

LOST ICONS

Reflections on Cultural Remembrance



Rebecca Williams

Lost Icons Reflections On Cultural Bereavement

Susan Grove Eastman



Lost Icons Reflections On Cultural Bereavement:

Lost Icons Rowan Williams, 2000 **Rethinking Christian Identity** Medi Ann Volpe, 2013-01-04 RETHINKING CHRISTIAN IDENTITY A brilliant compelling agenda setting book Volpe has written this thoughtful passionate informed critique that invites us all to think through precisely what is involved in being formed in the Christian tradition Ian Markham Virginia Theological Seminary A model for those of us who seek to combine the vocations of academic theology and pastoral ministry Rethinking Christian Identity offers a compelling vision of Christian formation Volpe deftly shapes her vision in conversation with contemporary theologians and voices from the history of the Church combining erudition with a passion for Christian discipleship Kathryn Greene McCreight St John s Episcopal Church Recent decades have seen major shifts in our understanding of Christian identity This timely book explores contemporary theological theory in asking what makes a Christian in the twenty first century what unites and sets Christians apart from other social or political groups and how is this identity forged and then passed on to others Volpe engages with these changing ideas through the work of Kathryn Tanner Rowan Williams and John Milbank whose accounts of Christianity challenge older views Drawing these theologians into conversation with Gregory of Nyssa she clearly and persuasively discusses the importance of doctrine in identity formation the unexplored ideas of the significance of sin on Christian identity and its effects and the need for an inclusive account of Christian identity As Christianity declines in parts of the Western world and yet expands in others the nature of Christian identity is more crucial and vexed than ever before This important book makes a valuable contribution to these ongoing debates *Recovering Paul's Mother Tongue, Second Edition* Susan Grove Eastman, 2022-07-29 Paul s letter to the Galatians begins with the proclamation of liberation from destructive powers and ends with the confident cry new creation Throughout the letter Paul encourages his listeners to stand fast in the confidence that God in Christ will bring them from their beginning in the faith to their completion His language is emotional relational and powerful as he uses the intimate imagery of family life to draw his converts back into the thread of conversation that mediates their life together This study investigates the powerful effects of Paul s maternal imagery his embodied vulnerable and authoritative mother tongue in catalyzing and sustaining the communal life of faith **Making See** C. M. A. van Ekris, 2018-06-20 What is theologically and homiletically happening in prophetic sermons This empirical theological study offers an analysis of the prophetic dimension in contemporary practices of preaching including sermons from Bonhoeffer King and Tutu and from Dutch local contexts After a phenomenological opening five theological concepts are extracted from the studied sermons exposing destructiva interrupting dominant discourses recognising the Word overcoming destructiva and edifying the congregation In this study prophetic speech is reconstructed as an illuminative interplay between epiphanic and inductive aspects *Paul and the Person* Susan Grove Eastman, 2017 In this book Susan Grove Eastman presents a fresh and innovative exploration of Paul s participatory theology in conversation with both ancient and contemporary conceptions of the self Juxtaposing Paul ancient

philosophers and modern theorists of the person Eastman opens up a conversation that illuminates Paul's thought in new ways and brings his voice into current debates about personhood *Jesus in the Theology of Rowan Williams* Brett Gray, 2016-11-17 Brett Gray traces the portrayal of Christ that emerges throughout Williams' diverse writings including his engagements with literature and philosophy What emerges is a vision of Jesus that grows from the roots of the Christian tradition but is pronounced in a contemporary idiom and sensitive to modern concerns Although attentive to the broad sweep of the Christian tradition Williams' Christology is also seen in this book to be a particular British artefact shaped in dialogue with thinkers such as Donald MacKinnon and Gillian Rose What is ultimately brought to the surface in this work is the profoundly hopeful if frequently under pronounced eschatology underlying Williams' Christology Jesus is the last word changing creation's possibilities and summoning it into an endless and vivifying journey

A Man of Many Parts Eugene E Lemcio, 2015-06-25 A Man of Many Parts is an inspired homage to the life and thought of John Bowker cleric lecturer and broadcaster Author of *The Sense of God Is God a Virus* and *The Sacred Neuron* Bowker is an independent thinker of profound erudition with an unquenchable thirst for knowledge and understanding This collection of essays is a study in responses to the work of an exceptional scholar whose humane spirit and empathetic approach to theology has influenced countless people Bowker has striven for years to reconcile faith and belief with reason and to find the truth behind religious thought A Man of Many Parts continues in his intellectual tradition with essays from Rowan Williams Jane Shaw William J Abraham and others tackling his body of work from a wide variety of perspectives Whether re-examining the Son of Man in the context of the life of the prophet Daniel or discussing how both neuroscience and theology seek to map the vastness of human nature these essays build on Bowker's rigorous analysis in the highest possible accolade to his bibliography This collection is a priceless treasure trove for anyone with a love of learning an original mind and a limitless breadth of interests

Theology, University, Humanities Christopher Craig Brittain, Francesca Aran Murphy, 2011-07-01 This book discusses the relationship between theology and the humanities and their shared significance within contemporary universities Taking up this complex question twelve scholarly authors analyze the connections between theology and philosophy history scholarly literature sociology and law Cumulatively these essays make a case for the importance of reflecting on what binds the humanities and theology together By meditating on ultimate theological questions this book brings the issue of the meaning and purpose of university education into a new light exploring its deep significance for academic pursuits today

To See History Doxologically J. Alexander Sider, 2011-04-12 In the minds of many Christians today the church is not holy it is difficult Yet J Alexander Sider argues that it is precisely when the church acknowledges its many faults and frailties when it patiently confronts its own capacity to betray the gospel that its true holiness is made manifest In *To See History Doxologically* Sider probingly examines John Howard Yoder's eschatology and ecclesiology in conversation with Oliver O'Donovan Ernst Troeltsch Miroslav Volf and others Sider shows how Yoder's thought redefines the church's holiness not as something earned

or possessed by its own virtue but as the ceaseless and ever new gift of God throughout all time Leaning Both Ways at Once Jeffrey A. Conklin-Miller, 2020-08-26 How should the Methodist tradition continue to embody its evangelistic mission Some believe effective evangelism requires ecclesial adaptation seeking relevance to attract outsiders But does this strategy result in the church's embrace of consumer market practices pandering to a world of church shoppers Others suggest the most evangelistic thing the church can do is to be the church displaying to the world the attractive beauty of a holy community But could this ironically distance the church from its context and neglect the many ways the church is called to engage the world The Wesleys formed a people called Methodist embodying an evangelistic mission combining commitments to disciplined spiritual life and vital social engagement In this book Conklin Miller suggests faithful United Methodist evangelism requires living in the tension between the church and the world leaning both ways at once emphasizing the holiness of the church as a particular people but at the same time being a people sent to intercede in the world as servants advocates and witnesses This understanding constitutes not only a broader reframing of evangelistic mission but also a vision for the identity and agency of the church in the Wesleyan tradition a Methodist missional ecclesiology

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