

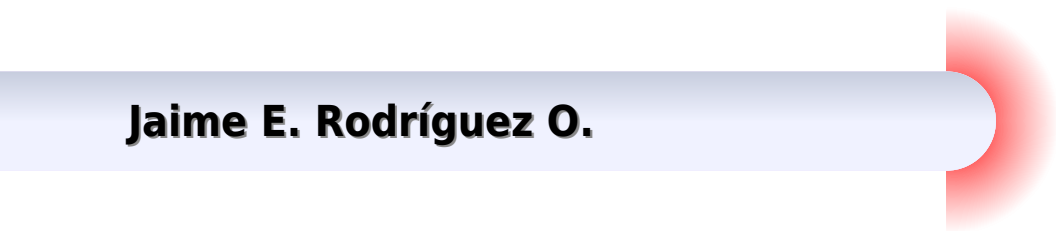
LORDS OF THE LAND

*Sugar, Wine
and Jesuit Estates
of Coastal Peru,
1600–1767*

Nicholas P. Cushner

Lords Of The Land Sugar Wine And Jesuit Estates Of Coastal Peru 1600 1767

Jaime E. Rodríguez O.



Lords Of The Land Sugar Wine And Jesuit Estates Of Coastal Peru 1600 1767:

Lords of the Land Nicholas P. Cushner, Professor of History Nicholas P Cushner, 1980-01-01 *Lords of the Land* presents the only study in English of the large landed estates in colonial Peru. It focuses on the function of the estates and their linkages with the rest of Spanish America. Based almost exclusively on documents from archives in Rome, Madrid and Lima, most hitherto unused, the book guides the reader through the agricultural cycles of Peru's great ecclesiastical estates and explains how they first developed, functioned and distributed their products. Colonial labor forms, finance and early trade networks are carefully detailed. Painstakingly researched and gracefully articulated, this book fills a major gap in the economic and agricultural history of colonial Latin America. *Landowners in Colonial Peru* Keith A. Davies, 2014-05-29 In 1540 a small number of Spaniards founded the city of Arequipa in southwestern Peru. These colonists, later immigrants and their descendants, devoted considerable energy to exploiting the surrounding area. At first like many other Spaniards in the Americas they relied primarily on Indian producers; by the late 1500s they had acquired land and established small farms and estates. This is the first study to examine the agrarian history of a region in South America from the mid sixteenth through late seventeenth century, demonstrating that colonials exploited the countryside as capitalists. They ran their rural enterprises as efficiently as possible, expanded their sources of credit and labor, tapped widespread markets and lobbied strenuously to influence the royal government. The reasons for such behavior have seldom been explored beyond the colonists' evident need to sustain themselves and their dependents. Arequipa's case suggests another fundamental cause of capitalist behavior in colonial South America: rural wealth was inextricably tied to the colonists' desire to reinforce and improve their stature. Arequipa's Spanish families of the upper and middle social levels consistently employed land and its proceeds to attract prominent spouses, to acquire prestigious political and military posts and to enhance their standing by becoming benefactors of the Church. They rarely lost sight of the crucial role that wealth played in their lives. Thus when the region's economy flourished as it did during the late 1500s they expanded and improved their holdings. When it faltered at the beginning of the next century they made every effort to retain properties, even fragmenting land to accommodate family members and new spouses. Unlike patterns sometimes suggested for Spanish America, many Arequipan colonial families possessed land and retained it over many generations. Neither the increasingly rich Church nor a few powerful persons managed to build up extensive estates. *Landowners in Colonial Peru* explains how and why rural property became so important. It emphasizes both the capitalist bent of Hispanics and the manner in which wealth served social aspirations. The approach makes clear that many of the economic and social characteristics so often attributed to eighteenth and nineteenth century Latin Americans were present from the early Colonial period. *The Independence of Spanish America* Jaime E. Rodríguez O., 1998-05-13 This book provides a new interpretation of Spanish American independence, emphasising political processes. **From the Galleons to the Highlands** Alex Borucki, David Eltis, Wheat David, 2020-05-01 The essays in this book demonstrate the

importance of transatlantic and intra American slave trafficking in the development of colonial Spanish America highlighting the Spanish colonies previously underestimated significance within the broader history of the slave trade Spanish America received African captives not only directly via the transatlantic slave trade but also from slave markets in the Portuguese English Dutch French and Danish Americas ultimately absorbing more enslaved Africans than any other imperial jurisdiction in the Americas except Brazil The contributors focus on the histories of slave trafficking to within and across highly diverse regions of Spanish America throughout the entire colonial period with themes ranging from the earliest known transatlantic slaving voyages during the sixteenth century to the evolution of antislavery efforts within the Spanish empire Students and scholars will find the comprehensive study and analysis in *From the Galleons to the Highlands* invaluable in examining the study of the slave trade to colonial Spanish America Understanding Latin America demands dialogue deep exploration and frank discussion of key topics Founded by Lyman L Johnson in 1992 and edited since 2013 by Kris Lane the *Di logos Series* focuses on innovative scholarship in Latin American history and related fields The series the most successful of its type includes specialist works accessible to a wide readership and a variety of thematic titles all ideally suited for classroom adoption by university and college teachers *Trade and Finance in Global Missions (16th-18th Centuries)* ,2020-12-07 *Trade and Finance in Global Missions 16th 18th Centuries* is a collection of twelve articles focusing on missionary economic practices often perceived as an important tool in their spiritual and missionary endeavours but also raising controversies in Europe and in the overseas missions Missionaries just like merchants and other investors sought the most profitable ventures and tapped into transcontinental flow of capital during the first globalisation All the chapters in this volume address the question of Catholic missionary economy in the early modern period by looking into concrete cases of the opening financing growth and preservation of Christian missions and related institutions such as churches colleges and other permanent endowments in Asia Europe and Latin America *Farm and Factory* Nicholas P. Cushner,1983-06-30 This second volume of Nicholas P Cushner s economic study of colonial Latin America describes and analyzes the unique relationship between the textile mill and farm in Interandine Quito Cushner shows how human and natural resources blended to produce a vibrant institution in the rural world of colonial Quito *Slavery in the Americas* Wolfgang Binder,1993 *The Making of an Enterprise* Dauril Alden,1996 Based on more than two decades of research conducted on five continents this monumental work focuses on the activities of members of the Society of Jesus from its foundation to the eve of its expulsion from the Portuguese world A second volume will examine the Order s expulsion the fate of its members and the disposition of its assets in Portugal and her empire from 1750 to 1808 The present volume begins with the Society s introduction to Portugal and traces its expansion throughout what the Society defined as the Portuguese Assistancy a vast complex of administrative units that included the kingdom of Portugal and her empire plus portions of the Indian subcontinent Japan China the Indonesian archipelago and Ethiopia Though it fully describes the evangelical and educational activities of the Jesuits the

book emphasizes their political relations with Portuguese and indigenous leaders the founding of their major training facilities the development of their economic infrastructure their activities as governmental administrators for the Portuguese in India and China and their role in Portugal's unsuccessful attempts to preserve her eastern empire and to revive Brazil after the Dutch occupation 1630-1654 Throughout the author makes insightful comparisons between the Jesuits and their peers in various parts of the Portuguese Assistancy and between the Jesuits and their monastic predecessors in various parts of Europe notably France and England [Making Medicines in Early Colonial Lima, Peru](#) Linda A. Newson, 2017-09-18

Based on extensive archival research in Peru Spain and Italy Making Medicines in Early Colonial Lima Peru examines how apothecaries in Lima were trained ran their businesses traded medicinal products prepared medicines and found their place in society In the book Newson argues that apothecaries had the potential to be innovators in science especially in the New World where they encountered new environments and diverse healing traditions However it shows that despite experimental tendencies among some apothecaries they generally adhered to traditional humoral practices and imported materia medica from Spain rather than adopt native plants or exploit the region's rich mineral resources This adherence was not due to state regulation but reflected the entrenchment of humoral beliefs in popular thought and their promotion by the Church and Inquisition [The Bourbon Reforms and the Remaking of Spanish Frontier Missions](#) Robert H. Jackson, 2022-01-17 The Bourbon monarchs who ascended the Spanish throne in 1700 attempted to reform the colonial system they had inherited and in particular to make administration more efficient and cost effective This book analyses one aspect of the Bourbon reforms which was the efforts to transform frontier missions to make the missions more cost effective and to accelerate the integration of indigenous peoples in northern Mexico to European cultural norms In some instances the Crown had funded missions for more than a century but with minimal results The book attempts to show how the mission programs changed and what the consequences especially demographic were for the indigenous peoples brought to live on the missions

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