

JUAN ALBERTO VÁZQUEZ

LOS PADROTES DE TLAXCALA



Esclavitud
sexual en
Nueva York

AGUILAR IDEAS



Los Padrotes

**María Jesús Navarro Rios, M. Carmen
Terol Cantero, Maite Martín-Aragón
Gelabert**

Los Padrotes:

Los padrotes de Tlaxcala Juan Alberto Vázquez, 2023-05-11 Los padrotes de Tlaxcala pone de manifiesto el lado perverso de la sociedad de consumo Tenancingo un pequeño poblado de Tlaxcala es conocido por ser uno de los epicentros de la trata de personas no sólo de México sino de todo el mundo Desde ahí familias enteras de padrotes han extendido su millonario negocio por el territorio nacional y buena parte de Estados Unidos Los distintos gobiernos de México poco han hecho para dismantelar estas redes sugiriendo corrupción y complicidad con quienes ejercen este sádico oficio Pero algunos de estos delinquentes han caído en esta minuciosa investigación Juan Alberto Vázquez nos cuenta la historia de cinco clanes de padrotes que han sido juzgados en las cortes de Nueva York Sus violentos inicios sus métodos para captar niñas y mujeres vulnerables sus extorsiones su psicología criminal A la par también afloran los testimonios de mujeres víctimas de este delito y su difícil camino para integrarse en sociedad los esfuerzos de activistas para hacerle frente a la trata los claroscuros legales en los que se mueven los traficantes de blancas Sin lugar a dudas Los padrotes de Tlaxcala es un libro duro y desgarrador que pone de manifiesto el lado perverso de la sociedad de consumo cuya maquinaria ha creado un mercado para la esclavitud sexual Shorthorn World and Farm Magazine ,1919 **The Shorthorn World and Farm Magazine** ,1919

Indigenous Mexico Engages the 21st Century Jay Sokolovsky, 2016-07 This innovative multimedia interactive ethnography researched over a period of four decades explores the changing life of a community in central Mexico as it comes more and more directly into contact with an increasingly global world **La Fortuna Del Lagartijo** Luis Alfonso Rodríguez Martínez, 2011-12 Sobre el libro La fortuna del lagartijo Novela que trata la amistad y la lealtad de entre amigos desde los momentos casuales y gloriosos hasta los más desafortunados la amistad ante todo y sobre todo el lagartijo hereda de su padre un negocio de reciclaje de metales el cual pone en manos de un socio capitalista minoritario ponchito quien mientras este hace crecer el negocio el lagartijo se la vive viajando por el mundo gastando dinero y le suceden una serie de acontecimientos desde un secuestro hasta conocer altos funcionarios de gobierno los narcotraficantes y cabarteras de toda clase La fortuna del lagartijo novela que nos narra la lealtad entre dos amigos los logros por la astucia en los negocios sucesos por una conducta rebelde y desordenada y un cariño disimulado de una mujer hacia un buen amigo LA TRATA DE MUJERES Y NIÑAS CON FINES DE EXPLOTACIÓN SEXUAL María Jesús Navarro Ríos, M. Carmen Terol Cantero, Maite Martín-Aragón Gelabert, 2021-09 Dónde queda la dignidad de un hombre que construye su identidad masculinidad sobre los pilares de la violencia sexual mercantilizada dirigida al cuerpo de una mujer que no le desea Dónde queda su alma su esencia su luz No hay más ignorante que el que no quiere saber ni más ciego que el que no desea ver ni cómplice más sanguinario que el que pudiendo combatir un delito mira para otro lado y transita por su experiencia de vida con la mezquindad de su falta de compromiso por la justicia social Hombre que dices no pertenecer al grupo de los agresores prostituidores has de saber dos cosas Que tu acción social contra este delito es fundamental Que tu silencio te hace cómplice T decides MJ Navarro **Los**

cautiverios de las mujeres Marcela Lagarde y de los Ríos, 2016-04-12 La antropología de las mujeres es un tema que no ha sido tratado en nuestro medio académico desde una perspectiva científica con la amplitud, profundidad y creatividad con que se aborda en este texto. El estudio antropológico de la condición femenina es una contribución científica que tiende a llenar una laguna en los estudios de género desde la antropología. Por esta misma carencia de interpretaciones antropológicas de la mujer, la doctora Lagarde ha debido crear sus propias categorías de análisis que vienen a enriquecer los elementos epistemológicos de su disciplina. Me refiero en concreto al concepto de cautiverio que denota rasgos diferentes dentro de la interpretación tradicional de la condición femenina de opresión y en esa medida la distinguen en su especificidad de otras opresiones tales como la de raza, grupo marginado y otras. La argumentación a lo largo del texto es sólida, flexible y no dogmática; muestra una capacidad de observación muy amplia, unida a la erudición y a la voluntad de saber de Marcela Lagarde. Todo lo cual se traduce en una expresión literaria fluida, sencilla pero no simple. Las conclusiones a las que llega cubren las hipótesis que se plantean al inicio de la obra: la liberación de las mujeres de sus cautiverios con base en las estrategias que se detallan. Esto no significa que la experiencia de ser mujer se atomice sino que se enriquece y muestra la evidencia de su complejidad inabarcable aunque se compartan rasgos ontológicos. Descubrir nuestros cautiverios es el primer paso para abandonarlos.

Estudio sobre la Explotación Sexual Comercial de Niñas, Niños y Adolescentes Emilio Daniel Cunjama López, Manuel Jorge Carreón Perea, 2020-06-19 La explotación sexual comercial de niñas, niños y adolescentes ESCNNA es un problema que en el 2018 es vigente en México. En la búsqueda de la comprensión del fenómeno se configuró un estudio que analiza desde nuevos enfoques todas las aristas del problema que originan la vulnerabilidad de este sector. En ese esfuerzo la Secretaría de Salud a través del Sistema Nacional para el Desarrollo Integral de la Familia (SENER) y el Instituto Nacional de Ciencias Penales (INACIPE) trabajaron en conjunto para la realización de esta investigación. El presente libro es un exhaustivo estudio sociológico en el que se analizan las ciudades donde se presentan abusos y vejaciones; también se ocupa de exponer un panorama real y crudo que responde a cuestionamientos tales como: ¿Por qué la situación sociodemográfica es un factor determinante en este fenómeno? ¿Cuáles son las condiciones de los niños y adolescentes vulnerables? ¿Cómo es el modo de operar en que son captados? ¿Qué papel juegan las redes sociales? Y sobre todo, ¿qué se debe hacer para impedirlo? **The Little Old**

Lady Killer Susana Vargas Cervantes, 2017-04-25 The surprising true story of Mexico's hunt, arrest and conviction of its first female serial killer. For three years amid widespread public outrage, police in Mexico City struggled to uncover the identity of the killer responsible for the ghastly deaths of forty elderly women, many of whom had been strangled in their homes with a stethoscope by someone posing as a government nurse. When Juana Barraza Samperio, a female professional wrestler known as la Dama del Silencio, the Lady of Silence, was arrested and eventually sentenced to 759 years in prison for her crimes as the Mataviejitas, the little old lady killer, her case disrupted traditional narratives about gender criminality and victimhood in the popular and criminological imagination. Marshaling ten years of research and one of the only interviews that Juana

Barraza Samperio has given while in prison Susana Vargas Cervantes deconstructs this uniquely provocative story She focuses in particular on the complex gendered aspects of the case asking Who is a killer Barraza with her manly features and strength her career as a masked wrestler in lucha libre and her violent crimes is presented here as a study in gender deviance a disruption of what scholars call mexicanidad or the masculine notion of what it means to be Mexican Cervantes also challenges our conception of victimhood specifically who counts as a victim The Little Old Lady Killer presents a fascinating analysis of what serial killing often considered killing for the pleasure of killing represents to us **Política religiosa de los liberales en el siglo XIX** Manuel Revuelta González, 1973

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