



Los Judf Os

Julio Caro Baroja



Los Judíos:

Historia de los judíos Vicente Risco, 2005 *Los judíos en Honduras* Jorge Alberto Amaya Banegas, 2000 Historia del antiguo y nuevo testamento y de los judíos Augustin Calmet (O.S.B.), 1806 **Los judíos de Valencia** Salvador Aldana Fernández, 2007 Los judíos en España Joseph Pérez, 2005 La cultura sefard siempre ha despertado gran interés más allá de la historiografía especializada Tras la expulsión en 1492 y durante siglos los judíos desterrados prolongaron su relación con España a través de numerosas manifestaciones en las que se citan sin solución de continuidad el resentimiento la idealización y la nostalgia El caso quizás no tenga parangón en la historia raras veces una comunidad expulsada ha mantenido semejante fidelidad a sus orígenes Incluso en las peores horas del siglo XX volvieron su vista a la tierra que aún contemplaban como refugio España donde tal vez no pueda hablarse de racismo antisemita pero sí de antijudaísmo **Los judíos en la España antigua** L. García Iglesias, 1978 Los judíos en México Corinne Azen Krause, Ariela Katz de Gugenheim, 1987 Mexican antisemitism began with the Inquisition but increased during the economic depression in 1926 During this crisis the press instigated a campaign to stop Jewish immigration The first public demonstration of antisemitism took place in 1931 with the expulsion of Jewish traders in the market in Puebla The 1930s saw a rise in Nazi propaganda and antisemitic organizations

Historia crítica de los judíos: Desde la antigüedad hasta la Revolución de 1848 Alfredo Bauer, 2007 **El retorno de los judíos** Isidro González García, 1991 New contacts between Spain and Jewish communities especially Sephardic were established during the Moroccan campaign 1859-60 and through diplomatic activity in the Ottoman Empire and Russia at the time of the pogroms 1881-82 starting a public debate on the possibility of a return of the Jews to Spain The Sagasta government and the liberals wanted to capitalize on the Jewish issue in order to forge an image of openness and Europeanism and to attract Jewish capital The conservative opposition while recognizing the Jewish contribution to Spanish culture and condemning antisemitism rejected the idea of the return and used the Jewish issue against the liberals The monarchists and Catholic extremists held antisemitic attitudes e.g. anti Dreyfus and called for the reintroduction of the Inquisition e.g. in newspapers such as *El Siglo Futuro* and *La Cruz* Pp 243-311 contain newspaper articles on the subject

Los judíos en la España moderna y contemporánea Julio Caro Baroja, 1978-01-01 He aquí un libro de Historia social que trata de un tema poco propicio para alegrar el espíritu el de la oposición del judaísmo y cristianismo como religiones representativas de dos sociedades en una época de la Historia peninsular Una de estas sociedades la cristiana dispone del monopolio del poder político y pone en marcha una máquina represiva implacable el hondo drama a que da lugar tal represión por una especie de ley histórica de fatales resultados se repite luego más modernamente en el espacio y en el tiempo La otra la sociedad judía transformada previamente en una colectividad de conversos se ve perseguida hasta la extinción al tiempo que como cuerpo social provocar una gran preocupación a sus coetáneos españoles de todas las regiones Con Los judíos en la España Moderna y Contemporánea Julio Caro Baroja contribuye decisivamente al esclarecimiento del criptojudaísmo

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