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Lords Of The Two Lands:

Lords of the Two Lands Pauline Gedge, 2001 Ancient Egypt is an occupied land a nation usurped by foreigners called the Setiu better known to history as the Hyksos who have gradually taken over a weakened government in a bloodless invasion through commerce and political power Controlling the country for over two hundred years through a superior military force the Setiu Kings plunder the land and slowly subvert its religion and culture Finally one family of the true Egyptian blood is prepared to make a stand to claim back the authority which is rightfully theirs Seqenenra Tao Prince of Weset can trace his descent back to the last rightful King of Egypt When his family s lands their people and their very lives are threatened by the Setiu King Apepa Seqenenra is forced to make a choice between persecution and submission or a rebellion that will change the history of Egypt forever

The Egyptian Heaven and Hell: Volume II (Routledge Revivals) E. A. Wallis Budge, 2014-08-01 This is the second of three volumes first published in 1906 which explore the Egyptian theology of the afterlife It contains the complete hieroglyphic text of the short form of the m Tuat and of the Book of Gates with translations and reproductions of all the illustrations In the Book of Gates the doctrines of the sophisticated cult of Osiris are prominent they affirm that the beatified live for ever in the kingdom of Osiris and feed daily upon his eternal body The object of all the Books of the Other World was to provide the dead with a guide or handbook containing a description of the regions through which their souls would have to pass on their way to the Kingdom of Osiris and which would supply them with the words of power and magical names necessary for an unimpeded journey from this world to the next

Biographical Texts from Ramessid Egypt Elizabeth Froom, 2025-05-30 The Ramessid period in Egypt ca 1290 1075 B C E corresponds to the Late Bronze Age a time of great change both in Egypt and the Near East This period of empire dominated by the figure of Ramesses II witnessed crucial developments in art language and religious display Biographical Texts from Ramessid Egypt offers insights into these cultural transformations through the voices of forty five priests artists civil officials and military men who served under the kings of the Nineteenth and Twentieth Dynasties Sixty five biographical texts which were inscribed in tombs on statues and stelae in temples and exceptionally on temple walls give details of their careers and character The metrically arranged translations are introduced by descriptions of the texts monumental contexts and where possible summaries of the careers of their owners The volume provides an introduction to the historical background of the Ramessid period drawing together key themes and interpretive issues raised by the texts and their contexts These include the representation of relationships to deities and the king the thematization of the priestly life and implications of changes in the texts media including new decorative programs of nonroyal tombs This integration of text with context sheds light on the meaning of biographical writing in ancient Egypt as a whole

The Book of Gates Sir Ernest Alfred Thompson Wallis Budge, The text of the Book of Gates printed in the following pages is taken from the alabaster sarcophagus of king Seti I B C 1370 which is preserved in the Museum of Sir John Soane at 13 Lincoln s Inn Fields This

sarcophagus is undoubtedly one of the chief authorities for the text of that remarkable book but before any attempt is made to describe the arrangement of the scenes and the inscriptions which accompany them it will be well to recall the principal facts connected with its discovery by Giovanni Battista Belzoni who has fortunately placed them on record in his Narrative of the Operations and recent discoveries within the pyramids temples tombs and Excavations in Egypt and Nubia London 1820 p 233 ff In October 1815 Belzoni began to excavate in the Biban al Muluk i e the Valley of the Tombs of the Kings on the western bank of the Nile at Thebes and in the bed of a watercourse he found a spot where the ground bore traces of having been moved On the 19th of the month his workmen made a way through the sand and fragments of stone which had been piled up there and entered the first corridor or passage of a magnificent tomb which he soon discovered to have been made for one of the great kings of Egypt A second corridor led him to a square chamber which being thirty feet deep formed a serious obstacle in the way of any unauthorized intruder and served to catch any rain water which might make its way down the corridors from the entrance Beyond this chamber are two halls and from the first of these Belzoni passed through other corridors and rooms until he entered the vaulted chamber in which stood the sarcophagus 1 The sarcophagus chamber is situated at a distance of 320 feet from the entrance to the first corridor and is 180 feet below the level of the ground Belzoni succeeded in bringing the sarcophagus from its chamber into the light of day without injury and in due course it arrived in England the negotiations which he opened with the Trustees of the British Museum to whom its purchase was first proposed fell through and he subsequently sold it to Sir John Soane it is said for the sum of 2000 An examination of the sarcophagus shows that both it and its cover were hollowed out of monolithic blocks of alabaster and it is probable as Mr Sharpe says 1 that these were quarried in the mountains near Alabastronpolis i e the district which was known to the Egyptians by the name of Het nub and is situated near the ruins known in modern times by the name of Tell al Amarna In the Yet nub quarries large numbers of inscriptions written chiefly in the hieratic character have been found and from the interesting selection from these published by Messrs Blackden and Fraser we learn that several kings of the Ancient and Middle Empires carried on works in them no doubt for the purpose of obtaining alabaster for funeral purposes The sarcophagus is 9 ft 4 in long 3 ft 8 in wide in the widest part and 2 ft 8 in high at the shoulders and 2 ft 3 in at the feet the cover is 1 ft 3 in high The thickness of the alabaster varies from 21 to 4 inches The skill of the mason who succeeded in hollowing the blocks without breaking or even cracking them is marvellous and the remains of holes nearly one inch in diameter suggest that the drill was as useful to him as the chisel and mallet in hollowing out the blocks When the sarcophagus and its cover were finally shaped and polished they were handed over to an artisan who was skilled in cutting hieroglyphics and figures of the gods c in stone and both the insides and outsides were covered by him with inscriptions and vignettes and mythological sones which illustrated them Both inscriptions and scenes were then filled in with a kind of paint made from some preparation of copper and the vivid bluish green colour of this paint must have formed a striking contrast to the brilliant whiteness of the alabaster when fresh

from the quarry At the present time large numbers of characters and figures are denuded of their colour and those in which it still remains are much discoloured by London fog and soot *Joyful in Thebes* Kathlyn M. Cooney, Richard Jasnow, 2015-08-25 An international group of scholars have contributed to *Joyful in Thebes* a Festschrift for the distinguished Egyptologist Betsy M Bryan The forty two articles deal with topics of art history archaeology history and philology representing virtually the entire span of ancient Egyptian civilization These diverse studies which often present unpublished material or new interpretations of specific issues in Egyptian history literature and art history well reflect the broad research interests of the honoree Abundantly illustrated with photographs and line drawings the volume also includes a comprehensive bibliography of Bryan s publications through 2015 *Papers* Metropolitan Museum of Art (New York, N.Y.), 1921 *Acts of the Lords of Council: 1501-1503* Scottish Record Office, Scotland. Lords of Council, 1993 Sir John Soane's Museum Dr. E. A. Wallis Budge, 2018-03-12 Originally published in 1908 this is an account of the Sarcophagus of Seti I written by E A Wallis Budge M A Litt D Keeper of the Egyptian and Assyrian Antiquities in the British Museum Dr Budge includes in his comprehensive essay a description of the tomb in which the Sarcophagus was discovered by Giovanni Belzoni in 1815 and in addition to describing the various scenes represented on the latter he further elucidates the subject with accounts of the religion of the worshippers of the gods Osiris and R Sir John Soane s Museum is richly illustrated throughout with all the scenes depicted and is the most succinct account of this unique Sarcophagus Weseretskau 'Mighty of Kas' Deanna Kiser-Go, Carol A. Redmount, 2023-04-01 *Weseretskau Mighty of Kas* honors the life and career of Professor Cathleen Candy Keller a truly extraordinary teacher scholar Egyptologist and polymath The contributors to this volume were Professor Keller s students friends and colleagues Though much of the research presented here centers around the honoree s two primary passions Egyptian art and the study of the village of Deir el Medina the range of topics reflects her broad Egyptological interests including religious organization artistic technique museum collections textual analyses historical events and archaeological studies at sites throughout Egypt **The History & Mythology of Ancient Egypt** Lewis Spence, Arthur Gilman, George Rawlinson, E. A. Wallis Budge, Gaston Maspero, Agnes Sophia Griffith Johns, 2022-11-13 In *The History Mythology of Ancient Egypt* the carefully curated collection journeys through the enigmatic and ancient land of Egypt weaving together an intricate tapestry of history and mythology The anthology offers an illuminating spectrum of literary styles ranging from scholarly treatises to narrative storytelling showcasing the depth and diversity of Egyptological studies Its multifaceted approach highlights the significance of Ancient Egyptian civilization both in its historical reality and mythological richness promising readers a profound exploration of themes such as immortality divine kingship and the intricate relationships between gods and mortals Contributions come from esteemed scholars such as Lewis Spence Arthur Gilman and E A Wallis Budge each bringing their unique voices to enrich the understanding of Ancient Egyptian culture The collection aligns with pivotal historical and cultural movements illustrating how Egypt s mythos and history interlace

influencing numerous subsequent civilizations The anthology stands as a testament to the collective contributions of its authors renowned for their scholarly rigor and pioneering insights into ancient cultures and the captivating mysteries surrounding Ancient Egypt This collection is an unparalleled resource offering an opportunity to immerse oneself in a wide variety of perspectives literary styles and time periods With its engaging prose and academic depth The History Mythology of Ancient Egypt appeals to both scholars and enthusiasts It encourages exploration of themes and historical insights that illuminate not just Egypt s past but resonate with broader human inquiries into identity existence and the divine Readers will find themselves engrossed in a dialogue between past and present gaining a profound appreciation for ancient narratives and their enduring legacies

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