

SIGMUND FREUD'S CHRISTIAN UNCONSCIOUS

PAUL C. VITZ



Sigmund Freuds Christian Unconscious

Tad DeLay



Sigmund Freud's Christian Unconscious:

Sigmund Freud's Christian Unconscious Paul C. Vitz, 1993 Vitz psychoanalyzes Freud's motivation to reject religion

God Is Unconscious Tad DeLay, 2015-02-20 Sailing into New York Harbor Sigmund Freud stood on the deck and gazed upon a statue that was meant to symbolize someone else's vague notion of freedom The embryonic field of psychology so very interested to hear this theory which excavated the depths of the psyche anticipated his arrival in America with lamentably eager fanfare Whether out of hubris or prescience Freud could only whisper They don't realize we are bringing them the plague It was a theory that undercut our creative justifications for every action and belief and it suggested our anxious identities are charted by a big Other one we cannot begin to comprehend As psychoanalysis undergoes a resurgence of interest within religious studies political theory and cultural criticism its innovative and peculiar claims remain difficult to grasp without any guide for the perplexed In *God Is Unconscious: Psychoanalysis and Theology* Tad DeLay explores the provocative teaching of psychoanalyst Jacques Lacan and its implications for Christianity Partly an introductory exposition of Freud, Lacan and partly an application of psychoanalysis to religion and politics this book is organized as a theological meditation on an incendiary theory

Satanism: A Social History Massimo Introvigne, 2016-08-29 A 17th century French haberdasher invented the Black Mass An 18th century English Cabinet Minister administered the Eucharist to a baboon High ranking Catholic authorities in the 19th century believed that Satan appeared in Masonic lodges in the shape of a crocodile and played the piano there A well known scientist from the 20th century established a cult of the Antichrist and exploded in a laboratory experiment Three Italian girls in 2000 sacrificed a nun to the Devil A Black Metal band honored Satan in Krakow Poland in 2004 by exhibiting on stage 120 decapitated sheep heads Some of these stories as absurd as they might sound were real Others which might appear to be equally well reported are false But even false stories have generated real societal reactions For the first time Massimo Introvigne proposes a general social history of Satanism and anti Satanism from the French Court of Louis XIV to the Satanic scares of the late 20th century satanic themes in Black Metal music the Church of Satan and beyond

Freud and his discontents Derek Dey, 2021-05-12 Freud is not so well considered today Critiques started early with Melanie Klein declaring an earlier date for infant trauma than Freud's Oedipal theory did Of late work by Daniel Stern John Bowlby Margaret Mahler and Lawrence Kohlberg all offer different accounts Such research moved psychology beyond the Oedipal framework Freud also left confusion over the feminine of which he likened it to an obfuscated Dark Continent Moreover Freud left us with identity confusion related to two mothers and two fathers broadly recorded and also encoded in his last book *Moses and Monotheism* Some of his sexual theories can be traced to Albert Moll one of a number involved in such studies at the time Nevertheless a number of Freudians meeting at the Vienna Psychoanalytic Society in his own home on Wednesdays to discuss Freudian notions had some such as C G Jung and Alfred Adler leaving as discontents and forging separate psychological disciplines Paradoxically they supported Freud's idea

that psychoanalysis psychology should become an international affair as their ideas also spread Therefore Freud arguably remains as a father of modern psychology and is still worthy of further thought **Freud's Converts** Vicki

Clifford,2020-06-16 This work is an exploration of the relationship which psychotherapy has with religion Sigmund Freud and Carl Rogers were chosen for this exposition because they were each seduced by the high status given to science Freud and Rogers both founders of psychotherapies left a legacy which is not that of scientists whom they claimed they were Freud and Rogers each had a problematic relationship with religion This has had a lasting effect on the work and attitudes of their respective followers In order to explore effectively this relationship the work begins with a critical examination of the historical context in which both Freud and Rogers worked and how in their determination to be scientists both missed the importance of the religious The work continues with an exploration of the effects of this legacy on the work of contemporary psychotherapists The context in which their followers work relies on a relationship with the founder which goes beyond that of science and in addition each practitioner is influenced by socio economic circumstances which are peculiar to them The resistance from psychotherapists to embrace religion has been complex although as it will be illustrated today there are some who are acknowledging the importance of the spiritual That psychotherapy functions as a religious movement has been excluded by practitioners in their determination to reflect the wishes of their founder which was that their work should be regarded as science Psychotherapists have traditionally been considered the custodians of the real and that their clients are the ones suffering from delusions With respect to their attitudes to religion not least the spiritual the positions seem to be reversed *Freud and Moses* Emanuel Rice,Emanuel Rice M D,1990-01-01 Rice tells of the geographic intellectual and religious journey that the Freud family like thousands of other Jews made out of the ghettos of Eastern Europe and how the vicissitudes of this odyssey affected Sigmund Freud his character genius and creativity Annotation copyright Book News In

Freud's Russia James L. Rice,2017-07-05 Freud's lifelong involvement with the Russian national character and culture is examined in James Rice's imaginative combination of history literary analysis and psychoanalysis Freud's Russia opens up the neglected Eastern Front of Freud's world the Russian roots of his parents colleagues and patients He reveals that the psychoanalyst was vitally concerned with the events in Russian history and its nineteenth century cultural greats Rice explores how this intense interest contributed to the evolution of psychoanalysis at every critical stage Freud's mentor Charcot was a physician to the Tsar his best friends in Paris were gifted Russian doctors and some of his most valued colleagues Max Eitingon Moshe Wulff Sabina Spielrein and Lou Andreas Salome were also from Russia These acquaintances intrigued Freud and precipitated his inquiry into the Russian psyche Rice shows how Freud's major works incorporate elements overtly and covertly from his Russia He describes Freud's most famous case the Wolf Man Sergei Pankeev and traces how his personality fused in Freud's imagination with that of Feodor Dostoevsky Beyond this Rice reveals the remarkable influence Dostoevsky had on Freud surveying Freud's extensive library holdings and sources of biographical

information on the Russian novelist Initially inspired by the Freud Jung letters that appeared in 1974 Freud's Russia breaks new ground Its fresh perspective will be of significant interest to psychoanalysts historians of European culture biographers of Freud and students of Dostoevsky in comparative literature It is a major work in fusing European intellectual history with the founding father of psychoanalysis Freud and Jung on Religion Michael Palmer, 2022-10-27 In this outstanding book originally published in 1997 and subsequently translated into many languages Michael Palmer presents a detailed and comparative study of the two most famous theories of religion in the history of psychology those of Freud and Jung The first part of the book analyses Freud's claim that religion is an obsessional neurosis a psychological illness fueled by sexual repression and the second part considers Jung's rejection of Freud's theory and his own assertion that it is the absence of religion not its presence which leads to neurosis Originally given as a series of lectures at Bristol University this Classic edition of Freud and Jung on Religion is important reading for general and specialist readers alike as it assumes no prior knowledge of the theories of Freud or Jung and is an invaluable teaching text *Implicit Understandings* Stuart B. Schwartz, 1994-11-25 World wide in scope this volume brings together the work of twenty historians anthropologists and literary scholars who have tried to examine the nature of the encounter between Europeans and the other peoples of the world from roughly 1450 to 1800 the Early Modern era Freud Under Analysis Paul Roazen, 1997 This volume consists of 18 contributions from prominent figures in psychoanalysis In five sections they examine the social historical and intellectual context within which Freud lived and worked and the scientific moral and philosophical implications of his discoveries

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