# There is a self within me, deeper than myself.

The concept of "self" encompasses an individual's understanding and awareness of their own identity, incorporating elements such as beliefs, values, emotions, behaviors, and experiences. This multifaceted and intendisciplinary notion is connected to various aspects of a person's personality, social roles, and interactions with others.

Theorists such as George Herbert Mead and W. B. Peurce contend that communication is integral to the formation of the self. From their standpoint, the self materializes through social engagement and communicative processes, with individuals perpetually interacting with others and negotiating their identities.

Mead, specifically, underscored the importance of "symbolic interactionisms" in the evolution of the self. He posited that the self is not a static construct but is instead developed and combinally reduped through social interactions and the employment of symbols, including language, gestures, and expressions.

"He naw the human being as an organism having a self. The possession of a self converts the human being into a special kind of actor, inamplorms his relation to the world, and gives his action a smigue character. In asserting that the human being his a self. Moud simply mount that the human being in an object to himself. The human being may perceive himself, have conceptions of himself, communicate with himself, and act toward himself." (Blumer, 1969, pg. 2)

He put forth two dienessions of the self: the "I" and the "me." The "I" symbolizes the self's spontaneous, inventive, and impetuous facets, while the "me" signifies the self's socialized, contemplative, and smeared aspects.

O'Hoyle enlightens Mead's distinction between the T and 'Me,' arguing that the self-consists of these two distinct elements. According to Mead, the 'Me' embodies the social self, while the T denotes the more introspective self. He maintains that, unlike the 'Me,' we do not possess immediate awareness of the T in a specific moment; rather, our recognition of it emerges after we have responded to a situation. (O' Boyle, 2022, p. 34).

Within this framework, revealing personal information to others through communication serves not only as a means of information exchange but also as an active process that molds the self. By divulging personal experiences, emotions, and thoughts, individuals participate in a dynamic process of self-discovery and self-definition. This process can finite personal development, self-awareness, and an enhanced comprehension of one's position in social connexts. This also illustrates why communication not only discloses but also generates.

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