reforms and the impact of Western states He concludes that secularism has become a moral prerequisite and a required vehicle in creating the necessary conditions for the success of democracy in

the Middle East Narratives of Arab Secularism tackles the complexity and contemporary ramifications of the subject in a way that no previous single study has been able to It will be relevant to both students and academics dealing with topics related to the Middle East including religion politics anthropology and history Chapter 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

The Politics of Secularism in International Relations Elizabeth Shakman Hurd, 2009-01-10 Conflicts involving religion have returned to the forefront of international relations And yet political scientists and policymakers have continued to assume that religion has long been privatized in the West This secularist assumption ignores the contestation surrounding the category of the secular in international politics The Politics of Secularism in International Relations shows why this thinking is flawed and provides a powerful alternative Elizabeth Shakman Hurd argues that secularist divisions between religion and politics are not fixed as commonly assumed but socially and historically constructed Examining the philosophical and historical legacy of the secularist traditions that shape European and American approaches to global politics she shows why this matters for contemporary international relations and in particular for two critical relationships the United States and Iran and the European Union and Turkey The Politics of Secularism in International Relations develops a new approach to religion and international relations that challenges realist liberal and constructivist assumptions that religion has been excluded from politics in the West The first book to consider secularism as a form of political authority in its own right it describes two forms of secularism and their far reaching global consequences

Secularism, Catholicism, and the Future of Public Life Gary J. Adler Jr., 2015-06-01 In Secularism Catholicism and the Future of Public Life scholars from a range of disciplines respond to an essay by leading American constitutional law and Catholic legal thought scholar Douglas W Kmiec examining how religion specifically Catholicism can contribute to democracy in a secular age

Edward Said's Rhetoric of the Secular Mathieu E. Courville, 2009-12-10 Edward Said's Rhetoric of the Secular provides an important new reading of Edward W Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it

Secularization and the World Religions Klaus Wiegandt, Hans Joas, 2009-01-01 This volume concerns itself with the connections between religions and the social world and with the extent limits and future of secularization Dealing with the major religious traditions and their explicit or implicit ideas about the individual social and

political order as well as offering an overview of the religious situation in important geographical areas

Secularization and the World Religions analyzes the legal organization of the relationship between state and religion as well as the role of the natural sciences in a global perspective Contributors include such internationally renowned scholars as Winfried Brugger Jos Casanova Hans Joas and Hans Kippenberg

Muslim Secular Democracy Lily Zubaidah Rahim, 2013-03-20 The book offers a nuanced and innovative analyses of the emergence of an inclusive secular democratic state paradigm which incorporates the sacred within the framework of secular democracy in the Muslim World

Pop Culture Arab World! Andrew Hammond, 2004-12-15 The first book to explore how Arab pop culture has succeeded in helping forge a pan Arab identity where Arab nationalism has failed Pop Culture Arab World is the first volume to explore the full scope of Arab cultural life since World War II The book reveals a homogeneous yet richly diverse culture across the Arab nations In depth chapters feature radio TV particularly the satellite revolution which has fostered a shared Arab identity the press vibrant and controversial cinema once thriving now in crisis music the beating heart of modern Arabness theater a largely assimilated Western import popular religion belly dance originating in the Arab world Western consumerism sport and the Arabic language for Muslims the tongue of God s final revelation At a time when almost all we see of the Middle East is violence oppressive nationalism dangerous zealotry and despair this book is a vivid reminder of the humanity of the region s diverse people

Arab Nationalism Peter Wien, 2017-02-10 This book sheds light on cultural expressions of Arab Nationalism and the contradictory meanings often attached to it It presents nationalism as an experienceable set of identity markers in stories visual culture narratives of memory and struggles with ideology Using case studies the book transcends a conventional history that reduces nationalism in the Arab lands to a pattern of political rise and decline It suggests Arabs have constructed an identifiable shared national culture and it critically dissects conceptions about Arab nationalism as an easily graspable secular and authoritarian ideology modelled on Western ideas and visions of modernity

Islam and Good Governance M. A. Muqtedar Khan, 2019-04-08 This book advances an Islamic political philosophy based on the concept of Ihsan which means to do beautiful things The author moves beyond the dominant model of Islamic governance advanced by modern day Islamists The political philosophy of Ihsan privileges process over structure deeds over identity love over law and mercy and forgiveness over retribution The work invites Muslims to move away from thinking about the form of Islamic government and to strive to create a self critical society that defends national virtue and generates institutions and practices that provide good governance

Secularism And The Arab World Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Secularism And The Arab World**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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