THE LORD'S SUPPER

Toward an Ecumenical Understanding of the Eucharist

> PHILIPPE LARERE

J. Todd Billings

The Lord's Supper Philippe Larere, 1993 The Lord's Supper Gordon T. Smith, 2010-02-04 Lord s Supper Eucharist Communion Sacrament Ordinance While it s the meal that should unite us as followers of Christ it sometimes appears we can t even agree on what to call it let alone how we might share a common theological view of its significance Even if we cannot reach full agreement how can we better understand one another and this central observance of the Christian faith Gordon Smith has invited five representatives of differing views within Christian tradition Each holds his or her views with conviction and makes the case for that tradition Each responds to the other views with charity highlighting significant areas of agreement and disagreement The views and contributors include The Roman Catholic View Brother Jeffrey Gros F S C Professor of Church History Memphis Theological Seminary Memphis Tennessee The Lutheran View John R Stephenson Professor of Historical Theology Concordia Lutheran Theological Seminary St Catherines Ontario The Reformed View Leanne Van Dyk Academic Dean and Professor of Reformed Theology Western Theological Seminary Holland Michigan The Baptist View Roger E Olson Professor of Theology George W Truett Theological Seminary Waco Texas The Pentecostal View Veli Matti K rkk inen Professor of Systematic Theology Fuller Theological Seminary Pasadena California Here's a book that offers more light than heat on an important topic **Communion with Non-Catholic Christians** Jeffrey Thomas VanderWilt, 2003 How should a Catholic pastor respond to non Catholics who wish to have Communion without conveying harshness scrupulosity legalism or rudeness Intended to help Christians recognize the present provisional norms and to seek new possibilities in eucharistic sharing Communion with Non Catholic Christians examines the risks challenges and opportunities involved in the admission of Communion to non Catholic Christians The Lord's Supper in the Reformed Church in America Christopher Dorn, 2007 Historical background Liturgical and theological evaluation in the Charismatic Renewal Connie Ho Yan Au, 2011-02-23 This book explores the nature of grassroots unity in the British charismatic renewal in the 1970s and its significance to ecumenism The study is based on the five international conferences of the Fountain Trust and focuses on two grassroots activities worship in general and the celebration of the Eucharist in particular Worship in this setting nurtured unity through charisms but the Eucharist exposed the inadequacy of this grassroots unity because of doctrinal and ecclesiological differences This book aims to suggest a way forward by searching for the complementarity of institution and charisms and Christology and Pneumatology in a charismatic context It argues that the two emphases of the charismatic renewal charisms and the Holy Spirit complement the institutional commitments of the church and ecumenism The concepts of Christus praesens and Spiriti praesens are considered intrinsic to the charisms and thus Christology and Pneumatology should both be considered significant for ecumenism The study finally discusses the complementarity of ecumenical institutions and the charismatic renewal the convergence of ecumenical streams and continuity in modern ecumenical history What Happens in Holy Communion? Michael Welker, 2000 All the large

churches in the world agree on this communion is the highest expression of the church unity Yet it is exactly the act of communion that historically has given rise to vehement controversies among the churches This new book not only explores the meaning of holy communion but also marks a turning point on the way to common understanding Welker gives a clear explanation of holy communion based on the biblical tradition and evaluates the ecumenical discourse on communion of the past thirty years In the process he answers such often posed questions as What do we mean when we say that Christ is present in communion How are Christ's body and blood connected with bread and wine What is the difference between the Christian Supper and the Jewish Passover meal and Are children allowed to share in communion The Lord's Supper in **the Reformed Tradition** John W. Riggs, 2015-08-24 In the Reformed tradition the Lord's Supper is a sacrament that draws on a rich and deep tradition in its theology and practice In this new volume in the Columbia Series in Reformed Theology John Riggs provides a comprehensive overview of the most important Reformed theologians and confessions on the sacrament of the Lord's Supper Riggs identifies the theology of true mystical union with Christ in the Supper as both a theological legacy the Reformed tradition inherited and a theological achievement that it refined Ideal for studies in Reformed and liturgical theology this is an important resource for investigating the eucharistic theology of the Reformed The Church: A Guide for the Perplexed Matt Jenson, David E. Wilhite, 2010-08-12 An upper level introduction tradition to the Christian doctrine of the Church This book is a rigorous comprehensive introduction to the doctrine of the Church by taking the tack of walking readers through the internal logic of ecclesiology Rather than simply offering a compendium of perspectives on each issue that arises the authors seek to teach and model thinking theologically with the grain of scripture and ecclesial reflection about the Church The chapters are peppered with two to three excurses per chapter which consider a particularly pertinent issue that arises from the doctrine's development e q the move from Jesus to the Church schism and the rise of denominations sacramental mediation or contemporary concerns e q the question of other religions contemporary ecumenical guestions the emerging church While the overall tone and content of the book articulate and invite discussion on the problematics of ecclesiology these excurses will provide ample opportunity to examine and where appropriate untangle ecclesiological knots Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to grasp these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material **Remembrance, Communion, and Hope** J. Todd Billings, 2018-02-15 Celebrating the Lord's Supper says award winning author and theologian J Todd Billings can change lives In this book Billings shows how a renewed theology and practice of the Lord's Supper can lead Christians to rediscover the full richness and depth of the gospel With an eye for helping congregations move beyond common reductions of the gospel he develops a vibrant biblical and distinctly Reformed sacramental theology and explores how it might apply

within a variety of church contexts from Baptist to Presbyterian nondenominational to Anglican At once strikingly new and deeply traditional Remembrance Communion and Hope will surprise and challenge readers inspiring them to a new understanding of and appreciation for the embodied Christ disclosing drama of the Lord s Supper Whose Sacrifice is the Eucharist? Stephen B Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ s sacrifice on the cross and from his self offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22 19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26 28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine

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