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Lost Enchantment

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Lost Enchantment Barbara Cartland, 2015-04-02 When Justin the tall and handsome Marquis of Alton comes to the rescue of an elfin young beauty named Sylvina whose dog Columbus has been wounded by a snare in the woods on his estate he is instantly smitten by her beauty and innocence so unlike the scheming and worldly wise ladies of the Social world in London Of course Sylvina does not know that he is the Marquis of Alton just that he is her Knight Errant and saviour when she most needed one And when he suggests that they repair to Alton Park he is dismayed to find that she is terrified by the idea of meeting the Marquis He is even more appalled when after the idyllic time they had spent in their private woodland Eden Sylvina refuses ever to see him again What the Marquis does not know is that Sylvina is being blackmailed into marriage to the unsavoury Mr Cuddington the Under Secretary of State for Foreign Affairs Only when Cuddington himself is exposed for betraying his country to Napoleon Bonaparte and the French does the Marquis realise that Sylvina has loved him from the second they had first met And more and more he is falling in love with Sylvina and now he is determined to set her free from the demons surrounding her even if he has to kill to do so *General Catalogue of Printed Books* British Museum.

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Unveiling the Magic of Words: A Report on "**Lost Enchantment Barbara Cartland 5**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Lost Enchantment Barbara Cartland 5**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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