



Sikh Identity Hc 1999

**Preeti Kapur, Girishwar Misra, Nitin K.
Verma**

Sikh Identity Hc 1999:

International Bibliography of Sikh Studies Rajwant Singh Chilana, 2005-08-26 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience The online version of the International Bibliography of Sikh Studies includes hyperlinks and offers the possibility to search on author title key word or subject making this huge reference work easily accessible and user friendly

Sikh Identity Pashaura Singh, Norman Gerald Barrier, 1999 Sikhs Have Struggled With Questions Of Identity For Over Five Centuries Various Events During This Century Have Forced Sikhs In The Punjab And Diaspora To Rethink Assumptions And Relationships Both Within The Community And Outside Papers In The Volume Address The Core Issue Of Sikh Identity And Are Organized In Three Sections Section One Deals With Issues Relating To Symbols Of Identity And Sikh Tradition Section Two Relates To Recent Sikh History And Issues Of Identity And Section Three Addresses Political Social Issues And Contemporary Sikh Identity An Glossary Of Punjabi Terms And Index Help The Reader Better Understand The Presentation

Sikhs in Europe Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in the study of religions and migrant groups previous studies have focused on the history culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe This book fills this gap presenting new data and analyses of Sikhs in eleven European countries examining the broader European presence of Sikhs in new and old host countries Focusing on patterns of migration transmission of traditions identity construction and cultural representations from the perspective of local Sikh communities this book explores important patterns of settlement institution building and cultural transmission among European Sikhs

Lives in Translation Kathleen D. Hall, 2010-08-03 In Lives in Translation Kathleen Hall investigates the cultural politics of immigration and citizenship education and identity formation among Sikh youth whose parents migrated to England from India and East Africa Legally British these young people encounter race as a barrier to becoming truly English Hall breaks with conventional ethnographies about immigrant groups by placing this paradox of modern citizenship at the center of her study considering Sikh immigration within a broader analysis of the making of a multiracial postcolonial British nation The postwar British public sphere has been a contested terrain on which the politics of cultural pluralism and of social incorporation have configured the possibilities and the limitations of citizenship and national belonging Hall s rich ethnographic account directs attention to the shifting fields of

power and cultural politics in the public sphere where collective identities social statuses and cultural subjectivities are produced in law and policy education and the media as well as in families peer groups ethnic networks and religious organizations Hall uses a blend of interviews fieldwork and archival research to challenge the assimilationist narrative of the traditional immigration myth demonstrating how migrant people come to know themselves and others through contradictory experiences of social conflict and solidarity across different social fields within the public sphere *Lives in Translation* chronicles the stories of Sikh youth the cultural dilemmas they face the situated identities they perform and the life choices they make as they navigate their own journeys to citizenship

Psychological Perspectives on Identity, Religion and Well-Being Preeti Kapur, Girishwar Misra, Nitin K. Verma, 2022-07-12 This book takes a social psychological perspective to study the ways in which identity religious beliefs and well being are related to and affect each other in the contemporary world It simultaneously draws upon intellectual resources from the extant interdisciplinary literature to build connections within the broader societal context In view of the social diversity and changes in post globalization India issues of identity religion and well being emerge as dynamic and vibrant aspects of social reality in both individual and group contexts across age groups and genders The current social cultural political scenario in the India therefore points to the need to investigate the outcome of personal and social well being in relation to identity and religion As contexts change these issues take different shades and influence human conditions differentially This book undertakes the investigation by going beyond the traditional tropes of behavioral science and discussing the dynamic interplay and confluence of socio cultural political variables in changing times It draws from a large sample from the four major religious faiths in India Hinduism Islam Christianity and Sikhism and enables readers to understand significant interactions among facets of identity personal and social religious beliefs and practices and well being personal and social with age and gender in an important segment of the global population

Beyond Religion in India and Pakistan Virinder S. Kalra, Navtej K. Purewal, 2019-12-12 Drawing on insights from theoretical engagements with borders and subalternity *Beyond Religion in India and Pakistan* suggests new frameworks for understanding religious boundaries in South Asia It looks at the ways in which social categories and structures constitute the bordering logics inherent within enactments of these boundaries and positions hegemony and resistance through popular religion as an important indication of wider developments of political and social change The book also shows how borders are continually being maintained through violence at national community and individual levels By exploring selected sites and expressions of piety including shrines texts practices and movements Virinder S Kalra and Navtej K Purewal argue that the popular religion of Punjab should neither be limited to a polarised picture between formal institutional religion nor the enchanted universe of rituals saints shrines and village deities Instead the book presents a picture of religion as a realm of movement mobilization resistance and power in which gender and caste are connate of what comes to be known as religious Through extensive ethnographic research the authors explore the reality of the complex

dynamic and contested relations that characterize everyday material and religious lives on the ground Ultimately the book highlights how popular religion challenges the borders and boundaries of religious and communal categories nationalism and theological frameworks while simultaneously reflecting gender caste society *War, Identity and the Liberal State* Victoria Basham, 2013-07-24 This book critically examines the significance of gender race and sexuality to wars waged by liberal states Drawing on original field research with British soldiers it offers insights into how their everyday experiences are shaped by and shape a politics of gender race and sexuality that not only underpins power relations in the military but the geopolitics of wars waged by liberal states Linking the politics of daily life to the international is an intervention into international relations IR and security studies because instead of overlooking the politics of the everyday this book insists that it is vital to explore how geopolitical events and practices are co constituted reinforced and contested by it By utilising insights from Michel Foucault the book explores how shared and collectively mediated knowledge on gender race and sexuality facilitates certain claims about the nature of governing in liberal states and about why and how such states wage war against illiberal ones in pursuit of global peace and security The book also develops post structural work in international relations by urging scholars interested in the linguistic construction of geopolitics to consider the ways in which bodies objects and architectures also reinforce particular ideas about war identity and statehood *Serving the Nation* Carey Anthony Watt, 2005 The Book Is An Innovative Analysis Of Social Service And Philanthropic Efforts In Late Colonial India In The Context Of Broader Social Cultural And Political Developments The Book Also Demonstration How Organizations Such As The Servants Of India Society Contributed To The Emergence Of A Vibrant Network Of Associations And The Invigoration Of India S Public Life Seminar ,2001 **The Jats** ,2004 Vol 2 Papers presented at the two national seminars held during February 14 15 2004 and April 30 May 1 2005

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